Comrades;

WHAT A SUMMER!!

We have had a ‘HOT’ one. I am not complaining, just observing...Most of you
Are beginning or finishing your vacation. I hope you had a safe one.

The American Legion Department of Connecticut finished our State Championship Baseball
tournament with RCP as winners in Middletown at Palmers Stadium. I attended the RCP Juniors
Championship game in Rockton, MA. We lost. The RCP State Champs lost at Muzzy Field in Bristol,
CT. I want to Thank and congratulate both teams on a good year and a great game. We’ll get them next
year.

While I am on the baseball subject,” we need more support for our teams”. Enough said!

We have been very busy. The membership workshop was July 28-30, in Indy. The incoming
Commander Schmidt was very favorable to us. We came home to committee meeting, getting ready for
the National Convention, and preparing for the National Commanders visit. Commander Schmidt will
visit us October 2-6. When we are sure to dazzle him with our Connecticut American Legion Family
Hospitality. Connecticut on the move!

I attended Post 13s’ Installation Banquet. What an Evening! The program was great. A model for
other post communities, History, News, Awareness, and entertaining... As a Department Officer my idea
was reinforced about more interaction on the Department and Post level. Thanks Commander Ron and
post 13 members.

We have made Post visits and have done Installations. We visited posts who requested our assistance.
This is part of us getting the Department and Posts closer. “This is your American Legion”. The
invitation is there ‘if you need us call’.

We are preparing for the last week in August. I say this because HQ is working double time to make
sure your info is in your hands. Your membership, your data, we are trying to keep you in the know.

District Commanders, you have the date for the National Commanders visit, District Senior Vices you
have your goals for your post Senior Vices. Committees you have your agendas. September is upon us.
Good Luck and Let’s Roll.

I would like to wish Legionnaire former Assist. Sgt at Arms Eric ‘Dancing with the Stars’
Kwasniewski a speedy recovery and the Department is here when you want us.

Committees are meeting; make sure you attend your meeting.

Enjoy the rest of your summer!

Have a Great Convention!

“Connecticut on the move”

Yours in comradeship
Louie Robinson
Commander
860-930-5509
biglrob@aol.com
Comrades!

First the New Year has started and there is a lot of Posts throughout The Department that still have not turned in Membership. I know for a fact that people have been paying because they are calling Headquarters asking; where are my Cards.

This year National was very good to us, therefore we were able to make some very good adjustments to Posts in the Department that could use some help. We in the Department know just about all Post are having issues in Recruiting, but we are there to assist you any way we can. We have committed to the National Staff that we will conduct a very aggressive District Revitalizations schedule; two with the assistance of National Staff and Three without. Also, I’ve asked every District Commander and Sr. Vice to give to the Membership Task Force a Post from each one of their Districts that they feel we the “TEAM” can go in and revitalize on a one to one basis.

The drop in our goals does not come without a couple of attachments: First the National Commander wants a Consolidated Post Report from every Post in the Department, Second is for Commander Lou to call him personally when we hit the 100% target. These are goals that can be achieved only by everyone working as a TEAM. Post Commanders and Adjutants can lead their Posts, District Commanders, Sr. Vices and Officers need to assist them with their challenges. The Membership Task Force along with the Leadership and Education committee will always be there to assist wherever they can.

All these goals can be met with everyone pitching in and helping one another. Also, keep in mind that the 100th Birthday of The American Legion is coming in 2019, many will say that it is a long away, but remember it does take a long time for ideas to become reality. If you have anything you would like to see happen for this event, please contact the Committee with your suggestions.

Remember we the Team can do this together,

We can do 102% but it’s all up to you “Team Connecticut”

Ed DeGumbia SRV
1-860-681-2740
Congratulations to RCP 19 & Under (Senior) Baseball Team,
RCP 17 & under (Junior) Team and Stamford 15 & under Team!

Congratulations to RCP (Rocky Hill-Cromwell-Portland) for winning both the 19 & Under (Senior) and 17 & Under (Junior) State Tournaments and Stamford for winning the 15 & Under State Tournament. Also thanks and congratulations go to Bristol Post 2 for hosting the Northeast Regional Tournament. Connecticut had two teams in the Tournament: RCP (CT State Champs) and Bristol (Host Team). RCP lost to Rhode Island in the championship game, who will be moving on to their first World Series, let’s wish them well. Be sure to visit the Department AL Baseball web site: www.ctlegionbball.com.

Post Officers Lists & Committee Forms and New National CDR/ADJ Form

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. From the new National Form (30-183-2015, 2-part NCR), National HQ captures the data for each Post Commander & Adjutant. We also need to know who the authorized officers are for approval of blank ammo acquisition and access to MyLegion.org. As of 8/23, we have NOT received Department Forms from the following Posts.

1st District: 32, 33, 40, 53, 59, 77, 84, 90, 96, 102, 122, 123, 133, 142, 182, 197, 199, 209, 1771.
5th District: 15, 54, 58, 85, 104, 112, 114, 115, 128, 138, 152, 161. 6th District: 20, 38, 43, 44, 44, 46, 70, 87, 137, 146, 173. 7th District: 18, 64, 75, 97, 103, 105, 113, 184, 206.

Political Campaign Season

Once again it is elections campaign season (although only local). In light of past political material showing a Legion member with his cap on, we remind you that The American Legion does NOT endorse political candidates or parties, only issues consistent with our policies as determined by resolutions adopted at our National Conventions and National Executive Committee meetings.

As individuals we are free to support the candidates of our choice, HOWEVER, we should NOT wear a Legion Cap or other items or articles of clothing that would imply that the Legion supports or takes any position with regard to a candidate. There are many ways to show our support as a Veteran, including service specific ball caps and shirts.

Again, The American Legion is active on issues that affect veterans, the military and issues that affect Legion programs or positions. We do not endorse candidates.

Please copy and share all Bulletin information as widely as possible!
Department Website

We have made some updates to the Department Website; to include adding a Department documents and forms page which is where you will find the following documents: Department Constitution & Bylaws, SSMF Special Bylaws, Policy Manual, Personnel Manual, Organization & Purposes of Department Commissions and Committees, Post Directory and Department Directory.

We are pleased to announce that we will be launching a downloadable app for our Department Website in the very near future as we continue to move forward with making information more easily accessible to our members. Also on our list of things to do is add a real time membership tracker that will show all posts how they are doing as the membership is being input. As we evolve you will see our Department bulletin being mailed less and less as we try to maximize the use of our social media sites. We will however continue to mail the bulletin to those posts or individuals who simply don’t have access or are unable to navigate through a computer.

Membership News

**HOT** To all posts from this point forward we need you to start sending in your membership cards for online renewals. Please continue to put online renewal on the card so we know which ones they are, we were informed that for audit reasons we are required to keep these cards on file for 7 years. The new transmittal form is available online on the Department website.

**DID YOU KNOW** – that if you are transferring in a member and they are paying you there dues you only need to fill out the membership card with the information and mark transfer, you do not need to fill out a member data form. You only need to fill out the member data form if you are transferring a person and they have already paid their dues. We will be explaining this at the November Leadership Conference.

Prayers and Concerns

Please keep Dean Thompson, Past Post 2 Commander, Past 1st District Commander and his wife Debbie in your prayers as Dean goes through and operation to remove some throat cancer.

Please keep Eric Kwasniewski, Past Post 128 Commander, Past 5th District Commander and his wife Nancy in your prayers as Eric has cancer in his phylum lymph node.

