My Fellow Legionnaires,

As I reflect back on the whirlwind year for the Department of Connecticut, my motto “Unity and Teamwork Build our Future” stands proud to OUR many accomplishments. During my time visiting the Posts while campaigning for Senior Vice and Commander, I listened to your thoughts and concerns about the Department of Connecticut, and I heard you. Some of the changes to our Department Constitution & Bylaws, which your Post delegates will vote on at the Convention, address your very concerns.

As your Department Commander, my commitment was to represent you and not myself. While representing the Department at a myriad of events across the State, Senior Vice Louie Robinson and I helped to educate other organizations as to what the American Legion does. We will need to continue to be represented at these events if we want others to know “Who we are and what we do”. Also, thanks to the commitment of our Department Historian Bob DeCarlo for posting our activities on Facebook. This was the first year we have been active on social media. We do many good things and we need to let the public know.

We have had two Past National Commanders, Dan Dellinger (VA) for VETSROCK, and Bob Turner (GA) who will be a guest speaker at Boys State. The National Commander visited in October, traditionally it has been in April or May, and we were able to put the visit together on short notice by working together as a TEAM, with the VETS Walk and a visit to the Coast Guard Academy.

We tried new stuff having the DEC meetings in one central location at Post 75 Middletown and outside the normal Mid-Winter Conference. Over the years I’ve heard many complain about the late DEC meeting at the Mid-Winter Conference, so I changed it to the week before; many liked it because they weren’t forced to stay overnight just to meet a contractual obligation.

The Bowling Tournament was a FUN time for all participants and we are planning to make this an annual event. I really appreciate the overwhelming support by the Legion Family in making this a successful event.

I want to thank all the Commission and Committee members for their unwavering devotion and personal time in ensuring all of our programs and deadlines were met. As you know, the Commander and Senior Vice can’t be everywhere, and I want to thank my Department Vice-Commanders for representing our department. When called upon, this accomplishment could not have been possible without all of you.

It has been an honor and privilege to serve the American Legion as Department Commander. I couldn’t have done it without your encouragement and support.

**American Legion & VFW Family Bowling Tournament**: Please come out on June 4, 2016 at 1pm at the Bowl-O-Rama in Newington and share in the camaraderie and fun. Proceeds from the tournament will benefit each Commander’s project.

"Excellence is not a skill. It’s an attitude."

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut
Comrades,

We are working toward the end of this year’s session. We still have time to increase our 2016 membership. Everybody Take a giant step and make that last ditch effort to reach the member that we missed. I know you are tired of hearing this but maybe that lapsed member is too. Then maybe they will pay their dues to get you to stop bugging them. So far we have twenty (20) quota posts. We have about eight on the edge. With a little extra nudge you can be Quota Post also. OK I know you all have heard me preach membership and Brand Awareness till you are tired but Membership is what helps the American Legion carry out our mission.

Connecticut is # 22 Nationally and # 5 in our Region. Our Goal is 20,600 members. We are at 18,988. That’s 92.175%. We can still put a dent in that status. LET’S DO OUR BEST CONNECTICUT...

Last month was busy as usual. With membership and Brand awareness on tap, we had ROTC programs and celebrations at YALE, UCONN, USCGA and BHS. The American Legion Department of Connecticut was well represented at each of them. We were very visual with the DVA, colleges, many towns and Communities across the State. We are reaching out to communities all over Connecticut via; Billboards, TV, Radio and One-on-one. So join us in letting Connecticut know ‘Who the American Legion is’ and ‘why they should belong’. We are coming up on the Department Convention. District and Post Convention are taking place. Let’s make this the year we increase our post meetings attendance and participation. Membership....

I want to Thank Everyone for your Help this year. Let’s keep up the good work. Remember; Connecticut on the move....991/2% won’t do....SEE YOU AT DEPARTMENT CONVENTION IN TRUMBULL.....PEACE!

LOUIE ROBINSON
SVC
860-930-5509
Nathan Hale Day

The 3rd Annual program remembering Connecticut State Hero Nathan Hale will take place at Noon on Monday, June 6. If you are available, please come to the Capitol for this unique program of our Department Americanism Commission. Department Oratorical winner Jennifer Magnoli will be the featured speaker.

Hall of Flags Ceremony

The Hall of Flags Ceremony on Monday July 4 at 10:00 a.m. is fast approaching; please make every effort to attend this worthy event. This year it will be hosted by the VFW at the State Capitol and attended by VSO’s from all around the state. This is a chance to bring your post colors or just come out and show your support, we look forward to seeing you there.

Department Convention

The official convention mailings will start around May 17th. Sign up forms for the SSMF Dinner on Friday, July 8th & the Installation Buffet on Saturday, July 9th will be on the Department website, and in the first convention mailing and the June bulletin. For rooms at the Trumbull Marriott call Central Reservations at 1.800.682.4095 or visit www.marriotttrumbull.com and enter the group code: LEGLEGA in the "Special Rates & Awards". Please note that the last day to make a reservation under the block at the discounted group rate is 22 June 2016, the cut-off date.

New Post and District Officers

Please submit the forms for the Post Officers and Committee Chairs immediately after election to Department HQ. Do not wait until your installation. All Department correspondence will go to the last Adjutant of record unless we are asked to do otherwise. Among other things, we rely on this data to refer prospective new members & transfers to your post. The new Department Commander and Senior Vice will receive copies so that they will know all post contacts. Only one copy needs to be completed as we will provide a copy to the District. ‘Hard copies’ of these forms are in the Pre-Convention mailing, and you may download from www.ctlegion.org or request via email a fill-and-save PDF version from Admin@ctlegion.necoxmail.com.

