

**SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT**

MEMBERSHIP TRANSMITTAL NUMBER: \_\_\_\_\_  
DATE: \_\_\_\_\_ SQUADRON NUMBER: \_\_\_\_\_



**TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
269 Main St  
Cromwell, CT 06416**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF \$ \_\_\_\_\_ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$
	TRANSFER-CARD AND DUES ENCLOSED	@ \$10 EACH	\$

**PREVIOUS YEAR MEMBERSHIP**

	CURRENT RENEWALS	@ \$10 EACH	\$
	NEW	@ \$10 EACH	\$

**DELINQUENT MEMBERSHIP**

	20__ RENEWALS	@ \$10 EACH	\$
	20__ RENEWALS	@ \$10 EACH	\$
TOTALS			\$

**ADJUSTMENTS TO REMITTANCE**

\$	ADDED TO COVER PRIOR SHORTAGE	\$
\$	REDUCTION REFLECTING CREDIT DUE POST	\$
ADJUSTED TOTALS		\$

**SQUADRON RECORDS INDICATE THAT:**

#	PAID FOR THE CURRENT YEAR
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SIGNATURE \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / TOWN \_\_\_\_\_

**(PLEASE PRINT )**