COMRADES: 
Last month was cut even shorter due to the snow storm. But we continued our activities. We appeared at the Legislature supporting the Funeral Bill, wished the 103rd Air Wing Group a successful mission and a Safe return, joined The ALA at their Awareness Luncheon, held our respective Oratorical contests plus made our District meetings. I say congratulations to the Department of Connecticut American Legion.

We are on the backside on the year 2017 term. We have a ways to go yet. This is the time that we all become complacent. We have to gather new energy to weather the storm. Membership, programs, and our Mission must go on. Some of us went to Washington, D.C. to pick up new ideas and voice your opinions to our Representatives. We hope we represented you well.

As I said we had a short busy month. The Leadership and Learning Committee have been out in force. A little upset at the participation. When you set up a session please show up.

The Post Revitalization has the same problem, we show but the posts we are there to help are absent. Let’s become a bit more considerate. This does not mean we have stopped, the opposite, we are stepping on the gas. The Post is the American Legion and we are here to make sure you know this, so look for us in an area near you. If you feel you can benefit having one at your post, set it up.

As National Commander Schmidt says “Carry the Legacy Forward” by “Accentuating the Positive”. We have a ‘mission’ and the year is not over yet. We can do it.

We have the Oratorical Contest March 4th at Goodwin College try to make it, you will not be disappointed. The Kids Walk a Thon is next, come out and support our Youth Programs.

The American Legion Family Bowling Day is March 11th, come and enjoy the fun!

Connecticut Thank you for your Service!

Connecticut on the Move!

Yours in comradeship,

Louie Robinson
Commander Department of
Connecticut American Legion
860-930-5509
My Fellow Legionnaires,

How about that, we are already going into spring and soon all the snow will be just a memory and the temperatures will warm. A lot of things have changed and some have not. As I sit and look at some information in front of me I have to shake my head and ask myself (is anyone out there listening?) to Commander Lou, Myself or Dennis at meetings when we talk about what we need or what is out there to help every Post out there.

We have asked for the Districts to reach out to their Posts for Officers Lists and with the exception of a couple of Districts that call has fallen on deaf ears, there are still 44 Posts with no officer lists into Department. We have been expressing ourselves at meetings about training at Post or District Levels on any subject that is asked for, we will train and feed at no cost, and to date three Districts stepped up.

Mid-Winter Conference was great and thanks for all the feedback, most was very positive and some not, but that is what we want in order to improve on what we supply. Here are a couple of the bullets that I will address at the end: Want to hear more about American Legion Programs, Want to hear more about My Legion, Officers and Chairman duties and responsibilities, The Four Pillars of The American Legion, and More Handouts and more Space. First, in November every year we have Fall Conference that where all the programs are talked about by Program Chairpersons. Other training for other subjects can be brought to the Membership custom made per request through Dennis and the Leadership and Education Committee. As far as more space there is a form that is in the Bulletins to sign up for this type of event, over 30 unregistered guests showed up the day of the event, we cannot plan if we don’t receive the information. Handouts are no problem we can do that.

Membership is starting to take a slide, the Department cannot reach its goals on the backs of one or two Districts everyone has to pull their share, this is a Team effort. Remember the Membership taskforce is there. We still can do 102%. It is all up to you!!!!!!

Edward A DeGumbia  
Sr Vice Commander  
The American Legion Dept. of Connecticut
Post Data Forms

These forms will be mailed with instructions along with a hard copy of the CPR (Consolidated Post Report form) to all posts early in March. **We MUST have the Post Data Forms all back by April 14th. Please do not ignore. Also, please be aware that dues transmitted to Department must also be at the $29.50 rate.**

American Legion Baseball

**REMINDER #1:** American Legion Baseball requires background checks for all general managers, coaches, and anyone who has direct contact with the players and the team. All Background Checks must be completed as soon as possible. Web-link: [https://opportunities.averity.com/ALConnecticut](https://opportunities.averity.com/ALConnecticut)

**REMINDER #2:** There will be a “mandatory” American Legion Baseball Training Session for coaches and managers on Saturday, March 18th, 8:30 AM - 1:00 PM at Wolcott Post 165, 1253 Wolcott Rd. Teams represented at this Session will receive a $100 rebate of their team registration fee!

Consolidated Post Reports & Consolidated Squadron Reports

We expect to mail the CPR forms with the Post Data Forms the second week of March. This is the ninth year for the Consolidated Squadron Report and copies should be returned directly to Detachment Adjutant Bob Turner by June 15th. **For the 8th year:** If you prefer, you may download a fillable version off of our website or request it via email, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 10th.

Website Updates

I encourage all to visit our website as we keep making improvements. We have recently added a Department Calendar and are currently working on a Post event calendar and a Post locater, which makes it even more crucial that you submit accurate Post information on the Post Data Forms. Every post needs to turn this in so we have the most up to date information possible. The next big release will be our **Mobile App** for our Department Website that should hit the streets by Mid-March, it has been an adventure getting this done and the registration has proven to be very challenging, but we are almost there and I am very excited to see what you think of our first

Please copy and share all Bulletin information as widely as possible!
attempt at a Mobile App. It is something that will be constantly updated and improved upon as we as we move forward.

**Boys State**

Boys State mailings have gone out to the Posts and Schools; you should already be working the program and making contact with your local schools. If your post has not sponsored a high school student to Boys State before please consider doing it this year, we have several students looking for posts to sponsor them; you may be one of the Posts that we are looking for to step up and sponsor a boy. This is a great opportunity for your Post to get involved in a Legion program if you are not actively involved in any Legion programs, this is what we are all about, and we can help you get financial assistance from your local communities if that is what is holding you back, just contact us.

**State Police Youth Week**

Great news, we are going to have State Police Youth Week this year. We are currently working the State Police confirming the dates and as soon as we have them we will put out a flyer on the Department website.

**Department Convention**

Department Convention is just around the corner July 6-9; this is our last year of our current contract with the Trumbull Marriott. We are currently looking for guest speakers for this year’s convention, if you have any ideas please contact our office or email me at ctadj@ctlegion.necoxmail.com with your suggestions. Last year was a very poor turn-out and quite frankly very embarrassing to the Department as we had high quality speakers with nobody in attendance. We need to do a better job and bring back some of the pride we have in this organization and show people we have an interest in what they have to tell us when we invite them to speak to our organization.

Next year we will switch to a new format which will essentially eliminate Thursday altogether and we will start our program on Friday and end on Saturday, both days will be longer days and the D.E.C. meeting will be held on Sunday morning. We hope the new format will spark some interest and allow some of our members to attend who otherwise were unable to before because of work or some other reason. We look forward to seeing you at this year’s convention and at future conventions.

**National Convention**

National Convention will be August 18-25 in Reno, Nevada this year, the registration forms are already posted on our Department website along with a FAQ sheet about the hotel. If you are interested in being a delegate get with your district leadership and find out how you can become a delegate. If you have never been to a National Convention and would like to be a guest you can contact our office to find out the details.