Please copy and share all Bulletin information as widely as possible!
2016 Membership Cards & Rosters

2017 Membership Cards, Rosters, Manuals & Forms will be distributed at the June District meetings. They are available for pick-up at Department HQ until shortly before the respective District meetings. Any post that does not pick up their cards at their respective District meeting will be able to pick them up at Department Convention from their newly elected District Commander.

Consolidated Post Reports & Consolidated Squadron Reports

These were mailed to all Posts. We need to be close to a 100% return rate! This is the ninth year for the Consolidated Squadron Report and copies need to be returned directly to Detachment Adjutant Bob Turner by June 15. For the 8th year: If you prefer, you may download or request via email a fillable PDF version of the CPR, which you then may save on your computer. Electronic versions must be returned to Department HQ (NOT National) via email (or snail mail). You can also enter your data (directly to National) via myLegion.org. All CPR Forms must be in Department HQ by June 12.

National Convention

A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Cincinnati, OH. We will be staying at the Marriott River Center across the river in Covington, KY. Information about activities may be found through the National web site (www.Legion.org/Convention). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. Auxiliary attendees please contact the Auxiliary Secretary for instructions on how to register for National Convention. All Legion guests must be registered through the Department Adjutant. Deadline is July 13th. I currently have 10 tickets for the National Commander’s Banquet and will sell them on a first come first served basis, this event is sold out. The entertainment this year will be Larry Gatlin and the Gatlin Brothers, tickets are $46.00.

Bulletin

As we try to improve the process of getting the bulletin out by the beginning of each month we will need your help, please ensure that if you have something that you would like put in the bulletin that you either email it or mail it to the Adjutants office NLT the 21st of each month. As we transition to moving some of these item’s to the Department website, in the future it will be even more critical that we have your requests in a timely manner, so please make every effort to have your requests in by the deadline. Please note NEW Email for Department Adjutant: CTADJ@ctlegion.necoxmail.com

Department Potpourri

Congratulation to American Legion Post 104 Taftville for being selected as the 2016 Best of Taftville Award in the Veterans’ & Military Organizations category by the Taftville Award Program.

Please copy and share all Bulletin information as widely as possible!
Prayer Concerns

Ensign Hittorff, Jr., died on December 7, 1941, at Pearl Harbor while serving aboard the Battleship, Oklahoma. His remains have been identified and his Military service will be held in Kent on Saturday, June 18. The United States Navy will conduct a full military funeral & burial at the First Congregational Church, 97 North Main Street, Kent on Saturday, June 18, 2016, commencing @ 11:00 A.M. The American Legion Hall-Jennings Post # 153 in Kent will be providing a color guard with attendance by many of our veterans including several of our World War II members. Our American Legion Post & the Prisoner of War / Missing in Action CT Forget-Me-Not, Inc., from New Milford will provide food & beverages after the service in the Kent Community House located next to the church & cemetery.

All veterans who wish to attend are invited to the Church Service, the Military Funeral and Reception.

*Please remember to call or send an email to keep Department informed as to the status of our Legion family members.*
Department Calendar

June 2016 – Post & District Elections Month

03 7th District BINGO Fundraiser, 5:00 open, 6:40 Bingo; Post 156, East Haddam.
04 ALA Juniors’ Convention, 8:00 Am, Post 16, Shelton.
04 AL & VFW Family Bowling Tournament, 1:00 PM, Bowl-O-Rama, Newington.
06 DEADLINE for submission of Post & District Histories for judging, 4:00 PM.
06 Nathan Hale Day Program, Noon, State Capitol, Hartford.
06 D-Day – 1944.
08 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.
08 2nd District, 7:00 PM social, 8:00 PM meet, Naugatuck Post 17. (Elections)
09 7th District Mtg, 7:00 PM, Post 61, Deep River (Winthrop Baptist Church). (Elections)
11 Service Recognition Banquet, Everett Shepard & Allison Wood, 4:00, Post 68, Berlin.
12 1st District Meeting, 1:00 PM, Post 117, Newington (Elections).
12 2nd District Testimonial, Picnic at Wolcott Post 165
12 4th District Meeting, 2:00 PM, Post 14, Rockville (Elections).
14 Flag Day – 7:00 PM EDT, Pause for the Pledge.
15 3rd District Meeting, 7:30 PM, Post 16, Shelton (Elections).
16 5th District Meeting, 7:00 PM, Post 128, Niantic (Elections).
19 Happy Father’s Day!
22 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston (Elections).
24 DEADLINE for Department Convention room reservations at the Trumbull Marriott.
26-Jul 1 ALA Laurel Girls State Program, ECSU, Willimantic.

July 2016

04 Independence Day Celebration, Capitol Hall of Flags, hosted by VFW. 10:00 AM
06 Department Officers Dinner, 6:00/7:00 PM, by invitation, Trumbull Marriott.
08-10 98th Department Convention, Trumbull Marriott.
08 ALA Convention Banquet, 7:00 PM, Trumbull Marriott.
09 58th Annual SS&M Fund Dinner, 5:00 PM, Trumbull Marriott.
10 Installation of Officers and Dinner Buffet, 5:30 PM, Trumbull Marriott.
15 DEADLINE to REGISTER with Dept. HQ for NAT’L CONVENTION, Cincinnati, OH.
27 End of Korean War – 1953.

