Comrades:

Can you believe its October already? They say time flies when you are having fun. This month started out with me in Cincinnati, Ohio at the National Convention. Came home to Post and District Installations, some are complete. But to those that need to be done, the end of October is near. Districts that need to be installed should check with the Adjutant for a date. Posts, check with your District. Thanks.

I understand we are off to a good start on Membership, Keep up the Good work.

October is scheduled to be a very busy month. Along with our normal activities, the National Commander will be here from October 2-6. We have the Vets Walk in the 5th District. The Commanders travel team will be zig zagging the State. We will end up at Post 142 in Hartford. THE National Commanders DINNER WILL BE OUR SEND OFF. At this time all Posts, Districts and Individuals who have gifts will present them at this time.

If you haven’t gotten your tickets yet, you still have time. Check with the Bulletin and see when we are in your area.

I hope you enjoyed “Stand Down” at the Rocky Hill Campus. We all know that We The American Legion is still serving veterans every day.

I am pleased and proud of all the work the Posts are doing in their areas. I am sorry I can’t be at each event but I hear about them. Posts “You are the workhorse of the American Legion”. Keep up the good work. And don’t forget to Blow your own horn. Let the State know what you are doing.

The Centennial Committee is working on our Department celebration. We want Every Post to participate, march, a float, Auto, Horse, whatever, just be present. Speaking of celebrating Moosups’ VJ Parade was the “event of the year. Don’t miss it next year..

Back to the present, we have many events planned, Vets Walk, Vets Rock, Testimonials, Parades, to name a few. Check your Monthly Bulletin. I am happy to see everyone back with new energy and ideas. Posts stand-up and be known, We need you! I am not missing your activities; they’re too many to list.

Remember Always “Brand Awareness”.

This year we have instituted a new format to the Legion College. We are bringing it to you to your District. You will choose a day good for your area and we come to you. Check with Chairman Dennis Beaturegard for details. Help us make this program work. Several Districts have already signed up.

So with ONE LAST TIDBIT; The Commander each year picks a project. You have heard the situation we are in with the “State Police Youth Week”.

My project this year is the SPYW. So when you write those for the Commanders Project, write “SPYW” in the memo. Let’s fulfill our mission …

CONNECTICUT on the MOVE!

Yours in Comradeship
Louie Robinson
Commander
The American Legion
Department of Connecticut
bigrobg@aol.com
860-930-5509
Comrades,

Well as summer is done and fall is upon us, it is time to take the next step. The first round of District meetings is over and I would like to thank TEAM Connecticut for what this Department has achieved so far. The Early Bird Target date was met and exceeded; also we have reached our October goals. But now the process starts to get more difficult, just like the low hanging fruit in our pick your own orchards, we have gotten the easy Memberships now we have to reach higher to achieve overall Goals for the year.

Remember Brand Awareness is one of our best tools for Membership. With fair season here; set up booths and wear Legion attire. People will not join if we do not promote ourselves. Also, remember how we present ourselves to the public with first impressions, it will not do us any good as the American Legion, if you go to talk to someone with a beer in your hand or alcohol on your breath.

**Public Perception!!!!!! Is everything**
The Commander has instituted a Trophy this year to go to the District who has the highest percent of Goal at the time of the Department Executive Committee meetings; they will display this trophy at their meeting until the next DEC. The Second District received that trophy at the September Meeting. Next chance will be Novembers DEC, also we have an award for the Post with the highest percent of membership over last year’s membership percent of goal on target dates. There was some confusion on the amount of the award, it is $360/ nine target dates for an award of $40.00 per target date. The Post with the highest percent over last year at the Early Bird goal was Post 30 New Canaan with 37% higher membership than last. **Congratulations** to all.

Remember the Membership Task Force is there to assist, Learning and Education is there to teach. Use the tools we are offering. **We can do 102%** but it is up to you!

*Edward A DeGambia (Ed)*
Department of Connecticut
The American Legion
Membership Data Verification

The American Legion Department of Connecticut has partnered with a group called PCI (Publishing Concepts) to verify our membership data and to produce our new members directory. Here are some quick facts that will put your mind at ease; 1. The data we provided to PCI is confidential and will be returned to us once the process is completed, this data will not be sold to anyone. 2. This directory will only be made available to members of the Department of Connecticut. 3. You are under no obligation to purchase any products even though you will be asked. 4. If you ordered something and have changed your mind you can call 800-982-1590 and they will take care of it for you. Remember first and foremost this is a chance for us to verify our membership data base and yes your information may be correct, but someone else’s may not and we simply don’t have the resources available to verify everyone, so please take the time to call and verify your information. I have attached a FAQ Sheet that will answer your questions.

Middlesex Chamber of Commerce

The American Legion Department of Connecticut is a member of the Middlesex Chamber of Commerce. The Chamber’s annual Support the Troops & Honor the Veterans Member Breakfast Meeting will be on Monday, November 7th starting at 7:00 AM (arrive early). This event is at the Radisson Hotel in Cromwell. Cost is only $22 (member rate). The featured speaker this year is Captain Paul Whitecarver, Commander Officer of the Naval Submarine Base New London. Please find the flyer in this Bulletin and register right away. Let’s have a tremendous show of support with a large turnout of Legionnaires.

Post Leadership Conference

This year’s Department Leadership Conference will offer a new format introducing today’s American Legion leader to activities, information, and resources that will enhance your Legionnaire Toolkit and enable you to become a more knowledgeable and effective leader at the Post, District and Department levels. This will take place on Saturday, November 14th, at Post 165, 1253 Wolcott Rd, Wolcott, CT, from 8:00 AM to 2:30 PM. There is NO COST to each participant and morning coffee & light lunch is included! Block out this Saturday morning and leave with knowledge of many programs and membership. Again, please find the registration form in this Bulletin. Your response is needed so that there we will be enough materials plus coffee and lunch for all attendees.

Please copy and share all Bulletin information as widely as possible!
Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/25; Shop Sat. 11/26 – Mon. 11/28; and West Haven: Set-up, Sat. 12/03; Shop, 12/04 – 12/06. Legion help is especially needed to do the ‘heavy lifting’ for the set-ups and closings. Expect to find a Volunteer Sign-up form in next month’s Bulletin. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA Headquarters for information 860-616-2343.

