My Fellow Legionnaires,

September has been a busy month. I traveled the State attending various meetings and functions. If you would like to see what we are doing, you can follow us on Facebook at The American Legion, Department of Connecticut. As I’ve mentioned before “Don’t assume I know, if you need me ask me”, it’s that easy. I will do all I can to fit you into my schedule. I am saddened to report that many Legionnaires have passed away and on behalf of the department I’ve sent our heartfelt condolences to their families.

National Commander Dale Barnett will be visiting our department October 6 – 9, 2015. Please come out and support the Family Vets Walk benefiting the National Commander’s project, National Emergency Fund, on Thursday October 8, 2015 beginning 9 AM in Hartford. Details are inside this bulletin.

Past National Commander Dan Dellinger will be a guest of the department at Vets Rock on Veterans Day, November 11, 2015 at Mohegan Sun. The department will have a Legion Family Membership booth at the event. I ask all Legionnaires, Auxiliary and Sons to wear their Caps to promote brand awareness. Additional details are inside this bulletin.

This past week I had the opportunity to attend the Program Review and Investigations Committee informational public hearing, in the Legislative Office Building, to hear testimony from Commissioner Sean Connolly, CT Department of Veterans Affairs. In the six months as Commissioner, he has brought together all veteran service organizations. These quarterly meetings give each organization a place to network and promote teamwork. This reiterates my motto! “Unity and Teamwork, Build Our Future.” Our Legislators have praised our Commissioner on the great job he is doing.

**The Commander’s Project:** The Commander’s project for this year will be the Centennial. We as a department need to raise money for various events for the 100th Anniversary of the American Legion. In particular the Parade, an expensive undertaking where not all venues donate their services, therefore we need to raise funds to help pay for the services. We as a Department will be having some fundraisers where the proceeds will benefit the Centennial. I’m asking all posts to also hold a fundraiser where part of the proceeds benefits the Centennial. Please make checks payable to the American Legion Dept of CT, in the memo, AL Centennial.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut
860-537-1372
eetcdtc@sbcglobal.net
Middlesex Chamber of Commerce

The American Legion Department of Connecticut is a member of the Middlesex Chamber of Commerce. The Chamber's annual Support the Troops & Honor the Veterans Member Breakfast Meeting will be on Monday, November 9th starting at 7:45 AM (arrive early). This event is at the Crown Plaza Hotel in Cromwell. Cost is only $22 (member rate). The featured speaker this year is Rear Admiral James E Rendon, Superintendent of the U.S. Coast Guard Academy. Please find the flyer in this Bulletin and register right away. Let's have a tremendous show of support with a large turnout of Legionnaires.

Post Leadership Conference

In response to positive feedback received the last five years, we are continuing our Fall Post Leadership Conference. Our 6th annual information session welcomes any & all Post Leaders (or soon-to-be leaders or wanna-be leaders). This will take place on Saturday, November 14th, at Post 165, 1253 Wolcott Rd, Wolcott, CT, from 8:00 AM to 2:30 PM. There is NO COST to each participant and morning coffee & light lunch is included! Block out this Saturday morning and leave with knowledge of many programs and membership. Again, please find the registration form in this Bulletin. Your response is needed so that there will be enough materials plus coffee and lunch for all attendees.

Auxiliary

Add support for the ALA Christmas shops to your calendars. Rocky Hill: Set-up Fri. 11/27; Shop Sat. 11/28 – Mon. 11/30; and West Haven: Set-up, Sat. 12/05; Shop, 12/06 – 12/08. Legion help is especially needed to do the 'heavy lifting' for the set-ups and closings. Expect to find a Volunteer Sign-up form in next month's Bulletin. Also, I know the ALA would appreciate any help obtaining appropriate merchandise for this massive project. And cash donations are always welcome! Call ALA VA&R Chair Ruth Morgan, 203-387-2305.

Resolution No. 37, May 1988

Please take note of National Resolution # 37 from May, 1988, "Reaffirmation of The American Legion Policy Concerning Affiliation With Other Organizations" which is sent to Department HQ every year at this time and is included in this Bulletin as a reminder to all Posts and leaders here in Connecticut.

Please copy and share all Bulletin information as widely as possible!
Mid-Winter Conference

Plans are underway for our 41st Mid-Winter Conference. Plan now to treat your officers and ‘up and coming members’ to the Mid-Winter Conference at the Trumbull Marriott, on January 29-31, 2016. An Advanced registration form will be in the November Bulletin (as well as distributed via email). The Saturday evening banquet will include the tenth class of inductees to the Department of Connecticut Legionnaire Hall of Fame and the Hall of Fame Plaque will once again be on display. As always, we have invited the Liquor Control Commission back for Friday evening (6:30). Posts with “lounges” are well advised to send their permittees and staff to this session. Come and ask questions regarding the laws applicable to your post Bar. We will request an official visit by National Vice-Commander John Hargreaves of Maine. Keep your eyes open for more details as they are confirmed!

Legionnaire Insurance Trust (LIT)

A special note from Department Insurance Director Chuck Berry: The American Legion Department of Connecticut officially endorsed insurance program is “The Legionnaire Insurance Trust” (L.I.T). L.I.T. offers special plans and rates on a variety of products. They may be contacted via their web site: [http://www.thelit.com](http://www.thelit.com) or by calling 1-800-235-6943, ext. 1617. Products are administered by Association Group Insurance Administrators (AGIA). If you would like a post visitation by Trustee Chuck Berry, please contact him at cberry1@comcast.net or 203-715-2330. Please also remember that USAA is the officially endorsed provider of Financial Services, to include highly regarded Auto & Homeowners insurance. Retired Treasurer Jack Monahan is our official liaison with USAA.