Future Events – 2016

Aug 14 VJ Day Parade, Moosup.
Aug 26-Sep 1 98th National Convention, Cincinnati, OH.
Sep 10 Dept. Color Guard Lobster Fest, at Post 45 Meriden. $25.00 per person
Sep 23 Stand Down – Rocky Hill Veterans Home, 7:00 AM - 3:00 PM.
Sep 30 Phil Haddad Memorial Golf Tournament, NOON, Lyman Orchards, Middlefield.
Department Calendar – Post Activities

June 2016

02  Post 12, Norwalk, 7:00 PM. Ladies Night Dinner. $20 includes beer, wine, soda, coffee & dessert, vendors, door prizes. Doors open at 5:00 PM, Dinner at 7:00. Advance tickets recommended, 203-866-8249

03  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

04  Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249

04  Post 12, Norwalk, 10th Annual Weekend at the Post. U.S. Flag Retirement Ceremony at 4:00 p.m., Military Vehicles, Re-enactments, Static displays and K-9 Dog demonstration. For information contact Post 12 at 203-866-8249.

06  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

10  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

11  Post 12, Norwalk, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249

13  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

17  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

17  Post 16, Shelton, 6th Annual Golf Tournament. Highland Golf Club, 8:00 AM shotgun, $75, includes Golf Cart, Beer & Steak Dinner. Deadline to register: June 10, 2016.

17  Post 154, Enfield, Annual banquet to be held at Grassmore Country Club. Social hour begins at 5:30 p.m., dinner at 6:30 p.m. Join us in celebrating our 70th Anniversary, contact Teddy Flahmond at 860-836-1022 or Lucien Lefevre at 860-463-7168, RSVP no later than Friday June 10, 2016.

17  Post 45, Meriden, 2nd Annual Cpl. Joseph LaRosa Sr. Patriot Golf Tournament. Entry Fee is $135.00, 8:00 a.m. registration, 10:00 a.m. shotgun start. USO will be performing during dinner, for information contact Tony Gianakos 203-634-9876 or Sue Perry 203-235-5635.

18  Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249


23  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

23  Post 91, Moosup, 7:00 P.M., 4th Thursday Steak Dinner - $20 includes all you can eat steak, salad, green beans, baked potato and bread (keg beer included in price). Call ahead 860-564-8005.

25  Post 75, Middletown, 8:00-10:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs to order, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for $6.00.
26  **Post 68, Berlin**, 3rd Annual Support CT Veterans Car Show at American Legion Post 68, registration starts at 9:00 a.m. and judging starts at 12:00 noon. Show Cars $10.00 donation, spectators are free.

27  **Post 12, Norwalk**, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

28  **Post 12, Norwalk**, 8:30 PM – 12:30 AM. Dance Party. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249
Centennial Celebration - District and Post activities Report by Rich Olson, Chairman

Post 3 - Stamford - Cmrd. George Ducanic has offered a tailored float for the planned Dept. of CT parade. It is a scaled diorama – model of the historic WWII “Iwo Jima Flag Raising” by our U. S. MARINES.
Post 12 - Norwalk - Jeff Dewitt, the Post Historian, is researching and assembling news articles related to the post and the community, over the years and adding them to the National centennial website.
Post 100 – Bethel is working on a float for our Centennial Parade.
Post 176 - Monroe - Jan Larsen is working on compiling Post histories and events from the town of Monroe and adding them to the National Centennial website.

20 Connecticut Posts have made some kind of connection. Legion.org/centennial
Posts: 2, 12, 16, 17, 18, 22, 29, 31, 36, 61, 66, 72, 78, 86, 100, 101, 103, 133, 174 and 209.

WHAT HAS YOUR POST DONE TO DATE ???

While it seems a long way off, now is the time to form your Centennial Committee and get started!

All local Legion Posts and Districts are asked to get on the National website (at no Charge!). Has your Post set up its own Centennial site yet? Have you selected a chairperson yet? Have you begun to discuss what activities and events you will do locally to bring attention to your Post?

Please forward all planned events and activities to this sub-committee ASAP or as you develop them! We will share them to help motivate, inform and show others.

Please send in your on-going plans to this “District and Post activities committee” – Chairperson, Rich Olson, at: rjolson@sbcglobal.net

Let’s get motivated - Connecticut!!

Does your post do anything different, unusual or unique? Do you have a member that stands out? Does the post or a Legionnaire have a project like presenting thank you certificates to companies that fly our Flag? Does your post clean up a street, annually? Do you have a building or street named Legion Ave.? Do you have an American Legion park?

If you can answer yes to any of the questions above, then write something up and I’ll print it here or on the 2017 Connecticut Calendar... and if it is really unique, maybe I can get your story printed in the dispatch or The American Legion Magazine.

Rich Olson

Frazier Brinley
CENTENNIAL 1919-2019

Department Executive Meeting November 10, 2014

I, Frazier Brinley, Chairman of the Centennial Celebration, make a motion to have the Connecticut Centennial, 100th Anniversary Celebration run concurrent with the National Organization. And furthermore:

1) That Connecticut’s official date, the beginning, was June 10, 1919 the day of the first temporary executive committee meeting and thus our official date will be 100 years, later: June 10, 2019.

2) That a committee be formed to initiate committees necessary to celebrate this event throughout Connecticut from the posts, districts and department (possible committees: honorary committee, Centennial Web Site, history book, program book, public relations, National Officers & Chairmen visits, banquet, baseball, dance/ball, Veterans Day: Nov. 11, 2019, birthday, parades, special events, district and post participation).

3) That Art St. John be honored as the first member of the Honorary Committee for the 100th Anniversary and that Richard Anderson be a Vice Chairman of the Committee.

4) That the following be on the initial committee, but not limited to: Frazier Brinley - Chairman, Richard Anderson - Vice Chairman, Art St. John - Honorary Committeemen and all department officers and committee members (elected or appointed), and current & past Post, District, Department Commanders.