Resolution No. 37, May 1988

Please take note of National Resolution # 37 from May, 1988, “Reaffirmation of The American Legion Policy Concerning Affiliation With Other Organizations” which is sent to Department HQ every year at this time and is included in this Bulletin as a reminder to all Posts and leaders here in Connecticut.

Mid-Winter Conference

Plans are underway for our 42nd Mid-Winter Conference. Plan now to treat your officers and ‘up and coming members’ to the Mid-Winter Conference at the Trumbull Marriott, on January 27-29, 2016. An Advanced registration form will be in the November Bulletin (as well as distributed via email). The Saturday evening banquet will include the eleventh class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we have invited the Liquor Control Commission back for Friday evening (6:30) and this year have included a speaker from CT Lottery to talk about KENO. Posts with “lounges” are well advised to send their permittees and staff to this session. Come and ask questions regarding the laws applicable to your post Bar. We will request an official visit by National Vice-Commander Jim Troiola of New York. Keep your eyes open for more details as they are confirmed!

Department Potpourri

Department Commander Lou Robinson will be at the Commanders’ & Adjutants’ Conference (along with Dept. ADJ) 10/10-10/13, therefore SVC Ed Degumbia will be acting CDR. Also attending the Fall Conference: National Americanism Chair Richard Anderson; NEC Joe Jackson; Finance Comm. member Jack Monahan; Past Nat’l Historian Frazier Brinley; Alt. NEC Wayne Morgan; PDC Everett Shepard & PDC Bob Murray.

Prayers and Concerns

Please keep Eric Kwasniewski, Past Post 128 Commander, Past 5th District Commander and his wife Nancy in your prayers as Eric begins a six week in-patient stay at West Haven VA.

Please copy and share all Bulletin information as widely as possible!
October – 2016

Oct 3-5  National Commander Visit – Schedule to be posted on Department website by Sep 1st After itinerary is finalized
Oct 09 – 4th District Meeting – Post 101 Somers, K of C 245 Main St. (RT. 190) 2:00 p.m.
Oct 10-13 Fall Meetings – Indianapolis, IN.
Oct 12 – 2nd District Meeting – Post 88 Hamden, 7:00 p.m. refreshments, meeting 8:00 p.m.
Oct 13 – 7th District Meeting – Post 75 Middletown, 7:00 p.m.
Oct 16 – 5th District Leadership Conference – Post 9 New London, 8:00 a.m. to 4:00 p.m.
Oct 19 – 3rd District Meeting – Post 176 Monroe, 7:00 p.m.
Oct 19 – 5th District Meeting – Post 104 Taftville, 7:00 p.m.
Oct 21 – 6th District Meeting – Post 20 Terryville, 6:00 p.m. refreshments, meeting 7:00 p.m.
Oct 23 – Dept. Legion Riders Meeting – Post 112 Montville, 12:00 p.m.
Oct 23 – 2nd District Installation – Post 17, Naugatuck, 2:00 p.m.
Oct 23-28 National Legion College – Indianapolis, IN.
Oct 26 – 1st District Meeting – Post 2 Bristol, 6:30 p.m. refreshments, meeting 7:30 p.m.

November – 2016

Nov 05 – Department Testimonial – U.S.S. Chowder Pot, Hartford, CT. Social at 6:30 p.m. and Dinner At 7:00 p.m. Cost is $45.00 per person
Nov 09 – 2nd District Meeting – TBD
Nov 10 – 7th District Meeting – Post 66 Clinton, 7:00 p.m.
Nov 12 – Department Leadership Conference – Post 165 Wolcott, 8:00 a.m. to 2:30 p.m.
Nov 16 – 1st District Meeting – Post 72 Southington, 6:30 Social, Meeting 7:30 p.m.
Nov 16 – 3rd District Meeting – Post 12 Norwalk, 7:00 p.m.
Nov 18 – 6th District Meeting – Post 20 Terryville, 6:00 p.m. refreshments, meeting 7:00 p.m.
Nov 17 – 5th District Meeting – Post 112 Montville, 7:00 p.m.
Nov 20 – 4th District Meeting – Post 14 Rockville, 2:00 p.m.

December – 2016

Dec 01-03 – 3rd District Revitalization – Headquarters,Bethel Post 100, 10:00 a.m. – 3:00 p.m. Service Officer will be onsite.
Dec 03 – 7th District Leadership Conference – Post 156 East Haddam, 8:00 a.m. to 4:00 p.m.
Dec 03 – 6th District Christmas Party – TBA
Dec 08 – 7th District Meeting – Post 113 Old Saybrook, 7:00 p.m.
Dec 10 – 1st District Christmas Party – TBA
Dec 11 – 4th District Meeting – Post 26 Stafford Springs, 2:00 p.m.
Dec 14 – 2nd District Meeting – TBA
Dec 18 – Dept. Legion Riders Meeting – Post 66 Clinton, 12:00 p.m.
Dec 21 – 3rd District Meeting – Post 74 Fairfield, 7:00 p.m.

Future Events

27-29 Jan 2017 – Mid Winter Conference
26 Feb – 1 Mar 2017 – Washington Conference
25 Mar 2017 – 1st District Testimonial – Nuchies Resteraunt
Department Calendar – Post Activities

October 2016

02  Post 36, Windsor Locks, Monthly Breakfast from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes; French Toast or Pancakes, Sausage, juice and coffee or tea. Cost is $4.00 adults and $3.00 children under 12. For details call Edward Sabotka, 860-623-5704.

04  Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce. All for $8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.

03  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

05  Post 113, Old Saybrook, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.

07  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

08  Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249

09  Post 52, Conventry, 6:00 PM, Fish dinner, cost is $10.00. Call 860-541-1840

10  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

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14  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

15  Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to the music. No cover. All welcome. Singles invited. 203-866-8249

15  Post 20, Terryville, 8:00 PM Til Close, Karaoke & DJ music. Come on down, bring some friends, and have some fun! Public welcome & no cover charge.