Please copy and share all Bulletin information as widely as possible!
Prayer Concerns

POST EVERLASTING

Donald J. Jewell
04/02/1923 – 02/16/2017
Past Post 127 Commander
Past 2nd District Commander
2011 CT Hall of Fame Inductee

POST EVERLASTING

Richard A. Domler
11/19/1929 – 02/17/2017
Past Post 56 Commander

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

Please copy and share all Bulletin information as widely as possible!
March – 2017

04 Mar – Department Oratorical Contest at Goodwin College, 9:00 AM
08 Mar – 90% Membership Target Date
08 Mar – 1st District, Post 72, Southington – Bingo at Rocky Hill, Contact Steve Pinterich at 860-877-2513
08 Mar – 2nd District Meeting – Post 17 Naugatuck, 7:00 PM Social, 8:00 PM Meeting. Past Presidents & Past Commanders Ceremony
09 Mar – 7th District Meeting – Post 75 Middletown, 7:00 PM
11 Mar – 2nd Annual Department Bowling Tournament, Bowl-O-Rama, Newington, CT. 2:00 PM
12 Mar – 4th District Meeting – Post 52, 1st Congregational Church of Coventry 1171 Main Street, Coventry. Meeting time is 2:00 PM
13 Mar – Department Executive Committee Meeting – Post 142 Hartford, 7:00 PM
15 Mar – 3rd District Meeting – Post 207 Trumbull (Assisted Living), 7:30 PM
16 Mar – 5th District Meeting – Post 161 Waterford, 7:00 PM
22 Mar – 1st District Meeting – Post 72 Southington, 6:30 Social, Meeting 7:30 PM
23 Mar – 6th District Meeting – Post 27 Litchfield, 6:00 PM Social, Meeting 7:00 PM
25 Mar – 1st District Testimonial – Nuchies Restaurant

April – 2017

09 Apr – 4th District – Post 95 Hebron, Meeting 2:00 PM
12 Apr – 95% Membership Target Date
12 Apr – 1st District, Post 68 Berlin – Bingo at Rocky Hill, Contact Rich Rampone 860-828-0718
12 Apr – 2nd District Meeting – TBD
13 Apr – 7th District Meeting – Post 156 Moodus, 7:00 PM
14 Apr – Good Friday – Department Office Closed
19 Apr – 3rd District Meeting – Post 60 Danbury, Meeting 7:30 PM
20 Apr – 5th District Meeting – Post 15 Jewitt City, 7:00 PM
21-23 Apr – Oratorical Contest Finals – Indianapolis, Indiana
26 Apr – 1st District Meeting – Post 36 Windsor Locks, 6:30 PM Social, Meeting 7:30 PM
27 Apr – 6th District Meeting – Post 173 Morris, 6:00 PM Social, Meeting 7:00 PM
30 Apr – American Legion Family vs. Veterans of Foreign Wars Bowling Tournament 2:00 PM

May 2017

06 May – 60 Day Department Convention mailings to Posts
08-11 May – Spring Meetings – Indianapolis, Indiana
10 May – 100% Membership Target Date
10 May – 2nd District Meeting – Post 165 Wolcott, 7:00 PM Social, Meeting 8:00 PM
11 May – 7th District Meeting – Post 66 Clinton, 7:00 PM
17 May – 3rd District Meeting – Post 141 Trumbull, 7:30 PM
18 May – 5th District Meeting – Post 180 Lebanon, 7:00 PM Memorial Service
21 May – 4th District Meeting – Post 14 Rockville, 2:00 PM
24 May – 1st District Meeting – Post 80 Enfield, 6:30 PM Social, Meeting 7:00 PM
25 May – 6th District Meeting – Post 137 Harwinton, 6:00 PM Social, 7:00 PM Meeting
29 May – Memorial Day – Department Office Closed
Future Events

18-23 June – Boys State – ECSU
05 June – Nathan Hale Day – State Capitol
04 July – Hall of Flags – State Capitol
06-09 July – Department Convention
18-25 Aug – National Convention
09-12 Oct – Fall Meetings
28 Oct – 3 Nov – National Legion College
Department Calendar – Post Activities

March 2017

01  **Post 113, Old Saybrook**, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482
To reserve.

02  **Post 4, Norwich**, Spaghetti night with music all for $5.00, 4:00 – 7:00 PM

03  **Post 12, Norwalk**, Karaoke with Pete Leone, 60 County St., Norwalk. It all starts at 8:30 PM Public invited.
No cover. Come & sing or just listen to your favorite tunes. Free parking. Call 203-866-8249.

05  **Post 36, Windsor Locks**, Monthly Breakfast from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes,
French toast or Pancakes, Sausage, juice and coffee or tea. Cost is $4.00 adults and $3.00 children under

06  **Unit 12, Norwalk**, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM
Kitchen open. Smoke free, Public invited. Plenty of free parking. 203-866-8249

07  **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet
sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

08  **1st District – Rocky Hill Bingo sponsored by Post 72 Southington**, 7:00 – 8:00 PM. Contact Person:
Steve Pintenich 860-877-2513

09  **Post 113, Old Saybrook**, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482
To reserve.

09  **Post 4, Norwich**, Spaghetti night with music all for $5.00, 4:00 – 7:00 PM

10  **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. All welcome. Public
invited, No Cover. 203-866-8249.

12  **Post 12, Norwalk**, St. Patricks Day Dinner and entertainment with Bobby Morrill, featuring your favorites
From the Emerald Isle. Traditional Irish Corn Beef and Cabbage Dinner with all the fixings at 1:00 PM
Entertainment at 3:00 PM, all for $20.00. Reservations are highly suggested, call 203-866-8249.

13  **Unit 12, Norwalk**, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM
Kitchen open. Smoke free, Public invited. Plenty of free parking. 203-866-8249

14  **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet
sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

15  **Post 113, Old Saybrook**, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482
To reserve.

16  **Post 4, Norwich**, Spaghetti night with music all for $5.00, 4:00 – 7:00 PM

17  **Post Post 12, Norwalk**, Karaoke with Pete Leone, 60 County St., Norwalk. It all starts at 8:30 PM Public

17  **Post 52, Coventry**, 6:00 PM, Fish dinner, cost is $10.00. First Congregational Church of Coventry, 1171
Main Street Coventry. Call 860-541-1840

20  **Unit 12, Norwalk**, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM
Kitchen open. Smoke free, Public invited. Plenty of free parking. 203-866-8249
March 2017 Cont.

21 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

22 **Post 113, Old Saybrook**, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.

23 **Post 91, Moosup**, All you can eat Steak Dinner, includes; baked potato, salad, green beans, bread and Draft beer. Contact post to reserve tickets at 860-564-8005. Cost is $20.00

23 **Post 12 Norwalk**, Mens Night at the American Legion, 60 County St. Norwalk. Tickets available at the club Info call 203-866-8249

23 **Post 4, Norwich**, Spaghettini night with music all for $5.00, 4:00 – 7:00 PM

24 **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. All welcome. Public invited, No Cover. 203-866-8249.

25 **Post 12, Norwalk**, Country Music night at the American Legion, 60 County St. Norwalk, 7:00 – 11:00 PM Featuring, "Whistleville" $10.00 per person, upstairs hall. Smoke free, all are welcome. 203-866-8249.