5) That The American Legion work side by side with the American Legion Auxiliary, Juniors, Legion Riders and Sons of The American Legion.

6) That the Department fully funds all aspects of this Celebration, as needed.

7) That the Department fully publicizes this celebration and the individual events.

Honorary Members, as of May 24, 2016: Richard Blumenthal (US Senator), Larry McHugh (President of the Middlesex County Chamber of Commerce), Art St. John (PDC-Deceased), Sean M. Connolly (Commissioner Department of Veterans’ Affairs) and Gerald Culliton (Director VA Conn. Health Care System)
2017 Centennial Calendar

May has been reserved & paid by Old Saybrook Post 113.

Each month will be available for a donation of $250 on a first come, first served basis. If payment is not received in a timely manner, then the month requested will be put back on the market. Post Picture by PDF, JPG or as agreed on, completed by July 1 with sign offs by those in picture. $250 must be paid on time.

10 Calendars come with the $250. On the calendar, 2 one line meeting (Mon-Fri) notices and 2-4 days on weekends, again: one line, only. Example: #102 Mtg 7 pm

Frazier Brinley,
Please note my new E-Mail  fb.pnh05@gmail.com

CENTENNIAL PATRIOTIC PHOTO CONTEST - Closed on June 1

Patriotic T – Shirt Contest - Entry fee $5.00

Design and make a Patriotic T-shirt. Deadline for Entries: Noon, 1st Day of the 2016 American Legion Auxiliary Convention at the Marriott, Trumbull, CT. 1 t-shirt entry per member, the Patriotic T-shirt Contest winner and the winning t-shirt will have a picture taken and put in the 2017 Calendar.

Open to all American Legion Family members.

Juniors: Patriotic Picture Contest - Entry fee $1.00.

Draw or paint something patriotic. 1 picture per junior member, Deadline: 9 AM at the 2016 Juniors Convention. Winning picture or pictures will have a spot/month in the 2017 American Legion Family Centennial Calendar.

Open to only to American Legion Auxiliary – Junior Members

Centennial SAL Sub-Committee Chair: John Wright

SAL Patriotic Photo Contest - Entry fee: $5.00

Take a picture of something patriotic without people in the picture. 1 picture per SAL Member, Deadline the opening of the 2016 SAL Convention. Winning entry or entries will have a spot/month of the 2017 American Legion Family Centennial Calendar.

Open to only SAL members. (Dual Members allowed)
CONNECTICUT CENTENNIAL COMMITTEES

Chairman: Frazier Brinley  
Vice Chairman: Richard W. Anderson

Honorary Committee: Richard Blumenthal (US Senator), Larry McHugh (President of the Middlesex County Chamber of Commerce), Art St. John (PDC-Deceased), Sean M. Connolly (Commissioner Department of Veterans' Affairs) and Gerald Culliton (Director VA Conn. Health Care System)

Souvenirs Chairman: Joe Jackson & members: Mary Ann Rocznyski & Chuck Berry

Banquet: Chairman: Ed DeGumbia, Committee: Wayne Morgan, Nancy Hansen & Bev Dean

Souvenir Book: Chairman: Jim LaCoursiere, Committee: Everett G Shepard, III – Editor, Dennis Beauregard and Dana Murphy

National Coordination: Chairman Wayne Morgan

District & Post Coordination: Chairman Richard Olson

Parade: Chairman Robert Murray

Memorial Tree Dedication: Chairman Nancy Hansen

A.L. Bridge/Road Name: Jim LaCoursiere

Centennial Website: Chairman Robert DeCarlo

Fund Raising: Janet Jeffords (ALA – PNP ’15)

Calendars: Frazier Brinley, Nancy Hansen & Gail Judson?  Need Help

Bowling: Paul I. Spedaliere

ALA Shirt Contest - 2016: Deborah Knickerbocker

Centennial Photo Contests:

Centennial Bears/ Silent Auction:

Ties & Caps:

Family Outing: Mary Ann Rocznyski

SAL Chairman: John M. Wright

ALA Chairman: Karen Thompson

Birthday & Cakes: Frazier Brinley

WE NEED YOUR HELP!
98th NATIONAL CONVENTION
HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Friday, July 15, 2016, 11:00 AM

I hereby make application for housing at the 2016 NATIONAL CONVENTION of The American Legion to be held in Cincinnati, Ohio, August 27 – September 1, 2016.

THE CONNECTICUT HEADQUARTERS will be the Marriott River Center, 10 West River Center Blvd, Covington, KY. 41011.

ACCOMMODATIONS:

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<tr>
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<tr>
<td>King</td>
<td>(1 bed, 1-2 persons)</td>
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<td>Rollaway</td>
<td>No Charge (limited #)</td>
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<tr>
<td>Each Additional</td>
<td>Occupant in Rooms</td>
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<tr>
<td>Parking</td>
<td>$10.00 per day self / $28.00 valet</td>
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Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:

FIRST - Delegates
SECOND - Alternates
THIRD - Call ins
FOURTH - others as space is available

Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

HOUSING DEPOSITS: A one-day deposit of $148.03 is required for each room plus any additional daily fees.

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay $25.00 registration fee before room assignments are made. All housing is assigned on the basis of three (3) nights minimum occupancy. On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Indicate if Delegate, Alternate or Guest.

Name

Address and Phone Number

Arrival date:

Departure date:

Total days:

If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS.