17  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

18  Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce. All for $8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.

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22  Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to your favorites songs from the 50's, 60's and 70's.No cover. All welcome. 203-866-8249

22  Post 45, Meriden, 4th Annual Veteran Award Ceremony at II Monticello Restaurant, 577 South Broad Street Meriden, CT. 06451. Social at 6:00 p.m., dinner to follow, cost is $60.00 pp call 860-628-1469 or 203-675-7195 for tickets/info.
October Cont.

22 Post 20, Terryville, Casino Bus Trip - $30.00 per person, tickets must be purchased by October 7th. The bus will leave the post @ 3:30 pm and return from the casino @ 10:30 pm. Tickets are available at Post 20.

24 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

25 Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce. All for $8.00, Italian sweet sausage. Also on the menu, coffee and tea included. Doors open at 5:00 p.m.

26 Post 113, Old Saybrook, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.

28 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

28 Post 20, Terryville, 7:00 PM – 1:00 AM, Halloween Party, 245 Main Street, Terryville. Finger foods, costume contest, and D&A DJ playing your favorite tunes. Only a $5.00 cover charge.

29 Post 12, Norwalk, 8:30 PM – 12:30 AM. Juke Box Night. Listen & Dance to your favorites songs from the 50’s, 60’s and 70’s. No cover. All welcome. 203-866-8249

30 Post 30, Terryville, 5:00 – 8:00 p.m., Trick-A-Trunk, 245 Main Street, Terryville, Ct. Adults bring your vehicles down for the children to trick or treat out of..... Feel free to decorate your trunks as you wish. Children come to trick or treat in our costumes, and vote for your favorite decorated trunk!

31 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

November 2016

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November Cont.

12 Post 12, Norwalk, 8:30 PM - 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

13 Post 52, Conventry, 6:00 PM, Fish dinner, cost is $10.00. Call 860-541-1840

14 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County ST, Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

16 Post 113, Old Saybrook, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482. To reserve.

19 Post 52, Conventry, 5:30-6:30 PM, Ham & Bean Dinner, cost is $8.00. Call 860-541-1840

15 Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce. All for $8.00, Italian sweet sausage Also on the menu, coffee and tea included. Doors open at 5:00 p.m.

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Frequently Asked Questions
By members

1. I received an email/postcard/phone call from a company asking for my personal information. They said they were working on a directory for The American Legion Department of Connecticut. Is this a legitimate project, or is it a scam?

We have partnered with PCI (also known as Publishing Concepts) to produce our new members directory. PCI is a company located in Dallas, TX that publishes directories for educational institutions, fraternities, sororities and military organizations across the nation. This project allows The American Legion Department of Connecticut to receive important updates to our database so we know more about our members and how we can better serve you and future members.

2. How do I know my information will only be used for directory purposes?

The American Legion Department of Connecticut has a contractual agreement with PCI that states:
   a. The names, addresses and information provided to PCI by The American Legion Department of Connecticut for the publication of the Directory will be held confidential by PCI, except to the extent that they are utilized in, or in the preparation of, the Directory and except as required by court order or law.
   b. The Directory will be made available only to members of The American Legion Department of Connecticut. Upon completion of the project, PCI will return to The American Legion Department of Connecticut any and all electronic files that have been supplied by The American Legion Department of Connecticut or produced by PCI in connection with the production of the Directory.

3. I would like to verify and update my information. How may I do this?

If you have received a postcard or an email with a telephone number, you may call the number to speak with a dedicated representative for the The American Legion Department of Connecticut project. The representative will verify all the information we have on file for you and make any updates where needed. One of the numbers for the The American Legion Department of Connecticut members is TBA.

If you have received an email with an embedded link, you may go to the online site to review your information. If you have questions, you may call PCI’s customer service desk at 1.800.982.1590.

4. Can anyone purchase a directory?

The The American Legion Department of Connecticut members Directory is available for sale only to The American Legion Department of Connecticut members.
5. When will I receive my directory?

The total duration of the directory project is about 12 months. Since we began the project in September 2016, the directories will be distributed in September 2017.

6. I ordered a package containing the Discounted Companion Airline Certificate, but I haven’t received the post card requesting verification of my address.

For those who purchase a package containing the Discounted Companion Airline Certificate, they will receive a postcard within 2-3 weeks and will direct them to go to the PCI website to initiate the certificate process by entering their ID # and order # (shown on the postcard) and verify their mailing address. Alternatively, the buyer can call a toll free number (also shown on the postcard) and leave a voicemail to initiate the certificate process.

You will receive a business envelope that contains the guidelines, terms and conditions, as well as the certified voucher from Award Headquarters so you can begin to make your travel arrangements.

- Basics of the certificate program:
  - The Discounted Companion Airline Certificate allows the holder to purchase two round trip tickets for a bundled rate.
- The Certificate is:
  - 200 US Destinations (continental US)
  - NO BLACKOUT DATES
  - 40 Plus Airline Carriers
  - 24/7 Online Booking
  - 7-Day Advance Purchase
  - Frequent Filer Miles for Both Passengers
  - Low Price Guarantee
  - Fully Transferrable

7. Can I choose some or all of my information not to be printed in the directory?

When you call to update your information, you can tell the representative what information you would prefer to have excluded. You may also communicate this information to the PCI customer service desk (1.800.982.1590) or to the Department.