POST EVERLASTING

Neil Greenway

09/03/1943 – 08/15/2016
Middletown Post 206
Past Post Commander
One of the original founding members of Post 206

Please copy and share all Bulletin information as widely as possible!
Department Calendar

September – 2016

Sep 08 7th District Meeting – Post 61 Winthrop Baptist Church Rte 80 – 7:00 p.m.
Sep 10 Dept. Color Guard Lobster Fest – Post 45 Meriden, $25.00 per person
Sep 11 4th District Meeting – Post 52 Coventry, 2:00 p.m.
Sep 12 Dept. D.E.C. Meeting – Post 142 Hartford, 7:00 p.m.
Sep 14 2nd District Meeting – Post 17 Naugatuck, 7:00 p.m. refreshments – 8:00 p.m. meeting
Sep 15 5th District Meeting – Post 128 Niantic, 7:00 p.m.
Sep 17 ALA PIC – Calendar House, Southington, CT. Coffee and at 8:30 a.m. – meeting at 9:00
Sep 23 Stand Down – Rocky Hill Veterans Home, 7:00 AM - 3:00 PM.
Sep 21 3rd District Meeting – Post 100 Bethel, 7:00 p.m.
Sep 22 6th District Meeting – Post 195 Oakville, 6:30 p.m. refreshments - 7:00 p.m. meeting
Sep 23 Standdown at Rocky Hill Veteran’s Home
Sep 28 1st District Meeting – Post 197 Marlborough, 6:30 p.m. refreshments – 7:30 p.m. meeting
Sep 30 Phil Haddad Memorial Golf Tournament – 10:00 a.m. registration, 12:00 p.m.
Shotgun start. Lyman Orchards Golf Course, Middlefield, Ct.

October – 2016

Oct 3-5 National Commander Visit – Schedule to be posted on Department website by Sep 1st
After itinerary is finalized
Oct 09 – 4th District Meeting – Post 101 Somers, K of C 245 Main St. (RT. 190) 2:00 p.m.
Oct 12 – 2nd District Meeting – TBD
Oct 13 – 7th District Meeting – Post 75 Middletown, 7:00 p.m.
Oct 19 – 3rd District Meeting – Post 176 Monroe, 7:00 p.m.
Oct 19 – 5th District Meeting – Post 104 Taftville, 7:00 p.m.
Oct 26 – 1st District Meeting – Post 2 Bristol, 6:30 p.m. refreshments, meeting 7:30 p.m.
Oct 27 – 6th District Meeting – TBD

November – 2016

Nov 05 – Department Testimonial – U.S.S. Chowder Pot, Hartford, CT. Social at 6:30 p.m. and Dinner
At 7:00 p.m. Cost is $45.00 per person
Nov 09 – 2nd District Meeting – TBD
Nov 10 – 7th District Meeting – Post 66 Clinton, 7:00 p.m.
Nov 12 – Department Leadership Conference – Post 165 Wolcott, 8:00 a.m. to 3:00 p.m.
Nov 16 – 3rd District Meeting – Post 12 Norwalk, 7:00 p.m.
Nov 17-19 – 3rd District Revitalization – Headquarters Post TBD, 10:00 a.m. – 3:00 p.m.
Service Officer will be onsite.
Nov 17 – 5th District Meeting – Post 112 Montville, 7:00 p.m.
September 2016

01 Post 113 Old Saybrook, 5:00 PM, Car Show open to all car types. Admission is free, food and beverages are available at club prices. Open to the public.

2-5 Post 111, Woodstock, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.

07 Post 113 Old Saybrook, 5:30 PM, Bikes and Burgers, show off your bike and get a ½ lb burger with a salad For only $6.00, spectators welcome.

06 Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce. All for $8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.

08 Post 113 Old Saybrook, 5:00 PM, Car Show open to all car types. Admission is free, food and beverages are available at club prices. Open to the public.

09 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

10 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249

11 Post 52, Coventry, 6:00 PM, Fish dinner, cost is $10.00. Call 860-541-1840

12 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

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17 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

18 Post 17, Naugatuck, Installation of Officers at post home, 21 Cedar St. Naugatuck. Time is 2:00 p.m.

19 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

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October 2016

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22 Post 45, Meriden, 4th Annual Veteran Award Ceremony at Il Monticello Restaurant, 577 South Broad Street Meriden, CT. 06451. Social at 6:00 p.m., dinner to follow, cost is $50.00 pp call 860-628-1469 or 203-675-7195 for tickets/info.
October Continued

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19 Post 52, Conventry, 5:30-6:30 PM, Ham & Bean Dinner, cost is $8.00. Call 860-541-1840

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PLEASE READ AT YOUR NEXT MEETING

TO: All Post & District Commanders, Centennial chairs, committee members and volunteers.

At our last Centennial Committee Executive meeting, several areas were discussed and agreed upon.

1.) All Posts should consider “planting a tree”, as part of their planned events, (location of site may vary) to honor the American Legion’s 100th Anniversary, with a permanent plaque to indicate such. Posts should now be doing their planning, selecting possible sites, and logistics involved.

2.) An additional option for Posts is to plant a “Victory garden”, as was done during WWII, which was done to supply more food. This is only a suggestion to consider. Posts should discuss possible areas, what and when to plant, available sunlight, ability to water, and logistics, etc.

3.) Your local Centennial celebration ideas, events, or other plans? The Posts & Districts should by now have established a Centennial Committee, a chairperson, and members.

Please submit your projected plans and Post and District events to subcommittee chairman Olson see e-mail below! Please, I need e-mails & chairmen names.
NOW is a good time to begin contacting local leaders for your honorary Centennial Chairpersons. Senators, city or state representatives, Mayors or 1st selectman make good candidates.

Allow plenty of lead time if you want them at your event! Invite them formally, not by just phone alone. Refer them to our Legion and centennial celebration website. Plan events and invite them to attend and speak.

For years 2018-2019, consider tying in your regular events, as well as some special centennial events. Use the 100th Anniversary logo provided. Fundraisers, dinners, dances, bowling, golf, picnics, etc. can all be included in with and under the 100th Anniversary celebration!

Be sure to put your Centennial plans on your website and social media, local newspapers, cable TV, radio, etc. Share your plans and events with the widest possible groups!

Remember, a 100th Anniversary (Centennial) birthday is a very special occasion!! All Posts are asked to plan for and host events to recognize this feat. BEGIN planning now, while there is still time available.

All local Legion Posts and Districts are asked to get on the National website (at no Charge!). www.legion.org/centennial

Have you begun to discuss what activities and events you will do locally to bring attention to your Post or District?

Please send in your on-going plans to this “District and Post activities committee” – Chairperson, Rich Olson, at: rjolson@sbcglobal.net

Let’s get motivated, Connecticut!!