Information about activities may be found through the National web site (www.Legion.org/Convention)
- OVER -
Cincinnati, Ohio

CONNN. OFFICIAL HEADQUARTERS:
Marriott River Center
10 West River Center Blvd.
Covington, KY. 41011
859-261-2900

CONVENTION REGISTRATION:
A NATIONAL CONVENTION
REGISTRATION FEE OF $25.00
MUST BE PAID BY EVERYONE
ATTENDING THE CONVENTION

AL DEPARTMENT CAUCUS

SUNDAY, August 28, 2016
1:00-3:00 PM – Location TBD

Registration: THU 8/25 & FRI 8/26 Afternoon
Location TBD

IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL

Connecticut Party: We have no plans for a Connecticut Party at this time.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences:

King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: ($148.03 min.) $ _____________

REGISTRATION FEE: $25.00 per person x _____ $ _____________

Additional Occupant (over 2) in Room $10.00 Per Person (Per Day) $ _____________

Add a Rollaway (no charge): YES ___ NO ___ TOTAL: $ _____________

Contact
NAME: __________________________ TEL: _____________ POST #: ______

ADDRESS: __________________________ CITY: _____________ DIST #: ______

EMAIL: __________________________ CELL PHONE: _____________

BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 15, 2016 by 11:00 am.
Department of Connecticut's
Installation Reception
Trumbull Marriott Hotel – Trumbull, CT
Ballroom
Saturday, July 9, 2016
Installations start at 5:30pm

The American Legion
American Legion Auxiliary
Sons of The American Legion

Dinner Buffet at 7:30 PM
A Ballroom

Cash bar
Tickets: $30.00 per person

DEADLINE FOR RESERVATIONS - July 1, 2016

Department Installation Buffet
The American Legion
864 WETHERSFIELD AVE
HARTFORD CT 06114

Department Installation Buffet
Tickets # ________ @ $30.00 ea. Enclosed is check in the amount of $ __________

Name: ___________________________________________________ District # __________
Address: __________________________________________________ Post # __________
Town/City: __________________________ Zip: __________ Unit # __________
Phone: (____) _______ - _________
ALA Department Convention Banquet
Trumbull Marriott Hotel

DATE: Thursday, July 7, 2016  TIME: 7:00 pm  COST: $32.00 per person

The dinner buffet will consist of salad, potatoes, vegetable, chicken marsala, sliced beef and salmon, rolls and butter, dessert, coffee, tea and decaf.

There will be assigned seating. Please wear dressy attire.

DEADLINE for reservations is June 30, 2016
Make checks payable to American Legion Aux., Dept. of CT.
All reservations made MUST be paid for prior to dinner. No cancellations after June 30, 2016.

Jeanne Berry
Banquet Chairman

Mail to: American Legion Auxiliary, Dept. of CT.
PO Box 266, Rocky Hill, CT. 06067-0266

Tel: 860-616-2343

Reservation Deadline: June 30, 2016

Check in the amount of $____________ is enclosed for ______ reservations at $32.00 per person for the 96th ALA Convention Banquet at the Trumbull Marriott Hotel.

Unit # ______ Post# ______ District# ______  Sent By: ________________________________

Name: ____________________________________________________________
Name: ____________________________________________________________
Name: ____________________________________________________________
Name: ____________________________________________________________
Name: ____________________________________________________________
The American Legion
Soldiers', Sailors' and Marines' Fund
59th Annual Dinner
Friday, July 8th, 2016
Trumbull Marriott Hotel

180 Hawley Ln
Trumbull, CT 06611

Contact:
Chuck Berry
860.296.0719

DINNER BUFFET
CAESAR SALAD
GRILLED BREAST OF CHICKEN
ARTICHOKE AND PLUM TOMATOES
MARINATED TENDERLOIN OF BEEF
ROASTED SHALLOT CABERNET SAUCE
SCROD
LEMON AND WHITE WINE
YUKON GOLD WHIPPED POTATOES
CARROTS and GREENBEANS
ASSORTED ROLLS AND BREADS
APPLE COBBLER
COFFEE, TEA AND SODA

$40.00
Per Person

COCKTAILS
5:00 PM

DINNER
6:00 PM

Soldiers', Sailors' and Marines' Fund Dinner
Please reserve _____ ticket(s) in my name for the SSMF Annual Dinner at $40.00 each
My check in the amount of $___________ is enclosed.

NAME______________________________

STREET_____________________________

CITY/TOWN_________________________ STATE______ ZIP CODE__________

Make checks payable to: The American Legion Department of Connecticut
Mail to: 864 Wethersfield Avenue, Hartford, CT 06114

*RESERVATION DEADLINE—Friday, July 1, 2016*
At the invitation of
His Excellency Dannel P. Malloy
Governor of Connecticut

STATE OF CONNECTICUT
INDEPENDENCE DAY PROGRAM

With a
Massing of the Colors of All
Veterans Organizations and Patriotic Societies

HALL OF FLAGS IN THE STATE CAPITOL
HARTFORD, CT

Monday, July 4, 2016
10:00 A.M.

Arranged and conducted by
The Veterans of Foreign Wars
Department of Connecticut and its Auxiliaries
American Legion Dept. of CT Color Guard
Lobster Fest

Saturday Sept. 10, 2016 2-4 pm
American Legion Post 45
835 Hanover Rd., Meriden, CT
$25.00 per person

LAST DAY FOR TICKETS AUGUST 27

Steve Fahy 860-966-4540

“For God And Country”
2nd Annual
Cpl. Joseph LaRosa Sr.
Patriot Golf Tournament

June 17, 2016

“Hunters Golf Club”

688 West Field Rd, Meriden, CT

Featuring Channel 8's
“Gil Simons”

Entry: $135.00 each (8:00 am - Registration / 10:00 am - Shotgun Start)