27 **Unit 12, Norwalk**, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM Kitchen open. Smoke free, Public invited. Plenty of free parking. 203-866-8249

28 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

29 **Post 113, Old Saybrook**, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482 To reserve.

30 **Post 4, Norwich**, Spaghettini night with music all for $5.00, 4:00 – 7:00 PM

31 **Post 12, Norwalk**, Karaoke with Pete Leone, 60 County St., Norwalk. It all starts at 8:30 PM Public invited. No cover. Come & sing or just listen to your favorite tunes. Free parking. Call 203-866-8249.

April 2017

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05 **Post 36, Windsor Locks**, Monthly Breakfast from 8:30 to 11:00 a.m. 1 S. Main St. Breakfast includes, French toast or Pancakes, Sausage, juice and coffee or tea. Cost is $4.00 adults and $3.00 children under 12. For details, call Edward Sabotka, 860-623-5704.

07 **Post 68, Berlin**, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

10 **Unit 12, Norwalk**, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM, Bingo starts at 7:00 PM Kitchen open. Smoke free, Public invited. Plenty of free parking. 203-866-8249

12 **1st District** – Rocky Hill Bingo sponsored by Post 68 Berlin, 7:00 – 8:00 PM. Contact Person: Rich Rampone (Chaplin) 860-828-0718
12 Post 113, Old Saybrook, Wednesday Dinners, $9.00, doors open at 5:30. Call in advance 860-388-9482
To reserve.

13 Post 4, Norwich, Spaghetti night with music all for $5.00, 4:00 – 7:00 PM

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invited, No Cover. 203-866-8249.

14 Post 68, Berlin, Pasta Dinner all you can eat with heavy meat sauce, homemade meatballs and Italian sweet
sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.

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sausage all for $8.00. Also on the menu coffee and tea. Doors open at 5:00 p.m.
2018 CALENDAR

Each month is on Sale: $250 for all new posts. For Posts 103 & 113, you will receive a $25 discount. All Posts, who buy a month will receive 10 free 2018 calendars.  First Come, First Reserved.

The 2018 calendars will emphasis our past history and the Service & Treasurers offices. If you are interested and your post would like to reserve a month, then please contact Frazier Brinley at email: fb.pnh@gmail.com

Our History  St. Louis Caucus

The delegates from Connecticut met in the Pennsylvania Hotel in New York City on the afternoon of May 6, 1919, later taking a special delegates' train at the Pennsylvania Station for St. Louis, delegates from other adjacent states being on the train. It was 5:30 p.m. when the special train left and there were seven cars full of men, all interested in one great idea, which they were on their way to help put into concrete shape. In St. Louis the delegates were quartered in the Jefferson and Statler Hotels. The Jefferson Theatre was the meeting place of the convention.

Those making up the party from Connecticut were: James B. Moody, Jr., at that time state chairman; Alfred N. Phillips, Jr., then state secretary and later state chairman; William J. Malone, later state secretary; F. W. Carroll and Paul L. Sampsell, vice chairmen; Frank S. Butterworth, state treasurer; Bernard H. Matthies, Philo C. Calhoun, W. D. Copp, James S. Hurley, H. C. Meserve, Morton C. Tiley and Robert Vance.
HISTORY IS IMPORTANT

The South Windsor American Legion Post 133 has a long and treasured history.

Abe E. Miller was born on February 1, 1890 in Moscow, Russia. He grew up in Tolland, CT and worked on his Uncle Louie Miller's farm in South Windsor CT.

He received his Draft Card on 5 May, 1917. His card number was 966. He was a member of The CT National Guard and served as a Private with F Company, 102nd Infantry Regiment in France during WW I. He died July 21, 1918 while fighting in France. He is buried in Fere-en-Tardenois, France in the Oise-Aisne American Cemetery Plot A, row 4, grave 24.

The South Windsor Post 133 was named for this World War I Soldier.

Post 133 received its temporary Charter on September 27, 1933, and the permanent Charter on October 3, 1934.

Post Charter Members:

Clarence J. Rose    Edwin Graushinsky    D. P. Randall
Frank L. Burton    Raymond A. Neff    Walter E. Stratton
Arthur E. Starks    Alexander Chichy    Arthur J. Carney
Herbert Rose    George Miller    Warren R. Thompson
George W. Rose    Ephraim H. Cowles    Alfred Armstrong
C. Clinton Benjamin

Information was provided by Ken Lewis
2017 HALL OF FAME INDUCTEES

RICHARD JOSEPH OLSON  Honorary Life member of the Frank C. Godfrey Post 12, Norwalk.

RICHARD JOSEPH OLSON served in the US Army from 1971 to 1974 as a construction drafting course instructor. He was honorably discharged as a spec 5/E-5, noncommissioned officer. Rich joined the Legion by invitation of Mitch Meccico. He completed The American Legion Extension Course, The Virginia & Conn. Legion Colleges. Rich has been adjutant: 2002 to 2005, 2007-08, 2012-13. All the rest of the time, 10 years, he has been the Post 12 Commander. He is a past 3rd District Commander.
He has served on the Department Homeland Security Committee and Americanism Commission. He was co-director for the American Legion Family College for 4 years, Director & member of personnel, chair for the Dept. Awards Committee... and is a counselor & commission member for Boys' State. He is a member of the Centennial Committee and heads up District and Post activities.

RAYMOND K. WILLIAMS  Honorary Life member, 65 years helping other Veterans and our youth.

RAYMOND K. WILLIAMS served during World War II with the United States Air Force. Ray married Patricia and they have 3 sons. Raymond K. Williams first joined Moosup Post 91 at the conclusion of the war, April, 1948. He was an active Legionnaire at Post 91 and was on the original & first 5 VJ Day Parade Committees that was started in 1961. In 1970, he joined the Leo J. L’Homme – William F. Burdick, Jr Post 21, Danielson. And worked up the chairs until he was commander and for the last 42 years Ray has been the backbone of membership. In 1988, Danielson Post 21 team was state baseball champion. In the 4th District, he was the District Commander in 1991-92 & 2004-05. Even today at 90, he is still a Post 21 volunteer.

D. JOSEPH JACKSON, “Great in 88”

D. Joseph Jackson was drafted into the US Army on February 3, 1966 and served a 3 year hitch. Joe’s proudest thought about his service in Vietnam was that all the men who served and trained with him came home, walking! He became a member of The American Legion, New Hartford Post 28 in November, 1978 and was elected Post Commander, the night he joined... Then 6th District Commander, 1983-84. In 1984, he was the District Commander of the year. Department Offices: Historian 1986-87, Senior Vice Commander in 1987-88 and Commander in '89. He is well known for his Great in 88 Slogan...which became number 1 in '89. While C & Y Director, 1989-90, Hurricane Hugo slammed into South Carolina. Joe came to their aid. Then Joe took on the Oratorical Contest and ran the Regional Contest in Norfolk, Va. After that, he was the National Security Chairman and on Internal Affairs. From there he joined Finance and VA & R Commissions. Currently, he is on the Centennial Committee, Souvenir Chairman. Joe is married to Joe Anne and they have one daughter: Cari. In 2007, he was elected Alternate National Executive Committee and then became NEC in 2013.