8. I ordered a directory/package over the phone and would like to cancel my order. How do I do this?

Call the PCI customer service help desk at 1.800.982.1590, and they will take care of this for you.
Resolution No. 37: Reaffirmation of The American Legion Policy Concerning Affiliation with Other Organizations
Origin: Subcommittee on Resolutions
Submitted by: Subcommittee on Resolutions

WHEREAS, The American Legion adopted Resolution No. 6, National Executive Committee, October 10-11-12, 1952, concerning the affiliation of The American Legion with other organizations; and

WHEREAS, The adoption of that resolution was a reaffirmation of a long-established policy of The American Legion which has proved its wisdom by prohibiting The American Legion from joining any such organization, committee, association, council, or group in which The American Legion is not permitted a full voice and vote in determining matters of policy of such organization, committee, association, council or group; now, therefore, be it

RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on May 4-5, 1988, That The American Legion shall not be a member of, or affiliated with, any organization, committee, association, council or group whereby The American Legion might be committed to a policy contrary to that adopted by The American Legion; and, be it finally

RESOLVED, That the National Adjutant is instructed to circulate this resolution to all departments and national officers of The American Legion on a yearly basis.
The American Legion Family Department Dinner

Honoring

Lou Robinson
Commander

Marge Sunbury
President

Richard Lurette
Detachment Commander

U.S.S. Chowder Pot IV
165 Brainard Road, Hartford, CT
(860) 244-3311

Saturday, November 5, 2016

Cash Bar Social 6:30 PM          Dinner 7:00 PM          $45.00 pp

Dinner Buffet:
Carved Baked Ham w/Sauces, Stuffed Scrod, Chicken Parmasean, Baked Mac & Cheese,
Sausage & Peppers, Potatoes, Vegetables with assorted cold salads and warm rolls & butter

Dessert
Warm Apple Crisp with coffee and tea

Hotel accommodations are available for Saturday, November 5th, at $109.00 plus tax
Please mention The American Legion event when making room reservations.
The Best Western is located across the street from the U.S.S. Chowder Pot IV.
185 Brainard Road, Hartford, CT For Reservations Call 860-525-1000

No Reservations Accepted After Deadline of October 31, 2016

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of $___________ for ________ reservations. ($450.00 for table of 10)

Name ______________________________________ District # ________

Address __________________________________ Post # ________

City/Town __________________________________ Unit # ________

Phone: (____) ______ - ________

See Reverse for tables of 10
American Legion Department of Connecticut Leadership Conference

The Annual Department Leadership Conference will be held on Saturday, November 12, 2016 from 8:00 a.m. to 2:30 p.m. The Leadership Conference will be hosted at Post 165 Wolcott, located at: 1253 Wolcott Road, Wolcott, CT 06716.

This year’s Department Leadership Conference will offer a new format introducing today’s American Legion leader to activities, information, and resources that will enhance your Legionnaire Toolkit and enable you to become a more knowledgeable and effective leader at the Post, District and Department levels. The American Legion Department of Connecticut officers will participate in the conference and be available to answer questions and assist you with implementing new and traditional Legion programs.

This Leadership Conference is an activity designed to assist you in achieving a successful year. The cost is FREE – We will have coffee/Danish in the morning and lunch will be provided.

We look forward to seeing you at the Conference.

Louie Robinson
Department Commander, The American Legion Department of Connecticut
COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING AMERICAN LEGION PROGRAMS AND UPCOMING ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 12, 2016
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;
or fax to (860-436-9491)

Or email to Admin@ctlegion.necoxmail.com

TOPICS FOR DISCUSSION
- Awards
- Boys State
- Scouting
- Oratorical Contest
- American Legion Baseball
- Children & Youth Activity
- Veterans Affairs & Rehab
- VEEBH
- VAVS
- SSMF
- State Police Youth Week
- Internal Affairs
- Membership Task Force
- Department Website
- Media Relations
- Junior Shooting Program
- Women’s Veteran Outreach
- American Legion Riders
- CT Leadership College
- American Legion Auxiliary
- Sons of the American Legion

Please return to AL Department Headquarters: PO Box 208, Rocky Hill CT 06067-0208 By: 11/4/2016

Post No. ___________________________ # of Attendees: ___________________________
Contact: ___________________________ Title: ___________________________ Phone #: ___________________________

The American Legion Department of Connecticut—Fall Post Leadership Conference on Saturday 11/12/2016
Veterans Volunteers Needed

Opportunity Carpenter

Electrician Plumber

Mason

To help a family in Crisis

Experience License
August 31, 2016

Ms. Mary Ann Roczynski
The American Legion
Connecticut Soldiers, Sailors and Marines Fund
999 Asylum Avenue Suite 506
Hartford, CT 06105

Dear Ms. Roczynski,

Thank you and your loyal volunteers for their tireless efforts and dedication in planning and organizing the American Legion Kids Walk benefiting Connecticut Children’s Medical Center. Congratulations on another very successful year! Through your efforts, the American Legion is supporting our vision of making the children in Connecticut the healthiest in the nation. Investing in our research, resources and technology enables us to provide state-of-the-art care today...and well into the future.

Since opening our doors 20 years ago, Connecticut Children’s has experienced incredible growth and many accomplishments – a reality only made possible by dedicated organizations like yours. With your help, we are continuing to expand our capacity to care for the children and families of our region and we look forward to the future with excitement and optimism – thank you!

It was a pleasure to see the volunteers’ passion for Connecticut Children’s first-hand. The American Legion is an important part of the Connecticut Children’s family and we are grateful to be celebrating our 20th anniversary with you. We look forward to many more successful years together! Thank you for continuing to help us give children the care they deserve.

Sincerely,

[Signature]

Kurt Knotts
Development Coordinator, Donor Relations

Looking forward to next year!
Support the Troops & Honor the Veterans Member Breakfast Meeting - November 7, 2016

Where:
Radisson Hotel Cromwell
Cromwell, CT

When:
Monday, November 7, 2016
7:00 a.m. to 9:00 a.m.

To Register:
Online: www.middlesexchamber.com
Email: info@middlesexchamber.com
Phone: (860) 347-6924
Fax: (860) 346-1043
Mail:
Middlesex County Chamber of Commerce
393 Main Street
Middletown, CT 06457

Middlesex County Welcomes

Captain Paul Whitescarver
Commanding Officer
Naval Submarine Base
New London

NOVEMBER 7 SUPPORT THE TROOPS/HONOR THE VETERANS BREAKFAST MEETING
Captain Paul Whitescarver, Commanding Officer, Naval Submarine Base New London
Advance Registration Required
Register Online: www.middlesexchamber.com       Email: info@middlesexchamber.com
Phone 860-347-6924        Fax 860-346-1043
Maj: Middlesex County Chamber of Commerce, 393 Main Street, Middletown, CT 06457

Name(s):
______________________________________________________________________________

Business: _______________________________________________________________________
Phone: _________________________________________________________________________

ALL ATTENDEES PAY MEMBER RATE ($22.00) FOR THIS EVENT
Check included # _____ Bill me ____ (members only)

Please check if you are a new member and this is your first attendance at a breakfast meeting____

Recognitions: Please attach     Military Affiliation and Rank: __________________________
To Pay with a charge card, we accept Visa, Master Card, Discover and American Express.