Rich Olson
1968 American Legion Boys' State  [resumes as noted – some missing]

Senior Counsellors:

Peter Anthony Olander, Forrestville [teacher – Bristol Eastern HS] 4 years
Zoltan Stilhia, Bridgeport [Self employed – Real estate Broker] 2 years past Cmdr post 74
Sal Lavorgna, Stratford [self employed – cabinet maker] 7-8 years
Alexander S. Bzdyra, New Haven [US Army –Bridgeport Defense Area Engineer] 3 years
Adam T. Raczkowski, Southington [retired] 5 years
Louis F. Jamele, Naugatuck
Michael A. Kiley, Naugatuck [WWI Veteran, past Cmdr Post 17, retired 52 years – US Rubber Co] 10 years
Henry Wilkins, Hamden
Donald Jewell, Orange [Dept Executive Committee] 3 years
Walton O. Gleacher, Fairfield [Retired] 4 years
Anthony S. Stumpp, Fairfield [Retired] 3 years
Robert Bellinger, Berlin [Railway mail clerk – Boston to NYC] 14th year, 7 yrs BS Com & 5 yr Director
Herbert Pollitt, Chaplin
John Silvay, West Hartford [W. Htfd Police Sergeant – Navy aboard the USS Missouri at the surrender]
Walter Sirey, West Haven [Chief production planner for Seamless Rubber Co] first year
Robert Dalton, Derby [Chemistry teacher – Amity Regional HS] 5 years
Raymond Kruel, Groton
Benjamin F. Berstein, Ansonia [City Sheriff of Ansonia] 17 years

Junior Counsellors:

Lee Abrams, West Haven
Richard A. Conrad, Bristol
David Cournoyer, Thompson [Freshman – ECSC] 1 year
Warren Edward Doyle, Shelton [Sophomore – SCSC] 1 year
Sean Duerr, Mystic [student – Univ. of Notre Dame]
David Greenleaf, Bristol Nutmegger advisor
Carmen V. Roberto, East Hartford
Paul C. Parchley, South Glastonbury
David W. Ahern, Milford

1968 boys state STAFF:

Robert M. Robbins, Chairman,
Donald H. Potter, Director,
Edward J. Kelly, Jr. Asst. Director
Charles L. Parker, Secretary
Ernest L. Pemberton, Staff
Frank M. Coakley, Staff
Matthew E. Phibbs, Staff
Benjamin F. Berstein, Special Ambassador at Large
100th Birthday of
The American Legion

The Place;  Aqua Turf in Southington
The Time;   6pm 11pm

This Includes a full Night of Food, Dancing and some good old Fashion Fun.
Social Hour: Will be at 6pm with Hot and Cold Hors D'oeuvre
Dinner will be Family Style, Salad, pasta with meat sauce, vegetable, potato, Roast Beef and Chicken a la Kathryn dessert, rolls and butter, coffee service and soda on the tables.
Cash Bar!!!

The Date;   November 10th 2018

Save the Date
A Time to Celebrate

It is time to get the Party Started

AN EVENING WITH FINE FOOD, DANCING AND GREAT FRIENDS

This Is going to be a Dress-up - BLACK TIE (optional) Affair
The American Legion, Department of Connecticut
National Commander’s Banquet

Honoring

Charles E. Schmidt
American Legion Post 142
2121 Main St, Hartford, CT, 06120

Wednesday, October 5, 2016
Cash Bar Social: 6:00 PM  Dinner: 7:00 PM  $25.00 pp

Menu:
Fried Chicken, Ham, Potato Salad, Collard Greens, Macaroni & Cheese, String Beans, Corn Bread, Ice Tea, Coffee and Dessert

Make checks payable to: The American Legion Dept. of CT
Deadline for dinner reservations: September 23, 2016

Dinner reservations to: The American Legion, Dept. of Connecticut
National Commander’s Banquet
Attn: Charles Berry, Treasurer
864 Wethersfield Avenue, Hartford, CT 06114

Check enclosed in the amount of $_____________ ($250.00 for table of 10)

*Please call Department Headquarters for Special Dietary restrictions*

NAME: __________________________________________  District # ______
ADDRESS: __________________________________________
CITY/TOWN: __________________________ ZIP: ______
PHONE: (____) _____-__________

See over for table of 10
National Commander Visit
October 3-5, 2016

Contact Information:
Department NEC – D. Joseph Jackson (860) 841-8434
Department Adjutant – Harry “Butch” Hansen (203) 206-6343

Itinerary

Sunday – 2 October, 2016
- Pick up Commander in Worcester Massachusetts at the train station approximate time will be 10:30 a.m.
- Lunch
- Check into Hotel (Radisson Hotel in Cromwell, CT.)
- Go over itinerary and take Commander out to dinner.

Monday – 3 October, 2016
- Tour of Sikorsky Aircraft (9:00 – 11:00 a.m.)
- Lunch at Post 24 Derby (12:00 – 1:00 p.m.)
- Meeting with Sean Connolly Commissioner of Veteran’s Affairs, followed by tour of the State facility. (2:30 – 4:00 p.m.)
- Dinner at Post 16 Shelton (6:00 p.m.)

**Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.

Tuesday – 4 October, 2016
- Breakfast at Post 36 8:00 a.m. followed by tour of museum.
- Tour of the National Guard Base (Bradley) 11:00 a.m.
- Lunch (1:00 p.m.)
- Tour the New England Air Museum (2:00 – 4:00 p.m.)
- Dinner at Post 80 Enfield (6:00 p.m. meet and greet)

**Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.
Wednesday – 5 October, 2016

- Tour Mohegan Sun with Kevin Brown (9:00 a.m. – 12:00 p.m.)
- Lunch at Post 112 Montville (1:00 – 2:30 p.m.)
- Dinner at Post 142 Hartford (6:00 p.m.)

**Casual attire will be the dress code for the day with the exception of dinner which will be blues and grays. Commander will be expected to speak.

Thursday – 6 October, 2016

- Commander departs at 6:00 a.m. (drop off at airport 4:30 a.m.)
The American Legion Family Department Dinner

Honoring

Lou Robinson
Commander

Marge Sunbury
President

Richard Lurette
Detachment Commander

U.S.S. Chowder Pot IV
165 Brainard Road, Hartford, CT
(860) 244-3311

Saturday, November 5, 2016

Cash Bar Social 6:30 PM    Dinner 7:00 PM    $45.00 pp

Dinner Buffet:
Carved Baked Ham w/Sauces, Stuffed Scrod, Chicken Parmasean, Baked Mac & Cheese,
Sausage & Peppers, Potatoes, Vegetables with assorted cold salads and warm rolls & butter

Dessert
Warm Apple Crisp with coffee and tea

Hotel accommodations are available for Saturday, November 5th, at $109.00 plus tax
Please mention The American Legion event when making room reservations.
The Best Western is located across the street from the U.S.S. Chowder Pot IV.
185 Brainard Road, Hartford, CT For Reservations Call 860-525-1000

No Reservations Accepted After Deadline of October 31, 2016

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of $________ for _______ reservations. ($450.00 for table of 10)

Name ________________________________ District # _______

Address ________________________________ Post # _______

City/Town ___________________________ Unit # _______

Phone: (___ ) ___ - ______

See Reverse for tables of 10
American Legion Annual Phil Haddad Golf Tournament

When: Friday, September 30, 2016
Time: Registration @ 10:00AM—Shotgun Start @ 12:00PM
Where: Lyman Orchards Golf Club (Gary Player Signature Course)
Entry Fee: $125.00 per player—$500.00 per team of four players (Due by September 26, 2016)

Includes green fees, cart, range balls, box lunch, dinner, trophies (1st place, 2nd place, 3rd place teams, closest to the pin and men & women’s longest drive, Driving Range next to Club House

MENU

Roasted Turkey, Roast Beef, BBQ Pulled Pork, Penne Marinara w/Sausage, Tossed Garden Salad, Rolls, Fresh Fruit, Pepperoni & Assorted Crackers

Team Captain and Contact Number

Enclose completed application & Check made payable to:
A.L. Dept. of CT.
P.O. Box 208
Rocky Hill, CT. 06067
2016 American Legion
Post Service Officer Training

Choice of Two Sessions – Advance Registration Required

**POST SERVICE OFFICERS ONLY**

**NOTE:**
*Must be documented on Post Officers List at Department Headquarters.*

1) Friday September 16, 2016  (A)
2) Friday September 30, 2016  (B)

10 am – 3pm
Newington VA Regional Office
555 Willard Ave. Newington CT

Coffee, Lunch and Training materials will be provided. Training will cover the duties, obligations and resources available to Post Service Officers.