ARTHUR W. MELYCHER  4 time Silver Brigade Legionnaire

Art Melycher joined Winsted Post 43 in 1986 by invitation of the town Clerk: Bill Riska. Once Art retired from the US Navy as a Chief Petty Officer, he became active with the Post: Sgt-At-Arms, S,S & M Fund Rep, Vice Commander and commander starting in 1993. He has been GM for 3 post 43 baseball teams. 6th District Commander 3 years in the 1990's as District Commander achieved 100% plus membership & coordinated the 6th District Kids Walk. Had 2 World War 1 veterans receive the highest French Medal award presented by the French Ambassador. Closed down the Town Hall and main street for Ernie Pratt to receive this medal. All these years Art has been active at Legion Baseball, State Police Youth week, Boys State, Girls State, membership, fund raisers committees and helping the youth and veterans in Winsted. Art has a wife Monica, a son, Sean and a daughter, Laura.
2017 Hall of Fame Inductees

EVERETT G. SHEPARD, III  2006 to 2016 Department Adjutant & Honorary Life Member

EVERETT G. SHEPARD, III, Shep is an Army Veteran, who served from 1967-70 as a Military Intelligence non-Commissioned Officer. Everett is a 1974 graduate of Nichols College. In December 1976, he joined Benson-Flugel Post 111. Henry Mayer was his mentor. In 1977, he was the Post 111 Chaplain, Department Americanism Commission member and a Boys State Counsellor. He was the Post Commander: 78-81 & 85-86. By 1983 he became the 4th District Commander. Since then he has been the District judge advocate. In 1985, he received the Richard Anderson Americanism Award and in 1991, the Herbert L. Emanuelson Award. He was the 1996 Eastern Area Vice Cmdr. Then Dept. Historian, Senior Vice and Dept Commander in 1999-2000. From 1989 to 2006, he was on the National Magazine Commission. He married Pat and they have a son: Matthew and a granddaughter: Kira.

VICTOR W. YANOSY  Enthusiasm & Team-Work gets more things done

Victor W Yanosy was born in July, 1945, his parents named him after His uncle, Victor Sippin. Vic first served in the Navy as an Aerographer’s Mate from 1967 to 71... and then switched to the Army Reserves. He joined Sippin Winspur Post 176 in 1983. The following year, he was the post adjutant. From 1985 to 1998 & 2000 to present, he has been the post commander. He had been on the Memorial Day Committee 2001-2008, candy fund raiser, Eagle Scout and visiting schools committee. He has been the 3rd District baseball rep., senior vice commander and zone 5 assistant chairman for 17U. He even helped start a Bowling Team: Monroe Militia. He is the commander of a hardworking, enthusiastic and dedicated Legionnaires, who believe in patriotism and keeping America strong.

EMORY GUY MILLER died July 20, 1997.  What’s the word? Pride!  Who’s the Best?  We are!

Emory Guy Miller served in the US Army Air Corp during WWII. Guy first married Barbara Bercier. They had 3 sons: Thomas, Ronald and Donald. After his wife died in 1978, he remarried Raelene Durant in 1986. He worked for CL & P and received the Community Service Award in 1981 and the Volunteer of the Year Award in 1989. Guy Miller was an Honorary Life member of the John M. Siedicki Post 187, Wallingford. He was mentored by Frank Yasensky. Guy moved up the chairs and became Post Commander, 1984-86. Guy was a coach of many of Wallingford youth baseball teams and the Post 187 Legion team. As a Cub Scout Master, he received the Silver Beaver Award. He was 2nd District Commander, then Dept. Senior Vice and State Commander in 1990-91. He was the Editor of the Conn. Legionnaire, Dept. Oratorical Chairman, co-chair to the Mid-Winter Conference, and he dressed up as a lady for an auxiliary fund raiser. He was an all-time high State Commander. FANTASTIC!!!

JOYCE M. HARRIS  National Star Award for the Sea Cadet Program which trained inner city youth

JOYCE M. HARRIS is a US Navy Vietnam Veteran. She mustered out as a Hospital Corpsman, second class petty officer. Joyce joined The American Legion, Niantic Post 128 in September, 1982. She participated in Flag Day, Memorial & Veterans Day, the oratorical contest, scholarships and Boys State. She assisted with breakfasts and dinners at the Post. She represented the Post as a member of the East Lyme Veterans Council and belongs to American Legion Auxiliary Unit 128. At the Post, Joyce started the Veterans Day Dinner, the Past Commanders and Presidents Dinner & the 4 chaplains program. Over the years, she became active in the Post & District. In 1997-98, she was Post Commander & District Sr. Vice. And in 2000-2001, she was the 5th District Commander. The following year, she was the 5th district chairman for the Kids Walk. In 2002, Joyce Harris and her husband started the Gales Ferry – Ledyard Post 2005. Joyce became the 2nd Post Commander, when her husband died in 2005. She was the Commanding Officer of the US Naval Sea Cadet program for kids ages 11-17 in New London County.
NATIONAL CONVENTION

Reno, Nevada
August 17 – August 24, 2017

CONN. OFFICIAL HEADQUARTERS:
Grand Sierra Resort and Casino Hotel
2500 East Second Street
Reno, NV. 89595
775-789-2000 or 800-501-2651

CONVENTION REGISTRATION:
A NATIONAL CONVENTION
REGISTRATION FEE OF $25.00
MUST BE PAID BY EVERYONE
ATTENDING THE CONVENTION

AL DEPARTMENT CAUCUS

SUNDAY, August 20, 2017
1:00-3:00 PM – Location TBD
Registration: THU 8/17 & FRI 8/18 1-5 p.m.
Location TBD

IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL

Connecticut Party: We have no plans for a Connecticut Party at this time.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Queen / All rooms are Non-Smoking

HOUSING DEPOSIT: ($129.95 min.) $ ________________

REGISTRATION FEE: $25.00 per person X ___ $ ________________

Additional Occupant (over 2) in Room $25.00 Per Person (Per Day) $ ________________

Add a Rollaway (no charge): YES ____ NO ____ TOTAL: $ ________________

Contact
NAME: _____________________________ TEL: __________________ POST #: ______

ADDRESS: ___________________________ CITY: __________________ DIST #: ______

EMAIL: _______________________________ CELL PHONE: __________________

BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JUNE 30, 2017 by 11:00 am.
99th NATIONAL CONVENTION
HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, June 30, 2017, 11:00 AM

I hereby make application for housing at the 2017 NATIONAL CONVENTION of The American Legion to be held in Reno, Nevada, August 17 – August 24, 2017.

THE CONNECTICUT HEADQUARTERS will be the Grand Sierra Resort and Casino Hotel, 2500 East Second Street, Reno, NV. 89595.