Department Potpourri

Department Commander Paul Spedaliere will be at the Commanders’ & Adjutants’ Conference (along with Dept. ADJ 10/10-10/15, therefore SVC Louie Robinson will be acting CDR. Also attending the Fall Conference: National Americanism Chair Richard Anderson; NEC Joe Jackson; Finance Comm. member Jack Monahan; Past Nat’l Historian Frazier Brinley; Department Historian Bob DeCarlo; Alt. NEC Wayne Morgan; PDC Harry Hansen, IA Comm. member; Jackie Evonsion, ALR Advisory Cmte & PDC Bob Murray. Post 103 CDR Tammy Morgan being deployed to Africa end of October & Post 103 SVC Robert Kareliussen is now a graduate student at Harvard.

Prayer Concerns

Please keep the following in your prayers and keep me informed of those needing our prayers (remember we are “for God And Country”). Dept. SO K. Robert Lewis (father passed). Dept. Ass’t Treasurer Ian Lilly (grandmother passed). 7th Dist CDR Jim Hayes recovering from surgery. Past 3rd Dist & Post 100 CDR Tom Reed is convalescing at Glen Hill in Danbury. Dept. Legislative Director Micah Welintukonis’ wife Camilla suffered 3 strokes and 2 dissected arteries at only 36 years old. This military Spouse now cannot drive, uses a walker, and will be in a neck collar for a minimum of 2 months. [https://www.gofundme.com/j352rty4](https://www.gofundme.com/j352rty4)

Please copy and share all Bulletin information as widely as possible!
POST EVERLASTING

Amur E. “Buster” Houle
04/29/1923 – 09/16/2015
Post 67, N. Grosvenordale, 70 year Life Member
Past Post Commander, Adjutant & more.
Past 4th District Commander
CT American Legion Hall of Fame 2009

Martin D. “Marty” Hills
08/02/1949 – 09/11/2015
Post 113, Old Saybrook, 28 Years
Current & Past Post Commander
Past 7th District Commander
An Original Member of Dept. Color Guard

Walter G. Tallman
09/21/1930 – 09/23/2015
Post 54, Colchester
Past Post Commander & S.O.
Past Area Vice-Commander

Please copy and share all Bulletin information as widely as possible!
Resolution No. 37: Reaffirmation of The American Legion Policy Concerning Affiliation With Other Organizations

 Origin: Subcommittee on Resolutions
 Submitted by: Subcommittee on Resolutions

 WHEREAS, The American Legion adopted Resolution No. 6, National Executive Committee, October 10-11-12, 1952, concerning the affiliation of The American Legion with other organizations; and

 WHEREAS, The adoption of that resolution was a reaffirmation of a long-established policy of The American Legion which has proved its wisdom by prohibiting The American Legion from joining any such organization, committee, association, council, or group in which The American Legion is not permitted a full voice and vote in determining matters of policy of such organization, committee, association, council or group; now, therefore, be it

 RESOLVED, By the National Executive Committee of The American Legion in regular meeting assembled in Indianapolis, Indiana, on May 4-5, 1988, That The American Legion shall not be a member of, or affiliated with, any organization, committee, association, council or group whereby The American Legion might be committed to a policy contrary to that adopted by The American Legion; and, be it finally

 RESOLVED, That the National Adjutant is instructed to circulate this resolution to all Departments and National Officers of The American Legion on a yearly basis.
Department Calendar

October 2015 – National Disability / Employment Awareness Month

01 7th District Meeting, 7:00 PM, Post 75, Middletown.
06-08 National Commander Dale Barnett visits Connecticut.
08 Veterans Awareness Walk, 9:00 AM, Bushnell Park, Hartford. (see flyer).
08 National Commander Dinner, 6:00 PM, Post 68, Berlin ($25). (see flyer).
10-11 SAL Fall National Executive Committee Meeting, Indianapolis.
11 4th District Meeting, 2:00 PM, Post 101, Somers, (KofC, 236 Main ST).
12 Columbus Day Observed – DEPARTMENT OFFICES CLOSED
11-15 CDR & ADJ Conference, Fall Meetings, Indianapolis.
12-19 National Veterans Creative Arts Festival, Durham, NC.
13 55% Membership Target Date.
14 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 36.
14 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
16 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
17 ALA Membership Training Class, 10:00 AM-2:00 PM, Post 72, Southington.
18 ALR meeting, 1:00 PM, Post 102, Manchester.
18 VFW Department Testimonial, Noon, Rocky Hill Sheraton, $40.
21 3rd District Meeting, 7:30 PM, Post 176, Monroe.
21 5th District Meeting, 7:00 PM, Post 104, Taftville.
23 Beirut Bombing, 1983.
23 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
23 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 20, Terryville.
25 Grenada Invasion, 1983.
24-30 National American Legion College, Indianapolis.
28 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 2, Bristol.
27 Navy Day.
31 Halloween.