Registration is Required: Contact Alexis Cook at 860-594-6600
The American Legion
Department of Connecticut

Then and Now Membership Publication
For Meeting 05/16/2016

- BUSINESS MODEL
  - All costs for the project and services described below are underwritten by PCI without regard to number of publications ordered.

- PRIVACY
  - Only members who agree to be included will be published.
  - PCI cannot use or re-sell your database for any purpose other than this project.

- THEN AND NOW PUBLICATION STYLE
  - Members will have the ability to submit up to two photos and answer custom narrative questions about their life and service. Please see the sample from Air Force Association on the back of this page. It is much more than a directory.
  - All submissions are included without regard to whether the member purchases the publication.

- OPTION - MEMBERSHIP SOLICITATION TO YOUR LAPSED MEMBERS
  - PCI has a long history of securing large numbers of new members from the lapsed member population for paid membership organizations.
  - The benefits of membership are presented, including the ability to be included in this publication.
  - All membership dues are returned to the Department.

- CLEANING AND VERIFYING CURRENT MEMBER DATA
  - PCI will offer the following data cleansing services at no charge in addition to our outreach to your current members and lapsed members via postcard and email leading your constituents to call a dedicated 1-800 number for your project at our phone center located in our Corporate Office in Dallas, TX (over 85% of data updates come via inbound phone call).
    - National Change of Address
    - Telephone Verify and Append
    - Email Address Append
  - All data will be collected and returned to the Department on a weekly basis during the first 6 months of the 12 month project.

- ROYALTIES
  - $10 per directory sold will be paid to the Department in the form of a royalty.

- ADDITIONAL BENEFITS
  - 50 complementary copies of the printed directory and 10 complementary copies of the Digital version.
  - Full color, hard bound cover
  - Full color 16 page introductory section

- REFERENCE CONTACTS
  - Texas American Legion – Bill West, State Adjutant, 512.472.4138 x5
  - Washington American Legion – Dale Davis, State Adjutant, 360.491.4373
  - Illinois American Legion - Marty Conatser, State Adjutant, 309.663.0361
THEN AND NOW EXAMPLES FROM AIR FORCE ASSOCIATION

MEMBERS WERE ASKED

- WHEN AND WHERE DID YOUR SERVICE BEGIN?
- WHICH MILITARY CAMPAIGNS DID YOU PARTICIPATE IN?
- LEADERSHIP ROLES
- WHAT WAS YOUR MOST RECENT SIGNMENT AT THE TIME OF RETIREMENT/SEPARATION?

COL. MILLARD E. MOON

Beginning of Service: I entered active service with the Alabama Army National Guard, Support Company, 114th Infantry (mech.), in Birmingham, AL, on November 21, 1960.

Military Campaign Participation: Desert Fox

Leadership Roles:
- At various times, I was a Detachment Commander, Region I Vice Commander, and after the attacks on September 11, 2001, I was mobilized at HQ and served as Deputy Director of Operations.
- Final Assignment: I was a Colonel at HQ Air Force Office of Special Investigations, Andrews AFB, MD.
- Memories: My best memory is of serving in Saudi Arabia with the Protective Service Operations Team. We provided security for the Commander and Vice Commander of Joint Task Force South West Asia, and for visiting Flag Officers and VIPs. It was an amazing tour.

CAPT. MICHAEL W. ROBBE, USAF (RET)

Beginning of Service: Attended USAFA 1983-1987 at the University of Notre Dame.

Final Assignment: 56th AOR Air Force Amer- Europe from Sept 1990-1998 as a Military Airlift Command in Mainz, Germany.

Memories: I believe the culture of many European countries

FRIDAY SEPTEMBER 23, 2016
7:00AM – 3:00PM
CT Department of Veterans Affairs
Rocky Hill Campus
287 West Street, Rocky Hill, CT

- Gates open at 7:00AM – Arrive no later than 12:00pm to access services
- DMHAS Recovery Based Services
- Medical Screenings
- Veteran Benefit Information State and Federal
- Legal and Motor Vehicle Assistance
- Employment and Educational Assistance
- Free Bus Transportation provided at designated areas (Courtesy of State of CT Department of Transportation)
- Call: 860-616-3803 to pre-register and transportation information
- Go to www.ct.gov/ctva and click on Stand Down for pre-registration forms, general information and transportation schedule

"Proactive, World-Class, Values-Based Service Excellence for CT Veterans"
South Windsor American Legion Post #133
& CT Military Corvette Club Inc. present...

3rd Annual

CT Classic Car Show

Nomads

Car Entry Fee: $10
— All Years, Makes & Models are Welcome —
FREE to the Public!

60 Bidwell Road (Route 5 So.), South Windsor, CT
Sunday, September 11th, 2016 from 10am - 3pm
(Rain Date: Sunday September 18th, 2016)

- Registration: 9am to Noon
- Drivers Choice Judging
  *Ballots Close at 12:30 pm
- Judging Starts: 12:00 pm
- Chinese Raffle: 1:00 pm
- Trophy Presentation: 2 pm
- 50/50 Raffle: 2:30 pm

- 200 cars in attendance last year!
- Over 30 unique trophies awarded!
- Crowd Pleasing Chinese Raffle!
- Great food service by Nomads!
- Music by Brian Skibo, DJ!
- Drivers' Choice Judging!
- Vendors Galore!

Proceeds to benefit CT Veterans in need.
For more event information, or rain date updates,
check our website at www.swlegion133.org or call Bill E. at 860-933-1895

Scanned by CamScanner
TICKETS SOLD HERE

RAFFLE
12 PRIZES TO BE DRAWN

1st Prize: Springfield M1A1 Rifle 308 cal.
2nd Prize: Marlin 3306 30-30 cal.
3rd Prize: Mossberg 930 12 gal cal.
4th Prize: PSE FANG Crossbow
5th Prize: 100 gals. Fuel Oil donated by Winsted Oil Co.
6th Prize: Weber Grill donated by Winsted True Value
7th Prize: Fresh Water Rod & Reel - $250 Value
8th Prize: $100 Gift Certificate for a Pistol Certification Lesson for Concealed Carry redeemable with and donated by David Carter
9th Prize: $100 Gift Certificate redeemable at Park Place Hardware
10th Prize: $100 Gift Certificate for 5 - 20lb refillable Propane Tanks redeemable at Northwest Sporting Goods
11th Prize: Buck Knife - Value $100
12th Prize: $25 Gift Certificate redeemable at The Log House Restaurant

Drawing to be held November 5, 2016 at 4:00 PM at Northwest Sporting Goods, 178 Rowley Street, Winsted, CT

Ticket holders need not be present to win. Prizes not redeemable for cash or alcohol.
3rd Annual Chicken to Go

Date: 9/4/2016
Time: 12:00PM - 3PM

American Legion Post 95
18 Main Street
Hebron, CT

Tired of cooking in the hot summer heat?