<table>
<thead>
<tr>
<th>ACCOMMODATIONS</th>
<th>Room Type</th>
<th>Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plus, tax rate = 13.0%</td>
<td>Summit King (1 bed, 1-2 persons)</td>
<td>$115.00</td>
</tr>
<tr>
<td></td>
<td>Summit Queen (2 Beds, 1-2 persons)</td>
<td>$115.00</td>
</tr>
<tr>
<td></td>
<td>Summit ADA Queen (2 Beds, 1-2 persons)</td>
<td>$115.00</td>
</tr>
<tr>
<td>Rollaway: No Charge</td>
<td>Each Additional Occupant in Rooms</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

Parking: Complimentary Self and Valet

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST – Delegates, SECOND - Alternates, THIRD - Call ins, FOURTH - others as space is available. Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

HOUSING DEPOSITS: A one-day deposit of $129.95 is required for each room plus any additional daily fees.
REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay $25.00 registration fee before room assignments are made. All housing is assigned on the basis of three (3) nights minimum occupancy. On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).
Indicate if Delegate, Alternate or Guest.

<table>
<thead>
<tr>
<th>Name</th>
<th>Address and Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

Arrival date: ___________________________
Departure date: _________________________
Total days: ____________________________

If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [     ]

Information about activities may be found through the National web site (www.Legion.org/Convention)
Property Features

- Over $100 Million in property-wide renovations and transformations with more to come!
- Over 200,000 sq. ft. of flexible meeting space
- 2,000 remodeled guest rooms and suites
- Up to 35+ concurrent breakouts
- Newly renovated 40,000 sq. ft. Grand Ballroom with 9,000 sq. ft. private pre-function area
- Airport shuttle (airport only 2 miles away!)
- Complimentary Self and Valet Parking
- Full service Spa and Fitness Center
- LEX Nightclub – 25,000 sq. foot state-of-the-art nightclub available for private group functions
- Grand Theatre with seating for up to 2,700
- Grand Sierra Resort features 11 great restaurants to suit every taste and budget
- Six unique bars and lounges
- Outdoor seasonal pool with private cabanas
- Two 210 seat movie theaters available for group functions
- Team building and leisure time activities:
  - 50 lane Bowling Center
  - Aqua Golf Driving Range
  - 42,000 square foot arcade with Laser Tag
  - Outdoor adventure park and more
- 25,000 sq. foot Casino with 24/7 action
- A variety of unique shopping

Grand Sierra Resort
SIERRA RESORT AND CASINO
grandsierraresort.com | 866-473-6672
WORLD WAR ONE CENTENNIAL
April 6, 2017 to November 11, 2018

COMMEMORATIVE FLAG
$49.95 + Shipping
Nylon, 3 x 5 ft., with Brass Grommets

Honor and commemorate the service and sacrifice of the
WW1 Doughboys, Bluejackets and Devil Dogs, the
generation whose spirit of service forged the values of
the American Legion, by flying the Centennial Flag!
Suitable for posts, public buildings, schools, town halls,
fire and police stations, office buildings and residences.

PURCHASE ONLINE AT:
www.shop.worldwar1centennial.org

OR BY TELEPHONE AT:
804.784.7300

DEPARTMENT OF CONNECTICUT
A portion of the purchase price supports the construction of the
National World War One Memorial at Pershing Park, Washington, DC.
Request to Omit Members from National Mailing of Renewal Notices

Upon the request of a post, members may be coded so that a dues notice will never be mailed to them. For example, this may be necessary for a member who resides in a health care facility and a family member ensures the dues are paid.

The department and post membership register shows the members that should not receive a renewal notice. Check the EX Flag column on the right side of the register between the column headed "CER FLAG" and the column headed "ERA." The character "C" printed in this column means that the member will not receive a dues notice from National Headquarters. Members with a "P" (PUBL), "H" (Post Honorary Life) or "L" (Department "Life" in CO, KS, NE, OH, or PA only) in the "TY" column will not receive a dues notice, but will not have a "C" code since they are automatically excluded from renewal notices.

If posts wish to have additional members omitted from future dues mailings, National Headquarters urges that the request be submitted on the form shown on the following page. This form is not being distributed by National Headquarters but departments are free to reproduce and distribute to posts, if they so desire.

Requests to omit members from mailing must be received at National Headquarters at least 30 days before intended receipt date for dues notices. Name, address and member ID number are required for accurate identification of member to be omitted. Do not send a second request to omit a member once the member has been flagged with the code "C."

Once a member’s name has been coded "C" on or receive direct membership renewal notices, official Department notification is necessary to remove the code "C" so the member will once again receive renewal notices.

Explanation of "FLAGS" Heading on the Printout

How can you tell if a post has been coded by national headquarters to get a mailing?

On the printout that is initially sent to you with the Post Data Reports, there are headings at the top of each page. One of these is "FLAGS." Mailing participation will be indicated with a "Y" in position 1 and/or 2.

On the listing, if there is an "N" or a "blank" in either of the two positions, it indicates that NO member will receive that particular mailing (1st or 2nd).

If a post has an "N" (or a "blank") position 1 or 2, it will be permanent, unless the department requests a change.

Any department that has posts that only want to receive the first two renewal notices needs to contact national by the beginning cut-off date of the renewal schedule cycle.

**RECAP**

1. Follow the schedule.
2. Complete and accurate information on each post is needed.
3. Return Post Data Reports to National – keep printout
4. **Only return forms that have changes.**
5. YES means the post members will receive the mailing.
6. NO or a BLANK means the Post members will NOT get the mailing.
REQUEST TO EXCLUDE MEMBERS FROM RENEWAL NOTICE MAILINGS

DATE: 

MEMO TO: Department Headquarters of 

FROM: _______________________________ Post # 

Signature of Post Adjutant

The following member(s) should not receive renewal notices through National’s Direct Renewal Program. Exclusion will continue until National is notified otherwise by the post/department.

1) □ Please “X” the box if this member has been awarded an Honorary Life Membership by post. (See “Notes” below)

Member’s Name ___________________________ Member ID # ___________________________
Address ____________________________________________________________
City/State/Zip __________________________________________________________

2) □ Please “X” the box if this member has been awarded an Honorary Life Membership by post. (See “Notes” below)

Member’s Name ___________________________ Member ID # ___________________________
Address ____________________________________________________________
City/State/Zip __________________________________________________________

3) □ Please “X” the box if this member has been awarded an Honorary Life Membership by post. (See “Notes” below)

Member’s Name ___________________________ Member ID # ___________________________
Address ____________________________________________________________
City/State/Zip __________________________________________________________

NOTES:

➢ This form is used to report members who should no longer receive renewal notices due to special or unusual circumstances; their records will be “C-coded” and the annual membership register will reflect a “C” in the Exchange Flag column. (Example: A member who is in a healthcare facility and has requested the notices to be discontinued.) This form is also used to report members who have been awarded an Honorary Life membership by their post; an “H” will appear in the “Type” column of the member’s record on the annual membership register. This form shouldn’t be used for any other purpose.

➢ Do not use this form to report deceased members; please submit a Member Data Form.

➢ Do not request “C-codes” for PUFL members, Honorary Life members or Department Life members since their “Type” codes (P, H and L) automatically exclude them from all renewal notice mailings.

➢ Once a member’s record is coded to be excluded from direct renewal mailings, it will continue to reflect that code until National receives an authorized request to allow renewal notices to resume.
Attention High School Juniors, Sophomores and Freshmen

Interested in Learning More About Our Nation’s Military Academies?

The CT Congressional Delegation Announces the 2017 Military Service Academy Night

Wednesday, April 26, 2017, 6:00 p.m.