November 2015 – Membership Retention Month

01 Daylight Savings Time Ends.
03 ELECTION DAY. Veterans Vote!
07 Department Testimonial, 5:00 Social, 6:00 Diner, Holiday Inn, Norwich. ($35).
09 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
10 65% Membership Target Date.
11 Veterans Day Holiday – DEPARTMENT OFFICES CLOSED
11 VETS ROCK! Opens 10:00 AM, Mohegan Sun. (Please see flyer).
11 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 40.
11 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
12 7th District Meeting, 7:00 PM, Post 66, Clinton.
14 Post Leadership Conference, 8:00 AM-2:30 PM, Post 165, Wolcott. (see flyer).
14 RI Testimonial, 6:00 / 7:00, Pawtucket (Le Foyer, 151 Fountain ST). $35
15-21 American Education Week.
15 SAL Detachment Executive Committee, Noon, Post 165, Wolcott.
15 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
16 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.
November 2015 – continued

18 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 72, Southington.
18 3rd District Meeting, 7:30 PM, Post 12, Norwalk.
19 5th District Meeting, 7:00 PM, Post 112, Montville.
19 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 31, New Milford.
20-29 Department Adjutant Vacation.
21 MA Testimonial, 5:30 / 6:30, Marlborough (Best Western Royal Plaza Hotel). $40
22-28 National Family Week.
26-28 Holiday Blood Donor Drive.
26 Thanksgiving Holiday – DEPARTMENT OFFICES CLOSED.
27 DEPARTMENT OFFICES CLOSED.
27 ALA Christmas Shop set-up Rocky Hill, Levitow Nursing Center.
28-29 ALA Christmas Shop at Levitow Nursing Center, Rocky Hill.
29-30 ALA Christmas Shop at Domicile, Rocky Hill Veterans Home.

December 2015 – Holiday Blood Donor Drive Month

04 Annual Boys State Corporation Meeting.
05 6th District Christmas Party, 6:00 Social, 7:00 Dinner, Post 22, Thomaston.
05-08 ALA Christmas Shop at West Haven VA.
07 Pearl Harbor Day – 1941. Flag at half staff.
07 First Day of Hanukkah.
07 75% Membership Target Date.
09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
09 1st District Bingo at Rocky Hill Veterans Home, hosted by District Officers.
10 7th District Meeting, 6:00 PM, Post 113, Old Saybrook (Potluck & Christmas).
12 ARMY-navy Game, Philadelphia.
13 4th District Meeting, 2:00 PM, Post 14, Rockville.
15 Bill of Rights Day.
16 3rd District Meeting, 7:30 PM, Post 74, Fairfield.
22 Winter Begins.
24 Christmas Holiday - DEPARTMENT OFFICES CLOSED.
25 Christmas Holiday - DEPARTMENT OFFICES CLOSED.
31 DEADLINE to order poppies from ALA.

Future Events – 2016

Jan 29 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
Jan 30 42nd Annual Mid-Winter Conference General Session opens at 9:00 AM.
Jan 30 SAL Detachment Executive Committee.
Jan 30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.

Feb 21-24 Washington Conference

Mar 02-07 ALA President Sharon Conatser visit to Connecticut.
October 2015

2, 3, 4 Post 68, Berlin – Please visit Post 68 food booth at the Berlin Fair. Hot Dogs, Hamburgers, Pasta & Post 68 Famous Clam Chowder.

04 Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast. $4.00 adult, $3.00 child under 13. Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.

09 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

09 Post 52, Coventry, 6:00 PM, Baked Fish Supper. $10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)

10 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorite songs from yesteryear. No cover. All welcome. 203-866-8249

11 Post 20, Terryville, 9:00 – 11:30 AM, Breakfast, $7. (245 Main ST, Terryville).

12 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

13 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

16 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

17 Post 12, Norwalk, 9:00 AM - 3:00 PM, Giant Tag Sale / Vendor Fair. Inside & Outside Tables. Food & Goodies for your enjoyment. Contact Ursula to reserve space or for more info: 203-913-2438.

17 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. Cash Bar, plenty of free parking. 203-866-8249

17 Post 45, Meriden, 6:00 PM, 3rd Annual Veteran Award Ceremony Dinner-Dance. $60 each (open bar); choose Prime Rib, Chicken Marsala, or Baked Stuffed Filet of Sole. Held at Il Monticello, 577 South Broad St, Meriden. Honors: Joseph Carabetta (WWII); Salvatore P. “Sam” Carabetta (WWII); Bernard Kielbasinski (WWII); Raymond Kielbasinski (WWII); Curtis Fanjoy (Korea); George Holloman (Viet Nam); Gary Gdovin, Jr. (Afghanistan); Michael Davis (Iraq). Call: 860-628-1469 or 203-634-9876.

19 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

20 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

23 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

24 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from the 50’s, 60’s and 70’s. No cover. All welcome. 203-866-8249
October 2015 - continued

25 Post 75, Middletown, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O'Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for $6.00.

26 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

27 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-826-9201. 154 Porters Pass, Berlin.

30 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

31 Post 12, Norwalk, 8:30 PM – Close, Halloween Dance Party with Pete Leone, 60 County St., Norwalk. No cover, free parking. All welcome. Public invited. Costumes optional. 203-866-8249.

November 2015

01 Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast, $4.00 adult, $3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.

10 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-826-9201. 154 Porters Pass, Berlin.