Credit Card Type_______ Credit Card # ___________________________ Exp. __________________

Billing Name ___________________________ Billing Address ____________________________

You will be billed if cancellations are not made by Wednesday, November 2, 2016 at 4:30 p.m.
CALLING ALL VETERANS:
SIGN UP TO PROUDLY MARCH,
BRING FRIENDS TO COME & CHEER
NEW ENGLAND'S
LARGEST VETERANS PARADE!

Honoring those who serve

CT VETERANS PARADE

SUNDAY, NOVEMBER 6, 2016
Downtown Hartford

12:30 p.m.
Steps off at Buckingham & Washington Streets
Near the State Capitol Building

1:30 p.m.
Parade Stops for "Moment of Silence"

To Register to March or Volunteer
& Get All Parade Details:
Go to www.CTVeteransParade.org
Or Call 860-986-7254
EASTSIDE RAMBLERS DIXIELAND BAND
BENEFIT CONCERT

Come join us Sunday, October 9th for an outstanding afternoon of Dixieland music by the Eastside Ramblers to benefit American Legion Baseball. Tickets are limited.
Ticket Price - $20

When: October 9, 2016  4:00 pm – 6:00 pm
Where: American Legion Post 96
45 Raymond Road, West Hartford
Call the Legion at 860-233-9029 to reserve tickets.
Partner's Café & Pizzeria

FUNDRAISER FOR THE AMERICAN LEGION POST 12 NORWALK TO SUPPORT OUR VETERANS

SUNDAY OCTOBER 16TH
At Partner's Café
1 1/2 Cove Ave. Norwalk, CT 06855
12pm-4pm

$20 donation at the door ($10 for children 12 & under) goes directly to the cause and includes pizza and salad provided by Partner's Café.

Raffle Prizes & 50/50 Raffle
American Legion Post #45
Fourth Annual Veteran Award Ceremony

Sponsored by:
American Legion Post #45 and American Legion Auxiliary Unit #45

"Honoring Distinguished Veterans"

Mr. Richard Bartholomew \(\text{WWII}\)
Mr. Joseph Borriello \(\text{WWII}\)
Mr. Ed Forster \(\text{Korea}\)
Mr. Ron Perry \(\text{Viet Nam}\)
Mr. Manuel Santos \(\text{Desert Storm}\)
Mr. Gary Cosgrove \(\text{Iraqi}\)
Mr. Eric Sullivan \(\text{Afghanistan}\)
Mrs. Theresa M. Furbush \(\text{Enduring Freedom (Active AF)}\)

Saturday, October 22, 2016

Il Monticello, 577 South Broad Street, Meriden, CT 06451
Social Hour at 6PM, Dinner to follow

$60 per person includes Appetizers, Salad, Dinner, Dessert,
Coffee, Hot Tea, Soda, and Open Bar all evening

Dinner choices include:
Prime Rib of Beef, Chicken Marsala, Baked Stuffed Filet of Sole,
Vegetarian Dishes

Presentation to follow Dinner
Silent Auction and many other fundraising events
Dancing to follow Presentation

Please contact \textbf{Becky.Fede@gmail.com}
Call (860) 628-1469 or (203) 675-7195 for tickets/info.

“LET"S HONOR OUR VETERANS FOR OUR FREEDOM”
Luminary Sponsorship Form
A Luminary Service will start at Seicheprey American Legion Post 2
22 Hooker Court on Thursday Nov 10 2016 at 6pm.
For information or questions please contact Rosemarie @ alaunit2ct@gmail.com.
Mail your payment and form to the PO Box by 11/4/16.

Name:_________________________________________
Address:______________________________________
City:________________________State:_________Zip:____________
Phone: (H)________________________(C)________________________Text: Yes or No
Email Address:_____________________________________
Veteran to be remembered in Honor of or In Memory of______________________
Branch of Service:________________________Era of Service:_________________________

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<tr>
<td>Donation</td>
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<tr>
<td>Grand total</td>
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All checks made payable to ALA Unit 2.
(Add additional sponsorship names & info on back of form)
The proceeds will be used to support the ALA Programs.
Thank you for your participation and support!!!
American Legion
Post 195
62 Bunker Hill Rd.
Oakville, CT 06779
860-274-1035

Bingo is coming to the American Legion Post 195!!

Every Monday!

Doors open @ 5pm
Game start @ 7pm

$10/package

Free Coffee and Pastry

Food and Drinks available

Thank you for supporting our Veterans Program
HALLOWEEN PARTY

Where?  American Legion, Post 20, 245 Main St., Terryville

When?  Friday, October 28th

Time?  7:00pm - 1:00am

Finger Foods, Costume Contest, and D&A DJ Playing your favorite tunes

Only a $5.00 cover charge!!!
MARK YOUR CALENDARS!!

KARAOKE & DJ MUSIC IS BACK
at the American Legion, Post 20

SATURDAY, OCTOBER 15th
8:00pm – Close

So come on down, bring some friends, and have some fun!

Public Welcome
&
No Cover Charge
AMERICAN LEGION POST 20 SPONSORING

CASINO BUS TRIP to MOHEGAN SUN
SATURDAY, OCTOBER 22\textsuperscript{nd}
$30.00 PER PERSON
(INCL. $15 MONEY WHEEL + $15 FOOD VOUCHER)

THE BUS WILL LEAVE THE POST @ 3:30pm AND RETURNING FROM THE CASINO @ 10:30pm.

\textbf{TICKETS ARE LIMITED} to the 1\textsuperscript{st} 55 people and MUST be purchased PRIOR TO October 7\textsuperscript{th}.