Includes: Greens fees, Golf Carts, Putting & Driving Green, Gift Bag, Raffle, Longest Drive, Closest to the Pin, Continental Breakfast, Lunch, 1st & 2nd Place Prizes & Awards Dinner

We are honored this year to have the “USO” Performing during dinner, on their 75th Anniversary

Golf Players/ print - name, address, phone, e-mail - Singles “WELCOME”

1)
2)
3)
4)

I cannot play but want to attend the Awards Dinner & Show ($50.00)

Contacts: Sue Perry (203)235-5635 - Tony Gianakos (203) 634-9876

Call for Sponsorship Information: Division- Regiment – Battalion - Donations

Payment To: Patriot Golf Tournament”, 835 Hanover Rd, S. Meriden, CT 06451
The 3rd Annual Support
CT Veterans Car Show @
American Legion
Post # 68
154 Porter Pass
Berlin, CT.
(Directions on Back)

06/25/2016
(RAIN DATE SUNDAY JUNE 26, 2016)

ALL YEARS, MAKES AND MODELS ARE WELCOME, REGISTRATION STARTS AT 9AM, DRIVERS CHOICE, JUDGING STARTS AT 1200 NOON.

SHOW CARS
$10.00 DONATION
SPECTATORS FREE

For event updates and more info contact, POC Gerry Wright: happyhauler@comcast.net, Vinnie: v_trig@yahoo.com or John: johnbut@juno.com

WWW.VETTCLUB.ORG

TROPHIES, DJ, CAR PRODUCT VENDORS, CORVETTE CORRAL, FOOD, 50/50 & MORE!
Trophies Awarded: TOP 7, TOP 2 VETTES,
Best in Show & Car Club with the most Participants. Proceeds will be donated to organizations that assist CT VETERANS IN NEED

Miss CT 2007 Will be Singing the National Anthem at Noon!

CT GUARD DISPLAY

Attending With K-9 Dogs & Rollover Demonstration
Dear Friend,

Godreau McMahon American Legion Post 91 Parade Committee proudly announces that this year’s parade is dedicated to not only veterans of our Greatest Generation, but will also recognize veterans of the Korean War, Vietnam War, Lebanon/Grenada, Operation Just Cause – Panama and Persian Gulf/War on Terrorism. This will be the 55th annual VJ Day Parade and it will be held on 14 August 2016.

Step off time will be at 1:01PM, rain or shine.

All participants must sign in at the registration point, NOT at the American Legion Post.

If you plan to participate, please mail the enclosed form to:

Sue LaBarre
VJ Day Parade Committee
P.O. Box 821
Danielson, CT 06239

Please ensure to include an email address (if available) on the registration form for future notifications.

Thank You,

Jeff DeClerck
Parade Chairman
American Legion Post 91
VJ Day Parade Committee
66 Prospect Street
Moosup, CT 06354
860-564-8005

Entry Form
55th Annual VJ Day Parade
14 August 2016

Nature of Entry: (Color Guard, Band, Float, etc.)

Sponsoring Organization:

Contact Person: (Phone #, Address & email if available)

Please submit by 15 July 2016. NOTE: APPLICATIONS RECEIVED AFTER THIS DATE WILL NOT BE ELIGIBLE FOR AWARDS

All participants will be at the staging area by 11:30 A.M.

NO CANDY MAY BE THROWN FROM FLOATS OR VEHICLES. You may have people hand out candy along the parade route. Thank You.

Mail completed application to Sue LaBarre, VJ Day Parade Committee, P.O. Box 821, Danielson, CT 06239 or directly to the Post.
AMERICAN LEGION
BASEBALL
2016 NORTHEAST REGION TOURNAMENT
AT MUZZY FIELD, BRISTOL
AUGUST 3RD TO AUGUST 7TH

* * * *

Please help us by sponsoring an ad in our program handout.

* * * *

SEE NEXT PAGE FOR APPLICATION
DEADLINE IS JUNE 13, 2016 !!
Suggested Program Advertisements

(Please check one)

_____ Full page --- $300.00

_____ Half page --- $150.00

_____ Quarter page --- $75.00

Please send your print copy and checks payable to:

Bristol Post 2 Baseball

c/o Art Ward, Cmte.
P.O. Box 1926

Bristol, Ct. 06011-1926

DEADLINE IS: JUNE 13th, 2016

All payments and ad copy must be received in advance.

THANK YOU.
American Legion Annual Phil Haddad
Golf Tournament

When: Friday, September 30, 2016
Time: Registration @ 10:00AM—Shotgun Start @ 12:00PM
Where: Lyman Orchards Golf Club (Gary Player Signature Course)
Entry Fee: $125.00 per player— $500.00 per team of four players (Due by
September 26, 2016)
Includes green fees, cart, range balls, box lunch, dinner, trophies (1st place,
2nd place, 3rd place teams, closest to the pin and men & women’s longest
drive, Driving Range next to Club House

MENU
Roasted Turkey, Roast Beef, BBQ Pulled Pork, Penne Marinara w/Sausage,
Tossed Garden Salad, Rolls, Fresh Fruit, Pepperoni & Assorted Crackers

Team Captain and Contact Number

Enclose completed application &
Check made payable to:
A.L. Dept. of CT.
P.O. Box 208
Rocky Hill, CT. 06067
THE AMERICAN LEGION
DEPT. OF CONNECTICUT
2016

PHILLIP HADDAD MEMORIAL
GOLF TOURNAMENT
SPONSORSHIP FORM

FRIDAY, SEPTEMBER 30th, 2016
LYMAN ORCHARDS GOLF CLUB, MIDDLEFIELD, CT

SPONSORSHIP FEE - $100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION

RETURN BOTTOM PORTION

2016 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114
New Product Announcement from Your Legionnaire Insurance Trust

The LIT is pleased to announce the availability of new insurance products designed to help serve the needs of Department members. They are accessible on www.theLIT.com.