10 Post 143, Stratfield, 5:00, 6:00, 7:00 PM Seatings, Annual Pancake Dinner. Donation $11, under 10 = $5. Eggs, Pancakes, Toast, Bacon, Beverage. Chips Family Restaurant, 525 Tunxis Hill Cut Off, Fairfield.

13 Post 52, Coventry, 6:00 PM, Baked Fish Supper, $10. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)

14 Post 25, Beacon Falls, 6:30 PM, Armistice Dinner, St. Michael's Church. $25. BYOB. Call Bruce Carlson: 203-723-6936.

17 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-826-9201. 154 Porters Pass, Berlin.

21 Post 52, Coventry, 5:30 - 6:30 PM, Ham & Bean Supper, $8. K of C, 138 Snake Hill Rd, Coventry. (860-742-7197)

24 Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-826-9201. 154 Porters Pass, Berlin.

December 2015

07 Post 133, South Windsor, Noon, State Capitol Hall of Flags – Wreaths Across America Ceremony.
CENTENNIAL PHOTO CONTEST – CALENDAR

Submissions

1) Up to 2 per person. Open to all Legion Family members
2) Must have something to do with the Legion Family (a picture of a deer in the forest does not work! A picture of a deer and post home does!) Photo must have been taken in 2015 or a picture from the Legion's past: 1918-50.
3) Size 10 X 8 for Calendar and preferably matted or in a protective sleeve.
4) Along with matted picture, an envelope must have an explanation of where and when the picture was taken, person taking picture, address and e-mail. Person making submission must e-mail copy to Frazier Brinley: wfhpoooh@att.net.
5) If there is a person in the picture, then you will need to get written permission to use photo with person in picture. Information with signature will need to be in envelope. See Above.
6) Winners will be displayed at the 2016 Mid Winter Conference and used in an exclusive Connecticut American Legion Calendar. There will be a limited edition only. This will be an annual program for at least through 2020, if successful the first year. Costs to be determined. Any profits will be directed to the Conn. Centennial Committee funds. Committee reserves the rights to use any of the submitted photos.
7) Deadline: November 2, 2015 - PLEASE NOTE THAT THIS IS CHANGED TO AN EARLIER DATE!
8) Mail to: The American Legion, Dept of Conn., P.O. Box 208, Rocky Hill, CT, 06067-0208 (Attention – Photo enclosed – Do Not Bend) and reminder- email Frazier Brinley a copy of photo.

Any Photo received at Department Headquarters after the deadline will not be judged, but could be still used in the 2016 or future calendars.

APPLICATION

Name: ___________________________ e-mail: ___________________________

Address: ____________________________________________________________

Photo Title/description: ________________________________________________

Date photo was taken: ________________________________________________

Location: __________________________________________________________

People in Picture: Please complete below. Make additional copies, if necessary.

Photo/people in picture. I, ___________________________ (Print Name)

Agree and allow my picture to be taken and I understand that the picture of me will be used in a Connecticut American Legion photo contest and Centennial Calendar. I understand that I will not receive any remuneration for me being in the picture.

Signature: ___________________________ Date: ___________________________

Please have Parent or Legal Guardian Co-Sign for any Minor Child under 18 years old.
There will be a Centennial Committee meeting at the Department Convention to get things started. Friday Afternoon. Please come and sign up for one of these committees.

Chairman: W. Frazier Brinley  
Vice Chairman: Richard W. Anderson

Keeping everyone up to date: Wayne Morgan, Ed DeGumbia, Nancy Hansen.

Souvenirs: Joe Jackson, Chairman; Mary Ann Roczynski, Chuck Berry.

Parade: Bob Murray, Chairman; Chuck Woodin, Vice Chairman.  
(Tentative date: Saturday, June 8, 2019)

Centennial Website/Dept. Website Coordination/Photography: Bob DeCarlo

Centennial Calendars 2016-2022: Gail Toth Judson (ALA Dept. Secretary)
Dennis P. Beauregard (Media Relations)

SAL 2016 Patriotic Photo Contest: Detachment Commander

Patriotic T-shirt: Debra Knickerbocker
Patriotic Picture Contest ALA – Juniors Draw or paint something Patriotic.
Centennial – Patriotic Photo Contest - TBD

Gala – Banquet: Wayne Morgan, Chairman; Nancy Hansen; Bev Dean; Ed DeGumbia.

Program Book: Frazier Brinley, Everett Shepard, Dana Murphy, Dennis Beauregard
Layout, Ads ..., SSM Fund – Jack Monahan ...

VA & R/Service Officer – VA & R Chairman and K. Robert Lewis ...
History – F. Brinley
Birthdays & Cakes & Dept. Bulletin - Frazier Brinley

Family Outing - Camp Niantic: Mary Ann Roczynski, Lydia DeGumbia (Sept)

Post & District Coordination - Joint Meetings: Richard Olson

Fundraising: Janet Jefford
Conn. American Legion Forest – DEC Meeting and/or outing: Joe Jackson

Billboards: Bob Murray

Memorial Tree and Dedication: Lydia DeGumbia, various locations, TBD.

American Legion Road/Bridge: American Legion Connector & Arthur Connell Bridge – state route 82 (Haddam).

ALA: Karen Thompson, ALA Past Department President

Honorary Committee Members: Senator Richard Blumenthal
Join The American Legion National Commander and The American Legion family, as we walk through your community in support of America's veterans, servicemembers and their families.

Your registration fee will help support The American Legion National Emergency Fund, which has provided over $8 million in disaster relief to members of the Legion Family.