MG Maurice Rose Armed Forces Reserve Center
375 Smith St., Middletown, CT

For More Information:
www.blumenthal.senate.gov
www.courtney.house.gov
www.murphy.senate.gov
www.delauro.house.gov
www.esty.house.gov
www.larson.house.gov
www.himes.house.gov
Department of Connecticut
American Legion & Veterans of Foreign Wars
Family Bowling Tournament

Sunday April 30, 2017, 2pm
Bowl-O-Rama
2143 Berlin Turnpike
Newington, CT

Tournament is open to all American Legion & VFW Family members. Proceeds benefit each Commander’s Project. Please get your 4 person Team(s) together and send in by April 21, 2017.

Only 20 Lanes are currently reserved.
Cost is $20.00 per person, Includes shoe rental, 3 Games of Bowling and Pizza

Please return this portion with the Names in the order you will be bowling, they will be entered into the score computer before you arrive.

Mail Checks Payable to: “American Legion Dept of CT”
American Legion Department of Connecticut
ATTN: Bowling Tournament
P.O. Box 208
Rocky Hill, CT 06067-0208

<table>
<thead>
<tr>
<th>Team Name</th>
<th>Post/Unit</th>
<th>District</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.)</td>
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<td>2.)</td>
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<tr>
<td>3.)</td>
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<tr>
<td>4.)</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>
Join Wayback Burgers for a FUNDRAISER!

Help Wayback Burgers Support

AMERICAN LEGION POST #209

Monday May 22nd . 5 P.M. to 8 P.M.

Mark your calendar and support a great cause! Come help raise money and support your community! Visit us during the times listed above and percentage of your purchase will be donated to the organization.

Order online WAYBACKBURGERS.COM

123 Farmington Ave, Bristol Commons, Bristol | 1-860-584-8550
50/50 RAFFLE & CHINESE RAFFLE

Join us for food, fun, drinks & laughter all while helping our Veterans & their Families here in CT & overseas!

Cash Bar
Includes pizza & salads donated by Partners Cafe (eligible for door prize, need not be present to win)

Time: 12pm-5pm Cost: $20 per person

203-853-7827

1 ½ Cove Ave, Norwalk, CT 06855

Where: Partners Cafe & PizzaRia

When: Sunday, March 26, 2017

DONATIONS TO SUPPORT AND HELP OUR VETERANS AND THEIR FAMILIES!

American Legion Auxiliary-Trumbull District Fairfield County
The American Legion Family

Seichprey Post 2 Steak Dinner

22 Hooker Court  Bristol

March 10 from 6pm-8:30pm

$12.00 per person

Children under 5 free

Come help support the Boy State & Girls State Programs

Deadline for ticket purchase is March 3.

For Tickets contact any of the Officers of the Post Family-
stop by the Post or call 860-589-0088

Each ticket gets you a Steak (from Stew Leonard’s), potato, vegetables, salad and bread
The American Legion Kiltonic Post 72 Centennial Committee
PRESENTS

HEADLINER:
Doug Karpf
(Borgata AC, MTV, Sirius XM)

Featuring: Rob Epple
(McGuire AFB, Dangerfield's CC, Film & Radio)
MC: Matt Dolan
(NY Underground Comedy Festival)

Saturday March 25th
Post 72 Main Hall – 64 Main Street Southington

Doors Open at 6pm  Show Starts at 7pm
Tickets: $20 in Advance. Day of Event: $25 Table of 8: $150
Buy Tickets at centennial.kiltonicpost72.org, Buy them at the Legion Post, Call 860-305-3673 or mail your check and request to:
American Legion Kiltonic Post 72 Attn: Centennial Committee
PO Box 217 Southington, CT 06489
FULL CORNED BEEF DINNER

AMERICAN LEGION, POST #20
TERRYVILLE, CT

SATURDAY, MARCH 18th
4:30pm – 7:30pm

GET YOUR TICKETS TODAY!!
ONLY $12.00 Each!!

Check out our St. Patrick’s Day Bar
Specials running all night long!

DJ & Karaoke with Donna & Allen
Starts at 8:00pm! Stay for some fun!
Quassy Amusement Park is pleased to announce Heroes' Day 2017 on Saturday, May 13, as we will honor first responders and military, both active and retired. The outline is simple: Heroes and one additional family member will receive free all-day ride wristbands.

In addition, family and friends attending the event may purchase discount all-day ride passes online for only $13.99 each ($21 at the park day of event). Use promo code HERO17 and click here to buy the discount passes. Park open 11 a.m. to 5 p.m.

Note: Heroes' Day to honor active and retired law enforcement, paramedics, firemen and other emergency service agencies as well as military personnel. Valid agency/department or military ID required to receive the free ride passes at Quassy. Discount tickets are pre-sale only and will not be sold the day of the event at the park. $7 Parking fee not included.
Guardians of the Purple Heart

Presents:

Purple Heart Poker Run 2017

BBQ & Live entertainment
Raffles, Prizes, Vendors

Registration & Prices:
Saturday May 20th 2017
9am-11am
$20 rider/$10 passenger
(includes band & food)
$10 for ticket at the door

Event Location:
Bozrah Moose Club
115 Fitchville Road
Bozrah CT 06334
Last bike out by 11am
Last card in by 3pm

ANY BIKE, CLASSIC CAR, OR TRUCK CAN PARTICIPATE
IN POKER RUN!
We are a Non-profit Organization & Proceeds go to a local Purple Heart Recipient

Facebook.com/PurpleHeartPokerRun
Facebook.com/GuardiansofthePurpleHeart
AMERICAN LEGION POST 91
LENTEN FISH DINNER
PRICE LIST

FISH & CHIPS .........................................................................................................................$8.50
(Includes Cole Slaw and Roll)

FRIED CLAM DINNER ..............................................................................................................$7.50
(Includes Cole Slaw, Fries and Roll)

COMBO FISH AND FRIED CLAMS .........................................................................................$8.00

CLAM CHOWDER (12.oz) ........................................................................................................$2.00
(16.oz) ...................................................................................................................................$3.00

CLAM CAKES ½ DOZEN ..........................................................................................................$3.00
DOZEN .................................................................................................................................$4.50

SMALL COMBO 12oz CHOWDER w/6 CLAM CAKES ..............................................................$5.00

LARGE COMBO 16oz CHOWDER w/6 CLAM CAKES .............................................................$6.00

FISH SANDWICH ..................................................................................................................$4.00
WITH FRIES .........................................................................................................................$5.00

FRENCH FRIES ....................................................................................................................$2.00

SERVING NOON – 7:00PM
<table>
<thead>
<tr>
<th>District</th>
<th>Name</th>
<th>Membership</th>
<th>Goal</th>
<th>Short</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Tobie Nelson</td>
<td>3555</td>
<td>3820</td>
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<tr>
<td>4</td>
<td>David McCaffrey</td>
<td>1827</td>
<td>2029</td>
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<td>3</td>
<td>Larry Kayfus</td>
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<td>1</td>
<td>Richard Linnon</td>
<td>3949</td>
<td>4488</td>
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<td>7</td>
<td>James Hayes</td>
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<td>1279</td>
<td>-163</td>
<td>87.26</td>
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<td>6</td>
<td>Jacqueline Evansion</td>
<td>1419</td>
<td>1657</td>
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<td>5</td>
<td>Duane Yuhas</td>
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<td>1772</td>
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<td>Hdqtrs Post 200</td>
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<tr>
<td>Post Location</td>
<td>High Goal</td>
<td>Pulp</td>
<td>New Renewals</td>
<td>Renewals</td>
<td>Timestamp</td>
</tr>
<tr>
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<tr>
<td>1 131 - Hartford</td>
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<td>2 116 - Bloomfield</td>
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<td>6 8 - Hamden</td>
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<td>13 177 - Newington</td>
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</tr>
</tbody>
</table>

**Membership year: 2017**

**Commander:** Richard Limon

"Serving Those Who Served"

**The American Legion Department of Connecticut**
This is the new membership report format. The Online Renewals and 200 Trans columns are broken out for information purposes only. Those members are actually reflected in the Renewals column.