We now are able to offer:
HEALTH INSURANCE - This product is available for members under age 65 that need health coverage. The site offers a variety of medical plans to meet your individual or family needs. The site is able to qualify you if you are eligible for subsidies under the Affordable Care Act (a.k.a. Obamacare).

DENTAL INSURANCE – The offerings include a full range of dental plans that are available to individuals and families. We invite you to shop for the plan that best fits your needs.

SHORT TERM HEALTH INSURANCE – This is the type of medical insurance needed by people such as those between jobs who have no medical coverage. The coverage period and premiums are adjustable to meet your requirements.

TRAVEL MEDICAL INSURANCE – There are numerous plans available for different situations while you are travelling or working overseas.

Below is just a sample of the insurance carriers that are offered.

Please let your members know through your newsletter or by email. Thank you!
**THE AMERICAN LEGION**
**DEPARTMENT OF CONNECTICUT**

**MEMBERSHIP TRANSMITTAL NUMBER**
**DATE:** ____________  **POST NUMBER**

**TO:**  **THE AMERICAN LEGION**  
**OFFICE OF THE ADJUTANT**  
**P.O. BOX 208**  
**ROCKY HILL, CT 06067-0208**

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_________ IN PAYMENT OF THE FOLLOWING:

### CURRENT YEAR (2017) MEMBERSHIP

<table>
<thead>
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<th>Membership Type</th>
<th>Price @ $29.50 Each</th>
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<tr>
<td>2017 NEW</td>
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<tr>
<td>TRANSFER–CARD AND DUES ENCLOSED</td>
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<td>$</td>
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**Please note you no longer need to send online renewals into Dept H.Q.**
Give the Member their portion and please discard the rest.

### PREVIOUS YEAR (2016) MEMBERSHIP

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<td>NEW</td>
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### DELINQUENT MEMBERSHIP

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<td>$</td>
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<tr>
<td>201 _ RENEWALS</td>
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<td>$</td>
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<tr>
<td>TOTALS</td>
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### ADJUSTMENTS TO REMITTANCE

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<th>Adjustment Description</th>
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<td>ADDED TO COVER PRIOR SHORTAGE</td>
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<tr>
<td>REDUCTION REFLECTING CREDIT DUE POST</td>
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<td>$</td>
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<tr>
<td>ADJUSTED TOTALS</td>
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<td>$</td>
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### POST RECORDS INDICATE THAT: (For Post use to track membership)

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<th>#:</th>
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<tr>
<td>#</td>
<td>ONLINE RENEWALS</td>
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<td>#</td>
<td>TRANSFERS FROM POST 200</td>
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<tr>
<td>#</td>
<td>PAID FOR THE CURRENT YEAR 2017</td>
</tr>
<tr>
<td>#</td>
<td>CURRENT TOTALS</td>
</tr>
</tbody>
</table>

**SIGNATURE**  ____________________________________________________________________________  **PHONE:**  __________

**NAME**  ____________________________________________________________________________  **email:**  __________

**ADDRESS**  ____________________________________________________________________________

**CITY / TOWN**  ____________________________________________________________________________  (PLEASE PRINT)
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name: ___________________________  ___________________________  ___________________________
(First) (Middle) (Last)
(Phone) ___________________________  ___________________________  ___________________________

Address: ___________________________  ___________________________  ___________________________
(Street) (City) (State) (Zip)

(Membership ID or Former Member)  ___________________________  ___________________________
(Email) (Post #) (Date)

Please check appropriate eligibility dates and branch of service below:
☐ WWI (6/17-11/11/18)  ☐ U.S. Army
☐ WWII (12/7/41-12/31/46)  ☐ U.S. Navy
☐ Korean War (12/27/49-12/31/53)  ☐ U.S. Air Force
☐ Vietnam (1/20/55-1/20/73)  ☐ U.S. Marines
☐ Lebanon/Vietnam (6/2/69-7/31/64)  ☐ U.S. Coast Guard
☐ Panama (2/20/89-12/31/93)  ☐ Merchant Marines (12/7/41-12/31/46 – Only Eligibility)
☐ Gulf War War on Terrorism (8/2/90 until cessation of hostilities)

I certify that I served at least one day of active military during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant: ___________________________  Name of Recruiter: ___________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date: ___________________________  Squadron No: ___________________________  Birth Date: ___________________________

Name: ___________________________  ___________________________  ___________________________  ___________________________
(First) (Middle) (Last)  Recruit by: ___________________________  ___________________________

Address: ___________________________  ___________________________  ___________________________  ___________________________
(Street) (City) (State) (Zip)  (Phone) ___________________________  ___________________________

Veteran through whom eligibility is established: ___________________________.

(a) Above is a member in good standing of Post No. ___________________________  Department of ___________________________.

(b) Above is a deceased veteran who served honorably from ___________________________ to ___________________________.

(c) Relationship of Applicant to Veteran: ___________________________.

Has applicant previously been a member of the S.A.L.? ___________________________.

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address: ___________________________  Transmit $ ___________________________  for 20 ___________________________ annual membership dues.

Signed By Applicant (or Parent): ___________________________  ___________________________.

Mail completed application to Sons of The American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to The American Legion department/state headquarters, or visit www.legion.org.

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name: ___________________________  ___________________________  ___________________________
(First) (Middle) (Last)

Address: ___________________________  ___________________________  ___________________________

City: ___________________________  State: ___________________________  Zip: ___________________________

Home Phone: ___________________________  Cell Phone: ___________________________

Email Address: ___________________________  Unit # and Location: ___________________________

Date of Birth: ___________________________  Yes: ___________________________  No: ___________________________

Have you been a member previously? ___________________________.