Tickets Available at Post 20. Get yours today!

\textit{Public and Coolers are both Welcome!!}
JOIN US FOR OUR 2nd ANNUAL

TRICK -A- TRUNK

At the AMERICAN LEGION, POST 20
245 MAIN STREET, TERRYVILLE, CT

SUNDAY, OCTOBER 30th  5:00 – 8:00 pm

Adults please bring your vehicles down for the children to trick or treat out of...... Feel free to decorate your trunks as you wish.

(Prize for the best decorated trunk picked by the kids.)

Children come to trick or treat in your costumes, AND vote for your favorite decorated trunk!

COME DOWN FOR A SPOOKTACULAR TIME!!!
VIETNAM VETERANS
RECOGNIZING AND THANKING ALL VIETNAM VETERANS!

ALL ELIGIBLE CONNECTICUT VIETNAM/VIETNAM ERA VETERANS ARE INVITED!

OCTOBER 18, 2016
GATES OPEN AT 1PM
CEREMONY STARTS AT 2PM
AT CT DEPARTMENT OF VETERANS AFFAIRS
Rocky Hill Campus

Come and be awarded the Connecticut Wartime Service Medal.
If you have already received the medal, come and be honored.

COMPLIMENTARY TICKETS REQUIRED - space limited

VSO FAIR
REFRESHMENTS & MUSIC

FOR MORE INFORMATION, TICKET, MEDAL APPLICATION AND/OR ELIGIBILITY CRITERIA
VISIT WWW.CCSU.EDU/VIETNAM
OR CALL 860-832-2977.

SPONSORED BY:
VETERANS HISTORY PROJECT AT CCSU
CT DEPARTMENT OF VETERANS AFFAIRS
CT National Guard.
The American Legion, Post No. 12

In Honor of Our VETERANS

Veterans Recognition Dinner

On behalf of the Frank C. Godfrey American Legion Post No. 12, we would like to extend to you this special invitation to attend the 2016 Veterans Recognition Dinner. This is one opportunity that we have to publicly honor and appreciate our Veterans for their selfless and dedicated service to the military and to their community.

**Date:** Sunday, November 13, 2016

**Time(s):**
- 5:00 p.m. – Registration and Social Hour
- 6:00 p.m. – Opening remarks and posting of the colors
- 7:00 p.m. – Guest Speaker, Mr. Bernard (Bernie) Edelman**, Author and Deputy Director for Policy and Government Affairs, Vietnam Veterans of America (“VVA”).

**Location:** American Legion Post 12, Upstairs Hall
60 County Street
Norwalk, CT 06851

Dinner will be served Family Style and it includes: Spaghetti pasta with meatballs and sausage, salad, bread, dessert and beverage (water and soda).

**Price:** Veterans – No Charge  
**Guest Registration Fee:** $10.00 per person 
**Dress:** Casual

**Registration:** Must register in advance by RSVPing to Pete Torrano at: **Phone** (203) 866-8249 or **Online** at: ptorrano@optonline.net by Sunday, November 6, 2016.

**Bernie Edelman**, a son of Brooklyn, spent most of 1970 serving in the U.S. Army in South Vietnam as a broadcast specialist/correspondent. His time there changed the course of his life.

**Bernie** has worked as a reporter, photographer and an editor. He was appointed by former New York City Mayor Edward I Koch to serve as a member of the New York Vietnam Veterans Memorial Commission, for which he edited *Dear America: Letters from Home from Vietnam*. He was the associate producer of the HBO documentary feature based on his book, which won two (2) of the first three (3) Emmy Awards ever received. Bernie co-produced the documentary short “Memorial: Letters from American Soldier”, which was nominated for an Academy Award. Bernie has the distinction of being named by Mayor Koch as the first Director of the Mayor’s Office of Veterans’ Affairs of the City of New York.

Additionally, Bernie has recently authored *Veterans Treatment Courts: A Second Chance for Vets Who Have Lost Their Way* for the National Institute of Corrections and had previously authored the oral history *Centenarians: The Story of the 20th Century by the Americans Who Lived It*.

For the past thirteen (13) years, Bernie has worked for VVA. He lives in Glen Echo, Maryland with his wife, Ellen, and until recently, his son, Aidan.
Veterans Recognition Dinner
American Legion Program Book

Order Form for Ad Sponsors

Place Ad Copy Below, attach a separate page, or Email graphics PDF to ptorrano@optonline.net

You may also honor a veteran of your choosing in your sponsorship ad by providing a photo emailed to the above email address. Provide the veteran’s name and branch of service.

<table>
<thead>
<tr>
<th>Ad Type</th>
<th>Cost</th>
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<tr>
<td>Business Card</td>
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<tr>
<td>Full Page</td>
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<tr>
<td>Center Page</td>
<td>$150.00</td>
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<tr>
<td>Half Page</td>
<td>$50.00</td>
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<tr>
<td>Inside Front Cover</td>
<td>$200.00</td>
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<tr>
<td>Back Cover</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

Name of Patron or Business

Address

City or Town

Person Authorizing Ad (print)

Please make all checks payable to: American Legion Post 12. Send ad to:

Frank C. Godfrey Post 12
60 County Street
Norwalk, CT 06851
Saturday, October 29, 2016
7:00 PM - 11:00 PM
(Doors open at 6:30 pm)
Hosted by
American Legion Post 22
211 Elm Street, Thomaston

MUSIC PROVIDED BY D.J. "NIGHT OWL"

B.Y.O.Food  Cash Bar  50/50 Raffle
Prize for Best Costumes (Costumes Optional)

Donation at the door $10. per person or
$60. for a table of 8 To reserve a table
call 860-484-4373
First Annual

Tri-Town **ALL** Veteran's Day Parade

November 5, 2016 1:00pm-3:00pm

PARADE ROUTE: DEVITT'S FIELD TO THE MEMORIAL GREEN, DEEP RIVER, CT

TRANSPORT VEHICLES FOR VETS WHO CANNOT MARCH WILL BE PROVIDED

SPONSORED BY: AMERICAN LEGION POST 97 AND THE TOWN OF DEEP RIVER, CT

LOCAL PARTICIPATION: FIFE AND DRUM CORPS, FIRE DEPARTMENTS, LILLIAN BEARDSLEY SINGING NATIONAL ANTHEM AND GOD BLESS AMERICA, VALLEY REGIONAL HIGH SCHOOL BAND AND CHORUS

Dress code: Uniform or khaki pants, white shirt or a shirt with your armed forces emblem.