OCTOBER 8, 2015, 9:00 AM - BUSHELL PARK, HTFD.

REGISTER TODAY!

JIM. LCOURSIERE
860-705-4173
LEGION/JIM3 @ AOL.COM

$20 PRE-REGISTRATION

TEE SHIRT, WATER, FOOD
The American Legion Walk for Veterans

Do you believe ‘SUPPORT THE TROOPS’ is more than just a phrase?
Do you want to RAISE AWARENESS about important issues facing America’s veterans and their families?
Do you want to TELL, CONNECT, that the HARTFORD community loves its veterans and REMIND THEM that America must always be GRATEFUL FOR THEIR SACRIFICE?

THEN STEP UP and be a part of THE AMERICAN LEGION WALK FOR VETERANS, as it goes through HARTFORD on THURSDAY, OCTOBER 8TH 2015, AT 9:00 AM, FROM BUSHNELL PARK, AROUND CAPITOL, ENDING AT LEGION POST 142.

Join American Legion National Commander DALE BARNETT, State Commander PAUL SPEDALIERE, other LEGION LEADERS and friends and supporters of our military veterans as they remind all of us that FREEDOM ISN'T FREE.

Proceeds will benefit THE AMERICAN LEGION NATIONAL EMERGENCY FUND, which has provided more than EIGHT MILLION DOLLARS of assistance to Legion Family members and posts that have been impacted by natural disasters like hurricanes, tornadoes and earthquakes.

To register for the 1/4 -mile walk, call JIM LAOURSIERE 860-705-4173 or LOU ROBINSON 860-930-5509
LEOJLNJIM3@AOL.COM BIELROB@AOL.COM

$20 Pre-Registration
$25 Day-of-Walk
includes
T-Shirt, Water & Food

The American Legion, Dept. of CT
PO Box 208, Rocky Hill, CT 06067
860-436-9986 / www.ctlegion.org
DeptAdj@ctlegion.netcoxmail.com
2015 American Legion
Post Service Officer Training

Two Sessions – Advance Registration Required

POST SERVICE OFFICERS ONLY

NOTE:
*Must be documented on Post Officers List at Department Headquarters.*

1) Friday October 16, 2015
2) Friday October 23, 2015

10 am – 3pm
Newington VA Regional Office
555 Willard Ave. Newington CT

Coffee, Lunch and Training materials will be provided. Training will cover the duties, obligations and resources available to Post Service Officers.

Registration is Required: Contact Alexis Cook at 860-594-6600
American Legion 5th district
Spaghetti Dinner

October 24th, 5 pm to 7 pm

$8 for Adults
$4 for kids

American Legion Post 128
16 York Ave Niantic
The American Legion Family
Department Dinner
Honoring

Paul Spedafiere
Commander

Georgia Theriault
President

John Wright
Detachment Commander

Holiday Inn Norwich
10 Laura Boulevard, Norwich, CT
(860) 889-5201

Saturday, November 7, 2015
Cash Bar Social 5:00 PM  Dinner 6:00 PM  $35.00 pp
Followed by Music and Dancing!!

Dinner Choices:
Roasted Sirloin with Peppercorn Cognac Sauce or Herb Crusted Chicken Breast
If any special dietary needs, please let us know.

Hotel accommodations are available for Friday, November 6th, at $119.00 plus tax, and
Saturday, November 7th, at $139.00 plus tax.
Please mention The American Legion event when making room reservations.
Holiday Inn Norwich is located minutes away from Mohegan Sun. Shuttle service is available.

No Reservations Accepted After Deadline of November 1, 2015

Make checks payable to: The American Legion Dept. of CT
Memo: ALF Department Dinner

Dinner Reservations to: The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of $__________ for ________ reservations. ($350.00 for table of 10)

Name ____________________________________________ District # ______
Address __________________________________________ Post # ________
City/Town_________________________________________ Unit # ________
Phone: (___) ____-______

See Reverse for dinner selection or tables of 10
Directions to Holiday Inn Norwich, CT

From Bradley International Airport. Take I-91 South to Route 2 East. Then take I-395 South to Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right on to Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From I-395 South. Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From New York - Follow I-95 North. Take I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From Providence, Rhode Island. Follow I-95 South to Exit 84 to Route 32 North then merge with I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

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<td>Beef</td>
<td>Chicken</td>
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Support the Troops & Honor the Veterans Member Breakfast Meeting - November 9, 2015

Where:
Crowne Plaza Hotel Cromwell
Cromwell, CT

When:
Monday, November 9, 2015
7:00 a.m. to 9:00 a.m.

To Register:
Online: www.middlesexchamber.com
Email: info@middlesexchamber.com
Phone: (860) 347-6924
Fax: (860) 346-1043
Mail:
Middlesex County Chamber of Commerce
393 Main Street
Middletown, CT 06457

Middlesex County Welcomes

REAR ADMIRAL
James E. Rendon
Superintendent
United States Coast Guard Academy

NOVEMBER 9 SUPPORT THE TROOPS/HONOR THE VETERANS BREAKFAST MEETING
REAR ADMIRAL JAMES E. RENDON
SUPERINTENDENT, UNITED STATES COAST GUARD ACADEMY
Advance Registration Required
Register Online: www.middlesexchamber.com    Email: info@middlesexchamber.com
Phone 860-347-6924    Fax 860-346-1043
Mail: Middlesex County Chamber of Commerce, 393 Main Street, Middletown, CT 06457

Name(s):
__________________________________________

Business: ____________________________________    Phone: ___________________________

ALL ATTENDEES PAY MEMBER RATE ($22.00) FOR THIS EVENT
Check included #    Bill me ___ (members only)

Please check if you are a new member and this is your first attendance at a breakfast meeting____

Recognitions: Please attach       Military Affiliation and Rank:

To Pay with a charge card, we accept Visa, Master Card, Discover and American Express.