Signature of Applicant (or legal guardian if under 18): ___________________________.

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to: www.ALAforVeterans.org/contact/state.headquarters. Annual dues include a yearly non-refundable allocation of $13.40 for American Legion Auxiliary magazine. Membership pending approval of application.

ELIGIBILITY INFORMATION

Eligible through: ___________________________  name of veteran (if living, must be American Legion member)

American Legion Member ID Number: ___________________________.

Veteran served: (check all that apply)
☐ WWI (6/17-11/11/18)  ☐ U.S. Army
☐ WWII (12/7/41-12/31/46)  ☐ U.S. Navy
☐ Korean War (12/27/49-12/31/53)  ☐ U.S. Air Force
☐ Vietnam (1/20/55-1/20/73)  ☐ U.S. Marines
☐ Lebanon/Vietnam (6/2/69-7/31/64)  ☐ U.S. Coast Guard
☐ Panama (2/20/89-1/31/93)  ☐ Merchant Marines (12/7/41-12/31/46 – Only Eligibility)
☐ Gulf War War on Terrorism (8/2/90 until cessation of hostilities)

Applicant’s relationship to the veteran:
☐ Mother  ☐ Wife  ☐ Daughter  ☐ Sister
☐ Grandmother  ☐ Granddaughter  ☐ Great-granddaughter  ☐ Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Signed By Applicant: ___________________________.

Post Adjutant/Officer Membership Verification: ___________________________.

Mail completed application to American Legion Auxiliary department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to: www.ALAforVeterans.org/contact/state.headquarters. Annual dues include a yearly non-refundable allocation of $13.40 for American Legion Auxiliary magazine. Membership pending approval of application.
JOIN THE LEGION FAMILY!

For nearly a century, The American Legion, American Legion Auxiliary and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:

THE AMERICAN LEGION
P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org
@ www.legion.org

AMERICAN LEGION AUXILIARY
8945 N. Meridian St.
Indianapolis, IN 46260
(317) 569-4500
alahq@ALAfForVeterans.org
www.ALAforVeterans.org

SONS OF THE AMERICAN LEGION
P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org
www.legion.org/sons

Follow The American Legion online:

f www.legion.org/facebook

twitter.com/AmericanLegion
### DISTRICT NO. 1  HARTFORD  34 POSTS

<table>
<thead>
<tr>
<th>POST</th>
<th>GOAL 2016</th>
<th>% Goal</th>
<th>POST</th>
<th>GOAL 2016</th>
<th>% Goal</th>
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<tr>
<td>2</td>
<td>Bristol</td>
<td>665</td>
<td>678</td>
<td>59.0%</td>
<td>73</td>
</tr>
<tr>
<td>6</td>
<td>New Britain</td>
<td>80</td>
<td>64</td>
<td>80.0%</td>
<td>76</td>
</tr>
<tr>
<td>8</td>
<td>Hartford</td>
<td>44</td>
<td>35</td>
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<td>79</td>
</tr>
<tr>
<td>23</td>
<td>Wethersfield</td>
<td>92</td>
<td>83</td>
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<tr>
<td>32</td>
<td>Unionville</td>
<td>23</td>
<td>19</td>
<td>82.6%</td>
<td>88</td>
</tr>
<tr>
<td>33</td>
<td>Plainville</td>
<td>120</td>
<td>81</td>
<td>67.5%</td>
<td>89</td>
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<tr>
<td>36</td>
<td>Windsor Locks</td>
<td>309</td>
<td>291</td>
<td>94.2%</td>
<td>92</td>
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<tr>
<td>40</td>
<td>East Windsor</td>
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<td>53</td>
<td>Farmington</td>
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<tr>
<td>56</td>
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<td>59</td>
<td>Windsor</td>
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<td>68</td>
<td>Berlin</td>
<td>235</td>
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<tr>
<td>72</td>
<td>Southington</td>
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<tr>
<td>80</td>
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<tr>
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<td>96</td>
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<tr>
<td>102</td>
<td>Manchester</td>
<td>185</td>
<td>179</td>
<td>96.8%</td>
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### DISTRICT NO. 2  NEW HAVEN  29 POSTS

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<th>% Goal</th>
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<td>129</td>
<td>134</td>
</tr>
<tr>
<td>10 Seymour</td>
<td>197</td>
<td>161</td>
</tr>
<tr>
<td>17 Naugatuck</td>
<td>181</td>
<td>174</td>
</tr>
<tr>
<td>24 Derby</td>
<td>151</td>
<td>136</td>
</tr>
<tr>
<td>25 Q Beacon Falls</td>
<td>63</td>
<td>63</td>
</tr>
<tr>
<td>34 Milford</td>
<td>66</td>
<td>56</td>
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<tr>
<td>45 Meriden</td>
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<td>48 Guilford</td>
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<td>50 Ansonia</td>
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<tr>
<td>71 West Haven</td>
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### DISTRICT NO. 3  FAIRFIELD  25 POSTS

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PUFL credits & ONLINE + HQ renewals through March are included.*
Adjustments (mainly negative, for duplicate payments) are current.

*May online NOT available until after 06/16/2016
OVER PLEASE
### DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

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### DISTRICT NO. 6 LITCHFIELD 20 POSTS

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### DISTRICT NO. 5 NEW LONDON 17 POSTS

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### DISTRICT NO. 7 MIDDLESEX 14 POSTS

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Q = Quota Post  A = All-Time High Post

### DISTRICTS

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