Call Jane (Deuse) Cable (USN 1968-1971) at 860-204-9473, text 602-622-5946 or email cable_jane@yahoo.com for any questions or if you would like to help in any way.
HARTFORD HAWKS
WOMEN’S BASKETBALL
OPENING WEEKEND

H vs. BC

NOV. 11th 2016 - 7 P.M.
AT THE CHASE FAMILY ARENA

H vs. FGCU

NOV. 13th 2016 - 2 P.M.
AT THE CHASE FAMILY ARENA

MILITARY APPRECIATION WEEKEND
SHOW YOUR MILITARY ID, GET IN FREE!

NEW COACH,
NEW ERA,
SAME GOAL.

#TAKEFLIGHT

FOR TICKETS, PLEASE VISIT
HARTFORDHAWKS.COM
OR CALL 860-768-4295
TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2017 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2016 MEMBERSHIP YEAR).

(3) NEW MEMBERS:
(Include full name, department, post)

1. 

2. 

3. 

*Please Note: Each member listed must be eligible for membership in The American Legion. Please forward names of SAL members or Auxiliary members to your detachment or unit for use in their respective incentive programs.

*All requested information is mandatory. Please ensure form is filled out completely before submission.

Return completed forms to: The American Legion
National Membership Division
PO Box 1055
Indianapolis, IN 46206

or by Fax: 317-630-1413
Email: ssparks@legion.org or rherron@legion.org
NATIONAL COMMANDER CHARLES E. SCHMIDT
2017 MEMBERSHIP INCENTIVE CERTIFICATE
CERTIFICATION FORM
ONE (1) NEW MEMBER
(Duplicate as needed)

Date: ______________________
Recruiter’s Name: ______________________
Membership ID Number: ______________________
Street Address or PO Box: ______________________
City, State, ZIP: ______________________
Email Address: ______________________
Daytime Phone Number: ______________________
Send to Post [ ]
Send to Recruiter [ ]

TO QUALIFY YOU NEED TO RECRUIT (1) NEW MEMBER INTO THE AMERICAN LEGION. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2017 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2016 MEMBERSHIP YEAR).

(1) NEW MEMBER:
(Including full name, department, post)

1. ______________________

*Please Note: The member listed must be eligible for membership in The American Legion. Please forward names of SAL members or Auxiliary members to your detachment or unit for use in their respective incentive programs.

*All requested information is mandatory. Please ensure form is filled out completely before submission.

Return completed forms to: The American Legion
National Membership Division
PO Box 1055
Indianapolis, IN 46206
or by Fax: 317-630-1413
Email: spparks@legion.org or rherron@legion.org
2017 MEMBERSHIP INCENTIVES

- $350.00 divided up over the 9 target dates ($40) to the post with highest percent over last year’s target goal at the end of each target date.
- $175 to the District with Highest percent over last year at the time of the of The American Legion Birthday
- $250 to the District with the Highest Percent over Last year at the close of books prior to Department Convention.
- $125 for Best Performing District in the Department at the close of books prior to the Department Convention.
- $125 for District first place trophy Commander and Sr. Vice for highest percent over the District Goal.
- $150 for special trophy for Silver and Gold Membership Recipients.
<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Percentage</th>
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</thead>
<tbody>
<tr>
<td>EARLY BIRD/NEF KICKOFF</td>
<td>SEPTEMBER 14, 2016</td>
<td>50%</td>
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<tr>
<td>FALL MEETINGS</td>
<td>OCTOBER 12, 2016</td>
<td>55%</td>
</tr>
<tr>
<td>VETERANS DAY</td>
<td>NOVEMBER 16, 2016</td>
<td>65%</td>
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<tr>
<td>PEARL HARBOR DAY</td>
<td>DECEMBER 14, 2016</td>
<td>75%</td>
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<td>MID-WINTER</td>
<td>JANUARY 19, 2017</td>
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<td>PRESIDENT’S DAY</td>
<td>FEBRUARY 8, 2017</td>
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<td>LEGION BIRTHDAY</td>
<td>MARCH 8, 2017</td>
<td>90%</td>
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<tr>
<td>CHILDREN &amp; YOUTH</td>
<td>APRIL 12, 2017</td>
<td>95%</td>
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<tr>
<td>ARMED FORCES DAY</td>
<td>MAY 10, 2017</td>
<td>100%</td>
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<tr>
<td>DELEGATE STRENGTH</td>
<td>30 DAYS PRIOR TO NATIONAL CONVENTION</td>
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Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week.

The November target date will be on the third Wednesday due to Veterans Day falling on that previous Friday.

To maximize the December renewal notice, and allow for MLK holiday, the January target date will be on the third Thursday of the month.
# AMERICAN LEGION MEMBERSHIP
## 2017 RENEWAL SCHEDULE

<table>
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<tr>
<th>CUTOFF DATES</th>
<th>RENEWAL DATES</th>
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<tr>
<td>MAY 16, 2016</td>
<td>JULY 1, 2016</td>
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<td>SEPTEMBER 16, 2016</td>
<td>OCTOBER 7, 2016</td>
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<tr>
<td>OCTOBER 28, 2016</td>
<td>NOVEMBER 18, 2016</td>
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<tr>
<td>DECEMBER 16, 2016</td>
<td>JANUARY 6, 2017</td>
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<td>FEBRUARY 16, 2017</td>
<td>FEBRUARY 26, 2017</td>
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<tr>
<td>APRIL 18, 2017</td>
<td>APRIL 27, 2017</td>
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Transmittals received after a cutoff date will not prevent a subsequent note from being delivered at or around the renewal date.
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER
DATE: ____________ POST NUMBER_____

TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_______ IN PAYMENT OF THE FOLLOWING:

CURRENT YEAR (2017) MEMBERSHIP

<table>
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<th>@ $29.50 EACH</th>
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<td>2017 CURRENT RENEWALS</td>
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<td>2017 NEW</td>
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<td>2017 ONLINE RENEWALS</td>
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PREVIOUS YEAR (2016) MEMBERSHIP

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<tr>
<td>CURRENT RENEWALS</td>
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<tr>
<td>NEW</td>
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DELIQUCENT MEMBERSHIP

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<td>201 RENEWALS</td>
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<tr>
<td>201 RENEWALS TOTALS</td>
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ADJUSTMENTS TO REMITTANCE

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POST RECORDS INDICATE THAT: (For Post use to track membership)

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<tr>
<td>#</td>
<td>CURRENT TOTALS</td>
</tr>
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</table>

SIGNATURE: ____________________________ PHONE: _______________
NAME: _______________________________ email: ___________________
ADDRESS: ____________________________
CITY / TOWN: __________________________

(PLEASE PRINT)
ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_________ IN PAYMENT OF THE FOLLOWING:

**CURRENT YEAR (2017) MEMBERSHIP**

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<tr>
<td>TRANSFER-CARD AND DUES ENCLOSED</td>
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**PREVIOUS YEAR (2016) MEMBERSHIP**

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**DELINQUENT MEMBERSHIP**

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<tr>
<td><strong>TOTALS</strong></td>
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<td>$</td>
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</tbody>
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**ADJUSTMENTS TO REMITTANCE**

| $ ADD $         | ADDED TO COVER PRIOR SHORTAGE | $   |
| $ REDUCTION     | REDUCTION REFLECTING CREDIT DUE POST | $   |
| ADJUSTED TOTALS|                         | $   |

**SQUADRON RECORDS INDICATE THAT:**

# PAID FOR THE CURRENT YEAR 2017

SIGNATURE ______________________________ PHONE: ___________________________

NAME_______________________________

ADDRESS _____________________________

CITY / TOWN _________________________

(PLEASE PRINT)
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name: _______________________________ (First) _______________________________ (Last) _______________________________ (Phone)
Address: _______________________________ (Street) _______________________________ (City) _______________________________ (State) _______________________________ (Zip)
(Membership/Elig. Former Member) _______________________________ (Street) _______________________________ (City) _______________________________ (State) _______________________________ (Zip)

Please check appropriate eligibility dates and branch of service below:
☐ WWII (8/12/41-12/31/46)
☐ Korean War (6/25/50-1/31/55)
☐ Vietnam War (2/7/55-7/3/69)
☐ Lebanon/Grenada (9/27/83-5/19/84)
☐ Panama (12/20/89-12/31/90)
☐ Gulf War-On-1990 until cessation of hostilities

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant _______________________________ Name of Recruit _______________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date: _______________________________

Detachment of: _______________________________ Squadron No: _______________________________ Birth Date: _______________________________

Name: _______________________________ (First) _______________________________ (Last) _______________________________ (Phone)
Address: _______________________________ (Street) _______________________________ (City) _______________________________ (State) _______________________________ (Zip)

Veteran through whom eligibility is established

(a) Above is a member in good standing of Post No. _______________________________

(b) Above is a deceased veteran who served honorably from _______________________________

(c) Relationship of Applicant to Veteran _______________________________

Has applicant previously been a member of the SAL? 

Where? _______________________________

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address: _______________________________ Transmittal $ _______________________________ for 20 _______________________________ annual membership dues

Signed By Applicant _______________________________ Name of Parent _______________________________

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name: _______________________________ (First) _______________________________ (Last)
Address: _______________________________ (Street) _______________________________ (City) _______________________________ (State) _______________________________ (Zip)
City: _______________________________ State: _______________________________ Zip: _______________________________
Home Phone: _______________________________ Cell Phone: _______________________________
Email Address: _______________________________ Unit # and Location: _______________________________
Date of Birth (Required) _______________________________ Date of Death (Required) _______________________________

Have you been a member previously? 

☐ Yes ☐ No

Signature of Applicant (legal guardian if under 18) _______________________________ Date: _______________________________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAtoVAVolunteers.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of $1.25 to the American Legion Auxiliary magazine. Membership pending approval of application.

ELIGIBILITY INFORMATION

☐ Living ☐ Deceased

American Legion Member ID Number: _______________________________

Veteran served: (check all that apply)
☐ WWII (8/12/41-12/31/46)
☐ Korean War (6/25/50-1/31/55)
☐ Vietnam War (2/7/55-7/3/69)
☐ Lebanon/Grenada (9/27/83-5/19/84)
☐ Panama (12/20/89-12/31/90)
☐ Gulf War-On-1990 until cessation of hostilities

Applicant's relationship to the veteran:

☐ Mother ☐ Wife ☐ Grandmother
☐ Daughter ☐ Granddaughter ☐ Great-granddaughter
☐ Sister

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Office Membership Verification _______________________________ Date: _______________________________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAtoVAVolunteers.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of $1.25 to the American Legion Auxiliary magazine. Membership pending approval of application.

DUES RECEIPT

(Please Print)

Date: _______________________________

Received From _______________________________ for 20 _______________________________ Dues _______________________________

Squadron No: _______________________________ Department: _______________________________

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

DUES RECEIPT

(Please Print)

Date: _______________________________

Received From _______________________________ for 20 _______________________________ Dues _______________________________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address go to: www.ALAtoVAVolunteers.org/contact/state_headquarters. Dues include a yearly non-refundable allocation of $1.25 to the American Legion Auxiliary magazine. Membership pending approval of application.
### District No. 1 Hartford

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### District No. 2 New Haven

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<td>Derby</td>
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**ONLINE renewals through August are included.*  
Adjustments (mainly negative, for duplicate payments) are current.**

*All PUFL's are credited as of this date.*
### District No. 4 Windham/Tolland 14 Posts

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<th>Goal</th>
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### District No. 5 New London 17 Posts

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### District No. 6 Litchfield 20 Posts

### District No. 7 Middlesex 14 Posts

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<th>% Goal</th>
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