ATTENTION

POST

ADJUTANTS

This is not your personal copy of the Department Bulletin!

It MUST be taken to Post meetings and shared with the Post Officers and Members.
My Fellow Legionnaires,

I hope everyone had a great summer, as we enter September it is time to get back to our Legion work. You should be in contact with your local High Schools promoting the Oratorical Contest. As we return from the National Convention in Baltimore I would like to congratulate our newest National Commander Dale Barnett of Georgia (2015-2016).

As many of you may already know, the $5.00 dues increase was approved at the National Convention. You should renew your 2016 membership dues at the 2015 rate on or before December 31, 2015 to the Department Adjutant to avoid the increase, after that January 1, 2016 the $5.00 increase is in effect.

We have many fast approaching activities happening in the Department in the next couple of months. National Commander Dale Barnett will be visiting our department Oct 6-9, 2015. Some may say “Why so early?” Since I’ve traveled around the department I’ve heard “Why does the National Commander always come to visit when his year is almost over?” Well my fellow Legionnaires I was listening and requested the early visit. The Senior Vice and Membership Task Force Chairman are putting together a Legion Family Vets Walk for the National Commander’s project, NEF, on Thursday Oct 8, 2015 at 9 am in Hartford. We realize this is a weekday but we need as many Legion Family members to participate as possible. Additional details are inside this bulletin.

Another event is Vets Rock at Mohegan Sun on November 11, 2015, 10 am – 6 pm. The department will have a special guest, Past National Commander Dan Dellinger joining us at Vets Rock. We will have a Legion Family Membership booth at the event, I ask for all Legionnaires, Auxiliary and Sons to wear their Caps to promote brand awareness. Look for more details inside this bulletin.

I would like to thank our Department Historian Bob DeCarlo for taking the extra initiative in taking photos at various events and posting them on Facebook. If it has been awhile since you’ve visited the department Facebook page, please visit and most of all Like us to get others to visit: Follow us on Facebook at TheAmericanLegion,DepartmentofConnecticut.

Please take the time to read and share our Department Bulletins as it contains information on what is happening in the department. The electronic version you receive, can easily be passed along to your post members. Also educate them to go to the department website, as much headway has been made over the past year to improve and maintain current information.

Please always feel free to contact me with any questions or concerns.

In Comradeship,

Paul Spedaliere
Commander
Department of Connecticut
860-537-1372
etcdtc@sbcglobal.net
Comrades, August has been a busy month. Baseball in Middletown and Bristol, membership workshops, parades and The National Convention.

We received our quota numbers for membership during the National membership workshop in Indy. We tried to bring each post in range of an attainable goal. The Department and the Membership Task Force are here to help you try to attain these goals. We also have a National Revitalization team coming in to assist us. Any Post needing help only has to “A S K”, if we don’t “A S K” you first. Comrades, we are all a team. Together we can reach the goals.

At the Membership workshop in Indy, we were given quite a bit of information. The topics that stuck with me are ‘Brand Awareness’, ‘Recruitment and Retention’, and ‘Social Media’.

**Brand Awareness**: we are in the public’s eye everyday...a shirt with the American Legion emblem, a cap, a notebook, and a case with the American Legion Family logo etc. When asked put a smile on your face and tell them about your American Legion. Don’t hesitate to ‘Toot your own Horn’... Once you are successful in ‘Recruiting’ a new member ‘don’t desert them, make them feel at home. Give them something to do, keep their interest peaked. Don’t become cliques, or make them feel like strangers. Greet them, talk to them, and get them interested in your programs. But by all means keep them. New plan for membership “ASK “ASK” and KEEP. Need help or guidance, call the Department or Membership Task Force. We will be more than happy to help. This year we are going all out, “99 ½ %” won’t Do.

**Social Media**: Need I say more. We see it in use everywhere. Cell phones, e-mail, twitter, texting, instagram, fb, etc. Young folks communication hi-ways. We must come into the 21st century by becoming a social media tech butterfly. Web sites and all that goes along with it. Use these to attract new members, to keep your members informed of your post activities and on what is going on in the Department. Make your post interesting and inviting as well as helpful. All these will increase your membership. Make 2015-2016 a fun growing year.