Credit Card Type_________________ Credit Card # ___________________    Exp. __________
Billing Name___________________    Billing Address__________________

You will be billed if cancellations are not made by Wednesday, November 4, 2015 at 4:30 p.m.
Legion Family and Friends.

An opportunity to promote the American Legion and pick up new members.

*Past National Commander Dan Dellingner* will be in attendance.

All Legion Family please wear your caps and other apparel to promote brand awareness. Stop by our booth and help us bring in some new members.

Here are some of the highlighted events:

It's a day to make a difference by providing our veterans with valuable resources along with world-class entertainment to celebrate Veterans Day.

And while you're here, check out these exciting FREE events!

**Hiring Our Heroes Workshop**
- 9:00am - 10:30am
- 1:00pm - 2:30pm
  Ballroom B

**Hiring Our Heroes Career Fair**
- 10:30am - 5:00pm
  Ballroom B

**Suiting Warriors Professional Attire Fitting**
- 10:30am - 5:00pm
  Ballroom B

**Veteran Service Organization Conference**
- 10:30am - 5:00pm
  Ballroom A

**Contractor Diversity Summit**
- 1:00pm
Mindfulness Classes
11:00am - 5:00pm
Upper Convention Center

Art Therapy Class
1:00pm - 3:00pm
Upper Convention Center

Yoga Class
11:00am - 5:00pm
Upper Convention Center
Every hour on the hour; each class is 45 minutes long.

Music Therapy Class
11:00am - 12:30pm
Upper Convention Center
Every other hour; each class is 1.5 hours long.

Resume Specialists
11:00am - 5:00pm, as needed
Upper Convention Center

Massage Therapy
11:00am - 5:00pm, by appointment
Upper Convention Center

Veteran Art Show/Auction
9:00am - 6:00pm
The Shops at Mohegan Sun
Headlined by custom piece by John Herz.
Veteran produced art to be displayed and auctioned at identified locations.

Vets Rock Concert – www.ticketmaster.com
7:00pm
Mohegan Sun Arena
Hosted by Tony Orlando and headlined by Trace Adkins
with special guests Dropkick Murphy’s and Madison Rising.
The American Legion

Department of Connecticut

2015 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING AMERICAN LEGION PROGRAMS AND UPCOMING ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 14, 2015
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;
or fax to (860-436-9491);
Or email to Admin@ctlegation.necoxmail.com.

Topics for Discussion
- Boys State, Scouting
- Oratorical Contest
- American Legion Baseball
- Children & Youth Activity
- Veterans Affairs & Rehab
- Protocol Guidelines
- Parliamentary Procedures
- Membership Strategy
- myLegion.org
- Media Relations
- CT Leadership College
- American Legion Auxiliary
- Sons of the American Legion
- CTLegion.org

Please return to AL Department Headquarters: PO Box 208, Rocky Hill CT 06067-0208

Post No. ________________________________ # of Attendees: __________________
Contact: __________________________ Title: __________________________ Phone #: __________________

The American Legion Department of Connecticut – Fall Post Leadership Conference On Saturday 11/14/2015
Only a Paper Poppy

Only some paper petals, with two leaves of paper, too.
Only a paper poppy, does it mean anything more to you?
The red is for the courage, of the men who fought and bled,
And then came back to spend their days, in the ranks of the living dead.
The green of the leaves reminds me, of the sunny hill sides over the sea,
Where rest the worn torn bodies, of those who died that war might cease to be.

The cup that is formed by the petals, covers a heart of gold.
It stands for a labor of love whose value can never be told.
Only a paper poppy but it holds the hopes and fears
Of numberless men and their loved ones
As they carry on through the years.

______________________________

POPPY ORDER FORM

Complete this poppy order form and mail it with your payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed. Please indicate the month/2016 you will need your order for distribution.

Post #_____ District #_____. Poppies are $120.00 per thousand. Check #______ in the amount of $________ for _______ poppies is enclosed. PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than _______.

Contact Name (please print) ____________________________________________
Address ____________________________________________________________
City/Town __________________________________________________________
Phone (_____)-_____ Cell (_____)-_____ ________________________________

Deadline: December 31, 2015. Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!

______________________________

Beverly F. Dean, Poppy Chairman
Phone: (203) 281-3642
E-mail: bevied@snet.net
6th District Christmas Party
December 5, 2015

Location: Clifford R. French Post 22
211 Elm Street
Thomaston, CT

Time: 6 PM Social hour

Cost: $20.00

Tickets Barbra LaMontange
83 Redcoat Road
Waterbury, CT 06704
203-757-9305

D. Joe Jackson 860-841-8434
Jo Anne Jackson 860-841-8485
Larry Duffany 680-880-9051

Reservations by November 27, 2015

Please bring a grab bag $5.00

Anyone may bring a door prize.