Come down and get a chicken to go!

$12.00 per order

Dine In available!
Great Meal Great Deal
Ninety Nine
8277 Pine Street, Bristol CT
Bristol 99 Restaurant
October 19th 2016
Time: 5pm-10pm
American Legion Post 209

DINING FOR A CAUSE

Present this voucher at this fundraiser and the Ninety Nine
860-314-9900
Bristol CT, 06010
99 Restaurants
5-9 pm
October 19th 2016

Fundraiser to Benefit:
The Ninety Nine Restaurants

American Legion Post 209

DINING FOR A CAUSE

Present this voucher to your server when seated so that is received by the organization to receive credit for the
Location:
860-314-9900
Bristol CT, 06010
99 Restaurants
Time:
5-9 pm
October 19th 2016

Fundraiser to Benefit:
The Ninety Nine Restaurants

American Legion Post 209
American Legion Auxiliary Unit 2
PO Box 728
Bristol CT 06011

Luminary Sponsorship Form
A Luminary Service will start at Seicheprey American Legion Post 2
22 Hooker Court on Thursday Nov 10 2016 at 6pm.
For information or questions please contact Rosemarie @ alaunit2ct@gmail.com.
Mail your payment and form to the PO Box by 11/4/16.

Name:

Address:

City: State: Zip:

Phone: (H) (C) Text: Yes or No

Email Address:

Veteran to be remembered in Honor of or In Memory of

Branch of Service: Era of Service:

<table>
<thead>
<tr>
<th>Sponsorship</th>
<th>Price</th>
<th>Qty</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Luminary</td>
<td>5.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Donation</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Grand total

All checks made payable to ALA Unit 2.
(Add additional sponsorship names & info on back of form)

The proceeds will be used to support the ALA Programs.
Thank you for your participation and support!!!
DONATION FORM

MONETARY CASH DONATION  MONETARY CHECK DONATION

All proceeds will support "The Wall That Heals, New Milford" and checks must be made out to THE AMERICAN LEGION POST 31, "THE WALL THAT HEALS SUPPORT FUND"

AMOUNT OF DONATION  DATE OF DONATION

The 2” Medallions are $25.00 plus $5.00 for Valor case and $5.00 shipping and handling.

All Medallions are 100% USA made and finished in 24K gold.

DONOR INFORMATION

Donor First and Last Name  Organization Name

Address:  City/State/Zip Code:

Phone:  Email:

PLEASE RETURN THIS FORM AND DONATION IN SUPPORT OF "THE WALL THAT HEALS" TO:

AMERICAN LEGION POST 31
377 KENT ROAD • NEW MILFORD, CONNECTICUT 06776
PHONE: 203-448-9912 • EMAIL: POST31@ATT.NET

Thank you for helping the Roger Sherman Chapter, DAR and all veterans from New Milford in sponsoring The Wall That Heals in New Milford. Your purchase honors and thanks all Vietnam Veterans for their service, valor, and sacrifice.

The Wall That Heals, New Milford event will take place on Young’s Field from

OCTOBER 27-30, 2016
American Legion Post #45
Fourth Annual Veteran Award Ceremony

Sponsored by:
American Legion Post #45 and American Legion Auxiliary Unit #45

"Honoring Distinguished Veterans"

Mr. Richard Bartholomew  WWII
Mr. Joseph Borriello  WWII
Mr. Ed Foster  Korea
Mr. Ron Perry  Viet Nam
Mr. Manuel Santos  Desert Storm
Mr. Gary Cosgrove  Iraqi
Mr. Eric Sullivan  Afghanistan
Mrs. Theresa M. Furbush  Enduring Freedom (Active AF)

Saturday, October 22, 2016

Il Monticello, 577 South Broad Street, Meriden, CT 06451
Social Hour at 6PM, Dinner to follow

$60 per person includes Appetizers, Salad, Dinner, Dessert, Coffee, Hot Tea, Soda, and Open Bar all evening

Dinner choices include:
Prime Rib of Beef, Chicken Marsala, Baked Stuffed Filet of Sole, Vegetarian Dishes

Presentation to follow Dinner
Silent Auction and many other fundraising events
Dancing to follow Presentation

Please contact Becky.Fede@gmail.com
Call (860) 628-1469 or (203) 675-7195 for tickets/info.

"LETS HONOR OUR VETERANS FOR OUR FREEDOM"
For a list of upcoming events visit www.ProjectNewHopeProma.org

And much more:
- Live music
- Guest speakers
- Meditation
- Yoga

Specialized Workshops:
Enjoy activities such as:
At Retreats, Participants:
- Family and loved ones
- Participants including combat veterans and caregivers/are
- Veterans and Gold Star families
- Family members and caregivers

Importantly, the cost is NO COST to veteran families. Program expenses
are covered by Project New Hope.

What we do:

Project New Hope hosted the first multi-day retreat in Massachusetts, recognizing the unique needs of families and military and Gold Star families.

Target issues include PTSD, TBI, marital, and family. Activities such as yoga, meditation, and live music are included.

Project New Hope’s mission is to support veterans and their families and loved ones.

Project New Hope serves all six New England states.

Veterans, Veterans’ families, and their loved ones are welcome to join.

Project New Hope is a 501(c)3 organization.

In short, Project New Hope is where veterans rekindle and support their real world.

Project New Hope is a unique organization.

At weekend-long retreats in relaxed settings, Project New Hope helps veterans develop skills for re-acclimation.

Weekly wellness events and monthly events including regular events include:
- Reconnect with other veterans
- Support and
- Regular events include:

Project New Hope is where veterans and their families can rebuild and

If you are interested in participating, please visit www.ProjectNewHopeProma.org.

Project New Hope is a 501(c)3 organization.

www.ProjectNewHopeProma.org

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- Support and
- Regular events include:
Project New Hope
Rebuild With Honor
Where Veterans
www.projectnewhope.org

Hope
New
Project

508-762-9738

Worcester MA 01603
70 James Street, Suite 177
Project New Hope Inc.

Email Project New Hope at

www.projectnewhope.org

Sign up for a Retreat

England. Thank you for your support.

As a Vietnam Veteran, this has been better than any parade I've ever been to. It gives me hope for the future.

According to one of the guests, "I've had the honor of attending the Project New Hope weekend without the presence of my wife. It was a truly wonderful experience."
The Masonic Charity Foundation of Connecticut invites you to remember loved ones and friends by lighting up the Tree of Life. Your gift will light up a light to shine for your honoree, whose name will appear in the Tree of Life Honor Roll.*

Our 2016 Tree of Life schedule:

<table>
<thead>
<tr>
<th>Greater Hartford</th>
<th>Wallingford</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday, November 19, 2016 2:00-4:00 PM</td>
<td>Saturday, December 3, 2016 2:00-4:00 PM</td>
</tr>
<tr>
<td>West Hartford Conference Center</td>
<td>Location: TBD</td>
</tr>
<tr>
<td>50 South Main Street, West Hartford</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mystic</th>
<th>Stamford</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday, November 20, 2016 5:00-7:00 PM</td>
<td>Sunday, December 4, 2016 5:00-7:00 PM</td>
</tr>
<tr>
<td>Mystic Museum of Art</td>
<td>Italian Center of Stamford</td>
</tr>
<tr>
<td>(formerly Mystic Arts Center)</td>
<td>1620 Newfield Avenue, Stamford</td>
</tr>
<tr>
<td>9 Water Street, Mystic</td>
<td></td>
</tr>
</tbody>
</table>

Tax-deductible donations in support of the Tree of Life enable Masonicare to provide quality, compassionate hospice care to our patients and their families when no other funding sources are available.