<table>
<thead>
<tr>
<th>Post Location</th>
<th>High Goal</th>
<th>New Online</th>
<th>Renewals</th>
<th>Total</th>
<th>Goal</th>
<th>100% OF 2017</th>
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</thead>
<tbody>
<tr>
<td>District 1</td>
<td>34 Posts</td>
<td>160</td>
<td>94</td>
<td>15</td>
<td>1</td>
<td>0</td>
</tr>
<tr>
<td>12/13/2016</td>
<td>10/18/16</td>
<td>10</td>
<td>0</td>
<td>0</td>
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<tr>
<td>Member Year</td>
<td>Last</td>
<td>Last</td>
<td>Transaction</td>
<td>Last</td>
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District 1 Commander: Richard Linson
February 24, 2017

The American Legion Department of Connecticut
"Serving Those Who Served"
<table>
<thead>
<tr>
<th>District</th>
<th>Commander: Toby Nelson</th>
</tr>
</thead>
<tbody>
<tr>
<td>2017</td>
<td></td>
</tr>
<tr>
<td>February 24, 2017</td>
<td>The American Legion Department of Connecticut</td>
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<tr>
<td>District 2</td>
<td>29 Posts</td>
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<tr>
<td>------------</td>
<td>---------</td>
</tr>
<tr>
<td>Post Ranking By % of Goal</td>
<td>9.3.06</td>
</tr>
<tr>
<td>Post Location</td>
<td>High Goal: PFL</td>
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February 24, 2017
This is the new membership form report format. The Online Renewals and 20019 renewals are broken out for information.

Post Ranking By % of Goal

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Commander: Larry Kayhus
February 24, 2017

"Serving Those Who Served"

The American Legion Department of Connecticut
<table>
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<th>Pulp</th>
<th>New Renewals</th>
<th>Renewals F terse</th>
<th>200 T terse</th>
<th>Online F terse</th>
<th>Total Goal</th>
<th>2017 % Of Goal</th>
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**District: 4**  
**Commander: David McCarthy**  
"Serving Those Who Served"  
The American Legion Department of Connecticut  
February 24, 2017
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**Member Base: 2017**

**Commander: Duane Yehas**

*Serving Those Who Served*

The American Legion Department of Connecticut
### District: 6

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<th>New Renewals</th>
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### Notes

- District: 6
- Commander: Jacqueline Eveson
- "Serving Those Who Served"
- The American Legion Department of Connecticut
- February 24, 2017
This is the new membership report format - the Online renewals and 200 Transmissions columns are broken out for information purposes only. These members are actually reflected in the Renewals column.

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</table>

Chairman: James Hayes
February 24, 2017

The American Legion Department of Connecticut

Service Those Who Served
This is the new membership report format. The Online Renewals and 200 Transfers columns are broken out for information purposes only. These members are actually reflected in the Renewals column.

<table>
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<th>Post Location</th>
<th>Post Ranking By % of Goal</th>
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District: 999
200 - Department Headquarters

Membership Year: 2017

Comrade:
February 24, 2017

The American Legion Department of Connecticut

"Serving Those Who Served"
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER
DATE: ______________ POST NUMBER

TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_________ IN PAYMENT
OF THE FOLLOWING:

**CURRENT YEAR (2017) MEMBERSHIP**

<table>
<thead>
<tr>
<th></th>
<th>@ $29.50 EACH</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2017 CURRENT RENEWALS</td>
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<tr>
<td>2017 NEW</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TRANSFER-CARD AND DUES ENCLOSED</td>
<td>@ $29.50 EACH</td>
<td></td>
</tr>
<tr>
<td>2017 ONLINE RENEWALS</td>
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<td></td>
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**PREVIOUS YEAR (2016) MEMBERSHIP**

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<tr>
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<tr>
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<tr>
<td>NEW</td>
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**DELIQUENT MEMBERSHIP**

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</thead>
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<tr>
<td>2017 RENEWALS</td>
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<tr>
<td>2017 RENEWALS</td>
<td></td>
<td></td>
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<tr>
<td>TOTALS</td>
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**ADJUSTMENTS TO REMITTANCE**

<p>| | |</p>
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<tr>
<td>ADDED TO COVER PRIOR SHORTAGE</td>
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<td>REDUCTION REFLECTING CREDIT DUE POST</td>
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<tr>
<td>ADJUSTED TOTALS</td>
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**POST RECORDS INDICATE THAT:** (For Post use to track membership)

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SIGNATURE_________________________ PHONE: _______________________

NAME____________________________ email: _______________________

ADDRESS_____________________________________________________

CITY / TOWN_________________________________________________

(PLEASE PRINT)
<table>
<thead>
<tr>
<th>SQDN</th>
<th>POST</th>
<th>Previous Year Goal</th>
<th>105% Quote</th>
<th>2017 100%</th>
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<th>SQDN</th>
<th>POST</th>
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<th>105% Quote</th>
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<tbody>
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<td>109</td>
<td>114</td>
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<td>13</td>
<td>Putnam</td>
<td>10</td>
<td>11</td>
<td>7</td>
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<td>11</td>
<td>11</td>
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<td>76</td>
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<td>0</td>
<td>0</td>
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<td>Danielson</td>
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<td>0</td>
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<tr>
<td>68</td>
<td>Berlin</td>
<td>40</td>
<td>42</td>
<td>28</td>
<td>66.7%</td>
<td>26</td>
<td>Stafford Springs</td>
<td>43</td>
<td>45</td>
<td>24</td>
</tr>
<tr>
<td>72</td>
<td>Southington</td>
<td>185</td>
<td>194</td>
<td>152</td>
<td>65.4%</td>
<td>52</td>
<td>Coventry/Mansfield</td>
<td>11</td>
<td>12</td>
<td>3</td>
</tr>
<tr>
<td>80</td>
<td>Enfield</td>
<td>31</td>
<td>33</td>
<td>23</td>
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<td>67</td>
<td>N Grovendale</td>
<td>18</td>
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<td>13</td>
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<tr>
<td>86</td>
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<td>75</td>
<td>63</td>
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<td>91</td>
<td>Montpelier</td>
<td>42</td>
<td>44</td>
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<tr>
<td>102</td>
<td>Manchester</td>
<td>10</td>
<td>11</td>
<td>9</td>
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<td>95</td>
<td>Hebron</td>
<td>61</td>
<td>64</td>
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<tr>
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<td>11</td>
<td>0</td>
<td>0.0%</td>
<td>101</td>
<td>Q Somers</td>
<td>15</td>
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<td>Q Farmsville</td>
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<td>14</td>
<td>14</td>
</tr>
<tr>
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<td>11</td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
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<th>2017 100%</th>
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<td>11</td>
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<td>23</td>
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<td>74</td>
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<td>11</td>
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<td>Niantic</td>
<td>53</td>
<td>56</td>
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<td>45</td>
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<table>
<thead>
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<th>105% Quote</th>
<th>2017 100%</th>
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<th>SQDN</th>
<th>POST</th>
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<td>Terryville</td>
<td>55</td>
<td>58</td>
<td>56</td>
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<tr>
<td>16</td>
<td>Shelton</td>
<td>126</td>
<td>132</td>
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<td>22</td>
<td>Thomaston</td>
<td>58</td>
<td>61</td>
<td>45</td>
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<tr>
<td>60</td>
<td>Q Danbury</td>
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<td>22</td>
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<td>Winsted</td>
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<td>156</td>
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<td>66</td>
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<td>177</td>
<td>Bridgeport</td>
<td>46</td>
<td>48</td>
<td>46</td>
<td>95.2%</td>
<td></td>
<td>TOTAL</td>
<td>174</td>
<td>183</td>
<td>138</td>
</tr>
</tbody>
</table>