Dinner buffet will be catered by Patti's
The Bucky Ballard and Frank Colburn

DRAFT HORSE

Veterans Recognition Project
"WAR WAGON"

FALL FIELD DAY

Sunday, November 1, 2015

Wright’s Farm
Old Grassy Hill Rd., Orange, CT

11AM – 3 PM

Plowing / Harrowing / Log Skidding

Refreshments Available

Free Hay Rides

$5.00 per car load

Info: Tony Roswell – 203-264-5066
Bryan Clark – 203-799-6495

Northwest Connecticut Draft Horse Association, Inc.
# 2015-2016 MEMBERSHIP TARGET DATES

**DEPARTMENT OF CONNECTICUT**

<table>
<thead>
<tr>
<th>Event</th>
<th>Target</th>
<th>Date</th>
<th>Day of Month</th>
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<td>EARLY BIRD/NEF KICKOFF</td>
<td>10,500</td>
<td>SEPTEMBER 8, 2015</td>
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<td>FALL MEETINGS</td>
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<td>VETERANS DAY</td>
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<td>* NOVEMBER 10, 2015</td>
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<td>PEARL HARBOR DAY</td>
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<td>*DECEMBER 7, 2015</td>
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<td>MID-WINTER</td>
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<td>PRESIDENT’S DAY</td>
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<td>FEBRUARY 8, 2016</td>
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<td>LEGION BIRTHDAY</td>
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<td>MARCH 7, 2016</td>
<td>1st Mon</td>
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<td>CHILDREN &amp; YOUTH</td>
<td>19,950</td>
<td>APRIL 11, 2016</td>
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<tr>
<td>ARMED FORCES DAY</td>
<td>21,000</td>
<td>MAY 9, 2016</td>
<td>2nd Mon</td>
<td>100%</td>
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Delegate Strength 30 Days Prior to Convention

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## 2016 RENEWAL SCHEDULE

**CUTOFF DATES**

- For Changes at Nat’l
  - May 15, 2015
  - Sept. 11, 2015
  - Oct. 16, 2015
  - Dec 11, 2015
  - Feb 12, 2016
  - April 15, 2016

**RENEWAL NOTICE DATES**

- July 3, 2015
- Oct. 2, 2015
- Nov. 16, 2015
- Jan 8, 2016
- Feb. 26, 2016
- April 27, 2016

* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday
* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month

**National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.**
THE AMERICAN LEGION — MEMBERSHIP APPLICATION

Name __________________________ (First) (Middle) (Last) (Phone)
Address __________________________ (Street) (City) (State) (Zip)

(Membership of Former Member) __________________________ (Email) __________________________ (Post #) __________________________ (Box)

Please check appropriate eligibility dates and branch of service below:

☐ WWII (6/17/37-11/17/45)
☐ U.S. Army

☐ WWII (12/7/41-12/1/46)
☐ U.S. Navy

☐ Korean (6/25/50-12/26/53)
☐ U.S. Air Force

☑ Vietnam (12/28/55-5/7/73)
☐ U.S. Marines

☑ Lebanon/Israel (8/24/62-7/31/74)
☐ U.S. Coast Guard

☑ Panama (12/20/89-12/1/90)
☐ Merchant Mariners (12/17/41-12/31/46 - Only Eligibility)

☑ Gulf War (1/7/90-1/31/91) or Persian Gulf War on American soil or 8/29/90 until completion of hostilities

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant __________________________ Name of Recruiter __________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.legion.org.

SONS OF THE AMERICAN LEGION — MEMBERSHIP APPLICATION

Date __________________________

Detachment of __________________________ Squad No. __________________________ Birth Date __________________________

Name __________________________ (First) __________________________ (Middle) __________________________ (Last)

Address __________________________ (Street) __________________________ (City) __________________________ (State) __________________________ (Zip) __________________________ (Phone)

Veterans through whom eligibility is established __________________________

(a) Above is a member in good standing of Post No. __________________________ Department of __________________________

(b) Above is a deceased veteran who served honorably from __________________________ to __________________________

(c) Relationship of Applicant to Veteran __________________________ Where?

Has applicant previously been a member of the SALS __________________________

I hereby subscribe to the Constitution of the Sons of The American Legion and apply for membership.

Email Address __________________________

Received $ __________________________ for 12 months membership due

Signed By Applicant __________________________ Parent __________________________

Mail completed application to Sons of The American Legion Department/State Headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to The American Legion department/state headquarters, or visit www.legion.org.

AMERICAN LEGION AUXILIARY — MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name __________________________ (First) __________________________ (Middle) __________________________ (Last)

Address __________________________ (City) __________________________ (State) __________________________ (Zip)

Home Phone __________________________ Cell Phone __________________________

Email Address __________________________ Unit # and Location __________________________

Date of Birth (Required) / / __________________________

Have you been a member previously? Yes No __________________________

Signature of Applicant __________________________ Date __________________________

Mail completed application to American Legion Auxiliary department/states headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to: www.ALA.AM/Veterans/legion/State_headquarters.