To help us light the Tree of Life, please visit masonicare.org/tree or complete the form on the opposite side of this page and return with payment to:

Tree of Life  
C/O The Masonic Charity Foundation of Connecticut  
22 Masonic Avenue  
P.O. Box 70  
Wallingford, CT 06492  

There is limited seating available for our donors. If you wish to attend, please RSVP to Lindsey LaFemina at 800-562-3952 or LLaFemina@masonicare.org.

* Please respond before November 16 to ensure entry in the Honor Roll.
Please select the Tree of Life event you wish to support/attend:

- [ ] Greater Hartford
- [ ] Mystic
- [ ] Wallingford
- [ ] Stamford

Please light:

- [ ] Blue Light(s) at $25 each in memory of:

- [ ] Green Light(s) at $50 each in memory of:

- [ ] White Light(s) at $100 each in memory of:

- [ ] Red Light(s) at $250 each in memory of:

- [ ] Gold Light(s) at $500 each in memory of:

- [ ] My honoree is a veteran of the U.S. Armed Forces (an additional purple light will be lit). Name(s) of veteran(s):

<table>
<thead>
<tr>
<th>Total Donation: $</th>
</tr>
</thead>
</table>

- [ ] Enclosed is my check made payable to The Masonic Charity Foundation of Connecticut (MCF of CT)

- [ ] Charge to my:  
  - [ ] VISA  
  - [ ] MASTERCARD  

Card #

Exp. date ______________ 3-digit code __________

Signature

- [ ] I/We will attend the reception. Number expected __________
- [ ] I/We cannot attend.

Name (please print) __________

Address

City __________________________ State _____ Zip _____

Phone

Email

| Please send an acknowledgement to the friends and/or family member(s) listed below: |
|---|---|
| **Name (please print)** | **Name (please print)** |
| **Address** | **Address** |
| City __________________________ | City __________________________ |
| State _____ Zip _____ | State _____ Zip _____ |
| Email | Email |
| Gift is in memory of | Gift is in memory of |
| **Name (please print)** | **Name (please print)** |
| **Address** | **Address** |
| City __________________________ | City __________________________ |
| State _____ Zip _____ | State _____ Zip _____ |
| Email | Email |
| Gift is in memory of | Gift is in memory of |
2017 MEMBERSHIP INCENTIVES

- $350.00 to the post with highest percent over last year’s target goal at the end of each target date.
- $175 to the District with Highest percent over last year at the time of The American Legion Birthday.
- $250 to the District with the Highest Percent over Last year at the close of books prior to Department Convention.
- $125 for Best Performing District in the Department at the close of books prior to the Department Convention.
- $125 for District first place trophy Commander and Sr. Vice for highest percent over the District Goal.
- $150 for special trophy for Silver and Gold Membership Recipients.
### 2016 - 2017 NATIONAL MEMBERSHIP TARGET DATES

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>EARLY BIRD/NEF KICKOFF</td>
<td>SEPTEMBER 14, 2016</td>
<td>50%</td>
</tr>
<tr>
<td>FALL MEETINGS</td>
<td>OCTOBER 12, 2016</td>
<td>55%</td>
</tr>
<tr>
<td>VETERANS DAY</td>
<td>NOVEMBER 16, 2016</td>
<td>65%</td>
</tr>
<tr>
<td>PEARL HARBOR DAY</td>
<td>DECEMBER 14, 2016</td>
<td>75%</td>
</tr>
<tr>
<td>MID-WINTER</td>
<td>JANUARY 19, 2017</td>
<td>80%</td>
</tr>
<tr>
<td>PRESIDENT'S DAY</td>
<td>FEBRUARY 8, 2017</td>
<td>85%</td>
</tr>
<tr>
<td>LEGION BIRTHDAY</td>
<td>MARCH 8, 2017</td>
<td>90%</td>
</tr>
<tr>
<td>CHILDREN &amp; YOUTH</td>
<td>APRIL 12, 2017</td>
<td>95%</td>
</tr>
<tr>
<td>ARMED FORCES DAY</td>
<td>MAY 10, 2017</td>
<td>100%</td>
</tr>
<tr>
<td>DELEGATE STRENGTH</td>
<td>30 DAYS PRIOR TO NATIONAL CONVENTION</td>
<td></td>
</tr>
</tbody>
</table>

Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week.

The November target date will be on the third Wednesday due to Veterans Day falling on that previous Friday.

To maximize the December renewal notice, and allow for MLK holiday, the January target date will be on the third Thursday of the month.
## AMERICAN LEGION
MEMBERSHIP
2017 RENEWAL SCHEDULE

<table>
<thead>
<tr>
<th>CUTOFF DATES</th>
<th>RENEWAL DATES</th>
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<tbody>
<tr>
<td>MAY 16, 2016</td>
<td>JULY 1, 2016</td>
</tr>
<tr>
<td>SEPTEMBER 16, 2016</td>
<td>OCTOBER 7, 2016</td>
</tr>
<tr>
<td>OCTOBER 28, 2016</td>
<td>NOVEMBER 18, 2016</td>
</tr>
<tr>
<td>DECEMBER 16, 2016</td>
<td>JANUARY 6, 2017</td>
</tr>
<tr>
<td>FEBRUARY 16, 2017</td>
<td>FEBRUARY 26, 2017</td>
</tr>
<tr>
<td>APRIL 18, 2017</td>
<td>APRIL 27, 2017</td>
</tr>
</tbody>
</table>

Transmittals received after a cutoff date will not prevent a subsequent note from being delivered at or around the renewal date.
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER_______
DATE: _______________ POST NUMBER_______

TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_______ IN PAYMENT
OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

<table>
<thead>
<tr>
<th></th>
<th>@ $29.50 EACH</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>2017 CURRENT RENEWALS</td>
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<td></td>
</tr>
<tr>
<td>2017 NEW</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TRANSFER-CARD AND DUES ENCLOSED</td>
<td>@ $29.50 EACH</td>
<td>$</td>
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<tr>
<td>2017 ONLINE RENEWALS</td>
<td></td>
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</table>

PREVIOUS YEAR (2016) MEMBERSHIP

<table>
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<tr>
<th></th>
<th>@ $29.50 EACH</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>CURRENT RENEWALS</td>
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<td></td>
</tr>
<tr>
<td>NEW</td>
<td></td>
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DELIQUEENT MEMBERSHIP

<table>
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<tr>
<td>2016 RENEWALS</td>
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ADJUSTMENTS TO REMITTANCE

<p>| | | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>ADDED TO COVER PRIOR SHORTAGE</td>
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<tr>
<td>REDUCTION REFLECTING CREDIT DUE POST</td>
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<tr>
<td>ADJUSTED TOTALS</td>
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POST RECORDS INDICATE THAT: (For Post use to track membership)