**District No. 3 Fairfield 6 Squadrons**

**District No. 4 Windham/Tolland 10 Squadrons**

**District No. 5 New London 6 Squadrons**

**District No. 6 Litchfield 4 Squadrons**

**District No. 7 Middlesex 5 Squadrons**

<table>
<thead>
<tr>
<th>Q</th>
<th>Quota Squadron</th>
<th>A</th>
<th>All Time High Squadron</th>
<th>I</th>
<th>Inactive Squadron</th>
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<tr>
<td>TOTAL</td>
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<td>138</td>
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<td>174</td>
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</tr>
<tr>
<td>4</td>
<td>289</td>
<td>305</td>
<td>134</td>
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</table>

1,787 | 1,916 | 1,222 | 69.003% |

February 22, 2017
SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT  

MEMBERSHIP TRANSMITTAL NUMBER: _____  
DATE: _______ SQUADRON NUMBER: _____  

TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208  

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_______ IN PAYMENT  
OF THE FOLLOWING:  

CURRENT YEAR (2017) MEMBERSHIP  

<table>
<thead>
<tr>
<th></th>
<th>@ $10 EACH</th>
<th>$</th>
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<tr>
<td>CURRENT RENEWALS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>NEW</td>
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<tr>
<td>TRANSFER-CARD AND DUES ENCLOSED</td>
<td>@ $10 EACH</td>
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PREVIOUS YEAR (2016) MEMBERSHIP  

<table>
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<tr>
<th></th>
<th>@ $10 EACH</th>
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</tr>
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<tr>
<td>CURRENT RENEWALS</td>
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<tr>
<td>NEW</td>
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DELIQUENT MEMBERSHIP  

<table>
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</tr>
<tr>
<td>TOTALS</td>
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ADJUSTMENTS TO REMITTANCE  

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<tr>
<th></th>
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<tbody>
<tr>
<td>ADDED TO COVER PRIOR SHORTAGE</td>
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<tr>
<td>REDUCTION REFLECTING CREDIT DUE POST</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>ADJUSTED TOTALS</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SQUADRON RECORDS INDICATE THAT:  

# PAID FOR THE CURRENT YEAR 2017  

SIGNATURE_________________________ PHONE: _______________  
NAME_____________________________  
ADDRESS__________________________  
CITY / TOWN_______________________  
(PLEASE PRINT)
There are many opportunities for involvement in the American Legion Auxiliary. Help us get you connected!

I am interested in learning more about:

- [ ] Auxiliary Activities
- [ ] Community Service
- [ ] Education Activities
- [ ] Youth Activities
- [ ] Auxiliary Emergency Fund
- [ ] Local Unit Activities
- [ ] Other

Please contact the following individuals about volunteering or joining the American Legion Auxiliary:

- [ ] Name
- [ ] Phone
- [ ] Email

If you would like more information on how to join the American Legion Auxiliary, please visit our website at www.legion.org/auxiliary.
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name: (First) (Middle) (Last) (Phone)
Address: (Street) (City) (State) (Zip)
(Membership/ED Former Member) (Email) (Post #) (Date)

Please check appropriate eligibility dates and branch of service below:

- WWII 6/6/41-7/1/45
- Korea 6/27/50-7/27/53
- Vietnam 10/01/61-5/75
- Lebanon/Grenada 6/24/62-7/31/90
- Panama 12/19/89-12/31/89
- Gulf War/Free World on Terrorism 8/2/90 until cessation of hostilities

I certify that I served at least one year of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant: __________________________ Name of Recruiter: __________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

SO NS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date: __________
Detachment of: __________ Squadron No: __________ Birth Date: __________
Name: (First) (Initial) (Last) Recruited by: (Initial) (Last)
Address: (Street) (City) (State) (Zip) (Phone)

Veteran through whom eligibility is established: __________
(a) Above is a member in good standing of Post No: __________ Department: __________
(b) Above is a deceased veteran who served honorably from __________ to __________
(c) Relationship of Applicant to Veteran: __________ Where?: __________

Has applicant previously been a member of the SAL?: __________

I hereby subscribe to the Constitution of the Sons of the American Legion and apply for membership.

Email Address: __________
Transmit $ __________ for 20 __________ annual membership dues

Signed By Applicant (or Parent): __________ Eligibility certified by: __________

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name: (First) (Middle) (Last)
Address: __________
City: __________ State: __________ Zip: __________
Home Phone: _______ Cell Phone: _______
Email Address: __________
Date of Birth (Required): Birth: __________ 18 and over
Have you been a member previously?: Yes ________ No ________

Signature of Applicant (or legal guardian if under 18) __________________________ Date: __________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues include a yearly non-refundable allocation of $1.00 for American Legion Auxiliary magazine. Membership pending approval of application.

ELIGIBILITY INFORMATION

☐ Living ☐ Deceased

American Legion Member #: __________
Veteran's American Legion Post #: __________ Post #: __________ City: __________ State: __________
Veteran served: (check all that apply)

- WWII 6/6/41-7/1/45
- Korea 6/27/50-7/27/53
- Vietnam 10/01/61-5/75
- Lebanon/Grenada 6/24/62-7/31/90
- Panama 12/19/89-12/31/89
- Gulf War/Free World on Terrorism 8/2/90 until cessation of hostilities

Applicant's relationship to the veteran:

- Mother
- Wife
- Daughter
- Sister
- Grandmother
- Granddaughter
- Sister
- Daughter
- Granddaughter
- Self

I certify that the above named individual served at least one year of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Signature of Applicant (or legal guardian if under 18) __________________________ Date: __________

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues include a yearly non-refundable allocation of $1.00 for American Legion Auxiliary magazine. Membership pending approval of application.