ELIGIBILITY INFORMATION

Eligible through name of veteran (living, must be American Legion member) __________________________

American Legion Member ID Number __________________________

Veteran served: (check all that apply)

☐ WWII (6/17/37-11/17/45)
☐ Korea (6/25/50-12/26/53)

☑ Merchant Mariners (6/1/41-12/7/45)
☐ Lebanon/Israel (8/24/62-7/31/74)

☑ Panama (12/20/89-12/1/90)
☐ Gulf War on American soil or 8/29/90 until completion of hostilities

Applicant’s relationship to the veteran:

☐ Mother ☐ Wife ☐ Daughter ☐ Sister

☐ Grandmother ☐ Granddaughter ☐ Great-granddaughter ☐ Self

I certify that the above named/individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Post Adjutant/Officer Membership Verification __________________________ Date __________________________

DUES RECEIPT

(Date)

Received From __________________________ for 20 __________ Dues __________________________

Recruiter's Name __________________________

Recruiter's Signature __________________________

Recruiter's Phone __________________________
**JOIN THE LEGION FAMILY!**

For nearly a century, The American Legion, American Legion Auxiliary, and Sons of The American Legion have worked steadfastly, side by side, promoting patriotism and national security while supporting youth and advocating for veterans and active-duty military personnel and families.

The Legion Family also includes American Legion Riders (www.legion.org/riders). A Legion Rider must be a member of The American Legion or Auxiliary in order to join a chapter at a local post.

While members of The American Legion Family are individually unique, collectively we are a multi-million member powerhouse of caring advocates dedicated to service. You'll find that getting connected to The American Legion Family is one of the best decisions you'll ever make. Please use the enclosed applications to join today.

For details on The American Legion Family, contact:

**THE AMERICAN LEGION**

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1321
ia@legion.org
www.legion.org

**AMERICAN LEGION AUXILIARY**

8945 N. Meridian St.
Indianapolis, IN 46250
(317) 569-4500
alahq@ALAforVeterans.org
www.ALAforVeterans.org

**SONS OF THE AMERICAN LEGION**

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1205
sal@legion.org
www.legion.org/sons

Follow The American Legion online:

facebook: www.legion.org/facebook
twitter: twitter.com/AmericanLegion
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<th>District</th>
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10/2/2015
### 2016 MEMBERSHIP REPORT

#### DISTRICT NO. 1 HARTFORD 34 POSTS

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#### DISTRICT NO. 2 NEW HAVEN 29 POSTS

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<tr>
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District No. 2 New Haven (contd.)

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<tr>
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#### DISTRICT NO. 3 FAIRFIELD 25 POSTS

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PUFL credits & ONLINE + HQ renewals through August are included.*

Adjustments (mainly negative, for duplicate payments) are current.

*September online NOT available until after 10/16/2015

OVER PLEASE
### District No. 4 Windham/Tolland - 14 Posts

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| = Quota Post  | = All-Time High Post |

### District No. 6 Litchfield - 20 Posts

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<td>Washington</td>
<td>63</td>
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<tr>
<td>126</td>
<td>Sharon</td>
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<td>155</td>
<td>Woodbury</td>
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<td>159</td>
<td>Riverton</td>
<td>39</td>
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<tr>
<td>173</td>
<td>Tolland</td>
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<tr>
<td>195</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>1801</strong></td>
<td><strong>996</strong></td>
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### District No. 7 Middlesex - 14 Posts

<table>
<thead>
<tr>
<th>Goal</th>
<th>2016</th>
<th>% Goal</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>Essex</td>
<td>52</td>
</tr>
<tr>
<td>61</td>
<td>Deep River</td>
<td>67</td>
</tr>
<tr>
<td>64</td>
<td>East Hampton</td>
<td>70</td>
</tr>
<tr>
<td>66</td>
<td>Clinton</td>
<td>92</td>
</tr>
<tr>
<td>69</td>
<td>Portland</td>
<td>46</td>
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<tr>
<td>75</td>
<td>Middletown</td>
<td>248</td>
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<tr>
<td>97</td>
<td>Chester</td>
<td>47</td>
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<td>103</td>
<td>Westbrook</td>
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<td>105</td>
<td>Cromwell</td>
<td>129</td>
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<td>113</td>
<td>Old Saybrook</td>
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<td>156</td>
<td>East Haddam</td>
<td>196</td>
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<td>184</td>
<td>Durham</td>
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<td>192</td>
<td>Middlefield</td>
<td>25</td>
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<tr>
<td>206</td>
<td>Middletown</td>
<td>62</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1329</strong></td>
<td><strong>776</strong></td>
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</table>

### District Quota, 2016, Percentage

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<th>District</th>
<th>Quota</th>
<th>2016</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>4,112</td>
<td>2,553</td>
<td>62.087%</td>
</tr>
<tr>
<td>5</td>
<td>1,933</td>
<td>1,174</td>
<td>60.735%</td>
</tr>
<tr>
<td>3</td>
<td>3,001</td>
<td>1,772</td>
<td>59.047%</td>
</tr>
<tr>
<td>7</td>
<td>1,329</td>
<td>776</td>
<td>58.390%</td>
</tr>
<tr>
<td>4</td>
<td>2,120</td>
<td>1,231</td>
<td>58.066%</td>
</tr>
<tr>
<td>6</td>
<td>1,801</td>
<td>996</td>
<td>55.303%</td>
</tr>
<tr>
<td>1</td>
<td>4,764</td>
<td>2,556</td>
<td>53.652%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>19,060</strong></td>
<td><strong>11,058</strong></td>
<td><strong>58.017%</strong></td>
</tr>
</tbody>
</table>

| 1903 CT State Police | 0 | 1 | 78.660% |
| HQ Post 200 | 1,940 | 1,526 | 59.929% |