<table>
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<tr>
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<tr>
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<tr>
<td>TRANSFERS FROM POST 200</td>
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<tr>
<td>PAID FOR THE CURRENT YEAR 2017</td>
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<td>CURRENT TOTALS</td>
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SIGNATURE_________________________ PHONE: _______________________

NAME_________________________ email: __________________________

ADDRESS_________________________

CITY / TOWN_________________________

(PLEASE PRINT)
SONS OF THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER: _____
DATE: ___________ SQUADRON NUMBER: _____

TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_______ IN PAYMENT
OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

<table>
<thead>
<tr>
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<tbody>
<tr>
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</tr>
<tr>
<td>NEW</td>
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<tr>
<td>TRANSFER-CARD AND DUES ENCLOSED</td>
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PREVIOUS YEAR (2016) MEMBERSHIP

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<tr>
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<td></td>
</tr>
<tr>
<td>NEW</td>
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DELINQUENT MEMBERSHIP

<table>
<thead>
<tr>
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<th>@ $10 EACH</th>
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<tbody>
<tr>
<td>200_ RENEWALS</td>
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<td>200_ RENEWALS</td>
<td></td>
<td></td>
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<td>TOTALS</td>
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ADJUSTMENTS TO REMITTANCE

<table>
<thead>
<tr>
<th></th>
<th>$</th>
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<tbody>
<tr>
<td>ADDED TO COVER PRIOR SHORTAGE</td>
<td></td>
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<tr>
<td>REDUCTION REFLECTING CREDIT DUE POST</td>
<td></td>
</tr>
<tr>
<td>ADJUSTED TOTALS</td>
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</tr>
</tbody>
</table>

SQUADRON RECORDS INDICATE THAT:

# PAID FOR THE CURRENT YEAR 2017

SIGNATURE________________________________ PHONE: __________________

NAME__________________________________________

ADDRESS______________________________________

CITY / TOWN____________________________________

(PLEASE PRINT)
American Legion Auxiliary. Help us get you connected!

There are many opportunities for involvement in the American Legion Auxiliary and Sons of the American Legion. For nearly a century, these organizations have worked steadily side by side, promoting patriotism and national security while supporting military personnel and families. The American Legion Auxiliary also includes American Legion Auxiliary affiliated women's auxiliary groups. A Legion Auxiliary must be a member of The American Legion in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to the well-being of our communities and our nation. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today for more details on The American Legion Family! 
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name: ____________________________ (First) ____________________________ (Last)

Address: ____________________________ (Street) ____________________________ (City) ____________________________ (State) ____________________________ (Zip)

(Membership of Former Member) ____________________________ (Email) ____________________________ (Post #) ____________________________ (Date)

Please check appropriate eligibility dates and branch of service below:
- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/27/50-7/27/53)
- Viet Nam (2/1961-5/17/75)
- Lebanon/Grenada (5/24/82-12/31/04)
- Panama (12/22/89-12/31/90)
- Gulf War/Desert Storm (6/21/90 until cessation of hostilities)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant: ____________________________ Name of Recruiter: ____________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date: ____________________________

Detachment of ____________________________ Squadron No. ____________________________ Birth Date: ____________________________

Name: ____________________________ (First) ____________________________ (Initial) ____________________________ (Last)

Address: ____________________________ (Street) ____________________________ (City) ____________________________ (State) ____________________________ (Zip) ____________________________ (Phone)

Veteran through whom eligibility is established:
(a) Above is a member in good standing of Post No. ____________________________ Department of ____________________________
(b) Above is a deceased veteran who served honorably from ____________________________ to ____________________________
(c) Relationship of Applicant to Veteran: ____________________________
Where? ____________________________

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address: ____________________________

Transmit $ ____________________________ for 20 annual membership dues

Signed By Applicant (or Parent): ____________________________

Eligibility certified by: ____________________________

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name: ____________________________ (First) ____________________________ (MI) ____________________________ (Last)

Address: ____________________________

City: ____________________________ State: ____________________________ Zip: ____________________________

Home Phone: ____________________________ Cell Phone: ____________________________

Email Address: ____________________________ Unit #: ____________________________ Date and Location: ____________________________

Date of Birth (Required): ____________________________

Birth: ____________________________
17 and over
18 and over

Have you been a member previously?: Yes No

Signature of Applicant (or legal guardian) (Parent): ____________________________ Date: ____________________________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.ALAAuxVeterans.org/contact/address/state.headquarters.

AMERICAN Legion Auxiliary – Membership pending approval of application.

ELIGIBILITY INFORMATION

Eligible through / name of veteran (filling must be American Legion member):

☐ Living ☐ Deceased

American Legion Member ID Number: ____________________________

Veteran’s American Legion Post Name: ____________________________ Post #: ____________________________ City: ____________________________ State: ____________________________

Veteran served: (check all that apply)
- WWI (4/6/17-11/11/18)
- WWII (12/7/41-12/31/46)
- Korea (6/27/50-7/27/53)
- Viet Nam (6/1961-5/17/75)
- Lebanon/Grenada (5/24/82-12/31/04)
- Panama (12/22/89-12/31/90)
- Gulf War/Desert Storm (6/21/90 until cessation of hostilities)

Applicant’s relationship to the veteran:
- Mother ☐ Wife ☐ Daughter ☐ Grandmother ☐ Granddaughter
- Sister ☐ Grandfather ☐ Son ☐ Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification: ____________________________ Date: ____________________________
## 100% Target Date May 10, 2017

### DISTRICT NO. 1 HARTFORD 34 POSTS

<table>
<thead>
<tr>
<th>POST</th>
<th>POST</th>
<th>GOAL</th>
<th>2017</th>
<th>% Goal</th>
<th>CITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Bristol</td>
<td>685</td>
<td>254</td>
<td>37.1%</td>
<td>73</td>
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<tr>
<td>6</td>
<td>New Britain</td>
<td>70</td>
<td>35</td>
<td>50.0%</td>
<td>76</td>
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<tr>
<td>8</td>
<td>Hartford</td>
<td>40</td>
<td>18</td>
<td>45.0%</td>
<td>79</td>
</tr>
<tr>
<td>23</td>
<td>Wethersfield</td>
<td>85</td>
<td>38</td>
<td>44.7%</td>
<td>83</td>
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<tr>
<td>32</td>
<td>Unionville</td>
<td>20</td>
<td>10</td>
<td>50.0%</td>
<td>88</td>
</tr>
<tr>
<td>33</td>
<td>Plainville</td>
<td>90</td>
<td>2</td>
<td>2.2%</td>
<td>89</td>
</tr>
<tr>
<td>36</td>
<td>Windsor Locks</td>
<td>290</td>
<td>142</td>
<td>49.0%</td>
<td>92</td>
</tr>
<tr>
<td>40</td>
<td>East Windsor</td>
<td>41</td>
<td>21</td>
<td>51.2%</td>
<td>127</td>
</tr>
<tr>
<td>53</td>
<td>Farmington</td>
<td>25</td>
<td>10</td>
<td>40.0%</td>
<td>132</td>
</tr>
<tr>
<td>56</td>
<td>Glastonbury</td>
<td>130</td>
<td>80</td>
<td>61.5%</td>
<td>135</td>
</tr>
<tr>
<td>59</td>
<td>Windsor</td>
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<td>10</td>
<td>25.0%</td>
<td>147</td>
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<tr>
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<td>Berlin</td>
<td>232</td>
<td>31</td>
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<td>150</td>
</tr>
<tr>
<td>72</td>
<td>Southington</td>
<td>575</td>
<td>250</td>
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<td>77</td>
<td>East Hartford</td>
<td>22</td>
<td>0</td>
<td>0.0%</td>
<td>165</td>
</tr>
<tr>
<td>80</td>
<td>Enfield</td>
<td>285</td>
<td>92</td>
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<td>174</td>
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<tr>
<td>84</td>
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<tr>
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<tr>
<td>94</td>
<td>Suffield D</td>
<td>15</td>
<td>0</td>
<td>0.0%</td>
<td>196</td>
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<tr>
<td>96</td>
<td>West Hartford</td>
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<td>190</td>
<td>50.0%</td>
<td>204</td>
</tr>
<tr>
<td>102</td>
<td>Manchester</td>
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<td>91</td>
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<td>TOTAL</td>
</tr>
<tr>
<td>116</td>
<td>Bloomfield D</td>
<td>15</td>
<td>4</td>
<td>26.7%</td>
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<tr>
<td>117</td>
<td>Newington</td>
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<tr>
<td>122</td>
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<tr>
<td>123</td>
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<td>24</td>
<td>53.3%</td>
<td></td>
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<tr>
<td>131</td>
<td>Hartford D</td>
<td>15</td>
<td>3</td>
<td>20.0%</td>
<td>3</td>
</tr>
<tr>
<td>133</td>
<td>South Windsor</td>
<td>150</td>
<td>111</td>
<td>74.0%</td>
<td>11</td>
</tr>
<tr>
<td>142</td>
<td>Hartford</td>
<td>180</td>
<td>50</td>
<td>27.8%</td>
<td>12</td>
</tr>
<tr>
<td>154</td>
<td>Thompsonville</td>
<td>150</td>
<td>4</td>
<td>2.7%</td>
<td>16</td>
</tr>
<tr>
<td>182</td>
<td>Granby</td>
<td>96</td>
<td>0</td>
<td>0.0%</td>
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</tr>
<tr>
<td>197</td>
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<td>150</td>
<td>5</td>
<td>3.3%</td>
<td>30</td>
</tr>
<tr>
<td>199</td>
<td>Plainville</td>
<td>15</td>
<td>0</td>
<td>0.0%</td>
<td>42</td>
</tr>
<tr>
<td>201</td>
<td>Avon</td>
<td>25</td>
<td>5</td>
<td>20.0%</td>
<td>60</td>
</tr>
<tr>
<td>209</td>
<td>Forrestville</td>
<td>65</td>
<td>1</td>
<td>1.5%</td>
<td>63</td>
</tr>
<tr>
<td>1771</td>
<td>Gov. Foot Guard</td>
<td>125</td>
<td>86</td>
<td>68.8%</td>
<td>74</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>4488</td>
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## DISTRICT NO. 3 FAIRFIELD 25 POSTS

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<th>2017</th>
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<th>CITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>133</td>
<td>South Windsor</td>
<td>150</td>
<td>111</td>
<td>74.0%</td>
<td>11</td>
</tr>
<tr>
<td>142</td>
<td>Hartford</td>
<td>180</td>
<td>50</td>
<td>27.8%</td>
<td>12</td>
</tr>
<tr>
<td>154</td>
<td>Thompsonville</td>
<td>150</td>
<td>4</td>
<td>2.7%</td>
<td>16</td>
</tr>
<tr>
<td>182</td>
<td>Granby</td>
<td>96</td>
<td>0</td>
<td>0.0%</td>
<td>29</td>
</tr>
<tr>
<td>197</td>
<td>Marlborough</td>
<td>150</td>
<td>5</td>
<td>3.3%</td>
<td>30</td>
</tr>
<tr>
<td>199</td>
<td>Plainville</td>
<td>15</td>
<td>0</td>
<td>0.0%</td>
<td>42</td>
</tr>
<tr>
<td>201</td>
<td>Avon</td>
<td>25</td>
<td>5</td>
<td>20.0%</td>
<td>60</td>
</tr>
<tr>
<td>209</td>
<td>Forrestville</td>
<td>65</td>
<td>1</td>
<td>1.5%</td>
<td>63</td>
</tr>
<tr>
<td>1771</td>
<td>Gov. Foot Guard</td>
<td>125</td>
<td>86</td>
<td>68.8%</td>
<td>74</td>
</tr>
<tr>
<td>TOTAL</td>
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<td>1601</td>
<td>35.7%</td>
<td>78</td>
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## DISTRICT NO. 2 NEW HAVEN 29 POSTS

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<th>2017</th>
<th>% Goal</th>
<th>CITY</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Waterbury</td>
<td>135</td>
<td>68</td>
<td>50.4%</td>
<td>141</td>
</tr>
<tr>
<td>10</td>
<td>Seymour</td>
<td>170</td>
<td>66</td>
<td>38.8%</td>
<td>143</td>
</tr>
<tr>
<td>17</td>
<td>Naugatuck</td>
<td>180</td>
<td>90</td>
<td>50.0%</td>
<td>160</td>
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<tr>
<td>24</td>
<td>Derby</td>
<td>140</td>
<td>75</td>
<td>53.6%</td>
<td>167</td>
</tr>
<tr>
<td>25</td>
<td>Beacon Falls</td>
<td>63</td>
<td>48</td>
<td>76.2%</td>
<td>176</td>
</tr>
<tr>
<td>34</td>
<td>Milford</td>
<td>60</td>
<td>2</td>
<td>3.3%</td>
<td>177</td>
</tr>
<tr>
<td>45</td>
<td>Meriden</td>
<td>255</td>
<td>83</td>
<td>32.5%</td>
<td>202</td>
</tr>
<tr>
<td>48</td>
<td>Guilford</td>
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<td>44</td>
<td>55.0%</td>
<td>207</td>
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<tr>
<td>50</td>
<td>Ansonia</td>
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<td>34.7%</td>
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<tr>
<td>71</td>
<td>West Haven</td>
<td>130</td>
<td>50</td>
<td>38.5%</td>
<td>TOTAL</td>
</tr>
</tbody>
</table>

**ONLINE renewals through July are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*PUFL's not available as of this date.
### District No. 4 Windham/Tolland 14 Posts

<table>
<thead>
<tr>
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<th>2017</th>
<th>% Goal</th>
<th>2017</th>
<th>% Goal</th>
</tr>
</thead>
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<td>115</td>
<td>61</td>
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<td>Terryville</td>
</tr>
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<td>14</td>
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<td>Litchfield</td>
</tr>
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<td>100</td>
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<td>New Hartford</td>
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<td>211</td>
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<td>New Milford</td>
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<td>Torrington</td>
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<td>43</td>
<td>Winsted</td>
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<td>67</td>
<td>180</td>
<td>62</td>
<td>44</td>
<td>Bantam</td>
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<td>245</td>
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<td>Canaan</td>
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<td>220</td>
<td>119</td>
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<td>Salisbury</td>
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<td>0</td>
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<td>Washington</td>
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<td>105</td>
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<td>4</td>
<td>137</td>
<td>Harwinton</td>
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<td>2029</td>
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<td>146</td>
<td>Bethlehem</td>
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<td></td>
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<td>153</td>
<td>Kent</td>
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### District No. 5 New London 17 Posts

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### District No. 6 Litchfield 20 Posts

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### District No. 7 Middlesex 14 Posts

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Q = Quota Post  A = All-Time High Post

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