Dues are going up January 2016. Another tool for you. Inform your members; get them to pay early.

American Legion Department of Connecticut on the move 99 ½ % won’t Do.....

Yours in Comradeship,

_Louie Robinson_
Dept. SVC
bigrob@aol.com
860-930-5509
Congratulations to RCP 19 & Under (Senior) Baseball Team,  
AND RCP 17 & Under (Junior) Team!

Congratulations to RCP (Rocky Hill-Cromwell-Portland) for winning both the 19 & Under (Senior) and 17 & Under (Junior) State Tournaments. Also thanks and congratulations go to Bristol Post 2 for outstanding hosting of the Northeast Regional Tournament. Connecticut had the top two teams in the Tournament: RCP (CT State Champs) and Bristol (Host Team). RCP beat Bristol in the Regional Tournament and advanced to the Legion World Series. In Connecticut’s newer 15 & Under (Prep) division, you can congratulate Stamford for their State Tournament win! Be sure to visit the Department AL Baseball web site: www.ctlegionbball.com. And finally a big thank you to the Department Baseball Committee and all who contributed to the $5,000 donation for Operation Comfort Warriors that Assistant Director Paul Iverson was able to present to National at the Legion World Series in Shelby, NC.

Post Officers Lists & Committee Forms And New National CDR/ADJ Form

These are extremely important for HQ & Department Leadership so that we know who to contact at each post. From the new National Form (30-183-2015, 2-part NCR), National HQ captures the data for each Post Commander & Adjutant. We also need to know who the authorized officers are for approval of blank ammo acquisition and access to MyLegion.org. As of 9/10, we have NOT received Department Forms from the following Posts.

1st District: 2, 6, 33, 53, 59, 68, 77, 84, 90, 96, 122, 133, 182, 197, 199.
4th District: 21, 26, 52, 62, 95, 106, 203.
5th District: 4, 9, 41, 54, 112, 114, 205.
6th District: 20, 38, 43, 44, 46, 70, 87, 146, 153.
7th District: 61, 64, 75, 184, 192.

Political Campaign Season

Once again it is elections campaign season (although only local). In light of past political material showing a Legion member with his cap on, we remind you that The American Legion does NOT endorse political candidates or parties, only issues consistent with our policies as determined by resolutions adopted at our National Conventions and National Executive Committee meetings.

As individuals we are free to support the candidates of our choice. HOWEVER, we should NOT wear a Legion Cap or other items or articles of clothing that would imply that the Legion supports or takes any position with regard to a candidate. There are many ways to show our support as a Veteran, including service specific ball caps and shirts.

Again, The American Legion is active on issues that affect veterans, the military and issues that affect Legion programs or positions. We do not endorse candidates.

Please copy and share all Bulletin information as widely as possible!
POST EVERLASTING

_Thomas E. Lopez_
06/15/1947 – 06/16/2015
Post 177, Bridgeport, 37 year member
Past Post Commander, Adjutant & F.O.
Past 3rd District Commander
CT American Legion Hall of Fame 2012

_John Bruno_
06/23/1926 – 06/22/2015
Post 141, Trumbull, 52 Years, Life Member
Past Post Commander
Past Grand Chef de Gare of 40&8
Author of “That Loyal Legionnaire”

_Robert Macbeth_
11/06/1925 – 07/04/2015
Post 59, Windsor
Past Post Historian (1992-2014)
1st District Historian (1996-2015)
Past 40&8 Grand Historian

_Philip C. Wache_
03/04/1940 – 07/18/2015
Post 72, Southington, Life member
3 Term Past Post Commander

_John A. Colburn_
08/24/1944 – 07/19/2015
Post 52, Coventry-Mansfield, 31 year member
Past Post Commander

_Ronald R. Schaefer_
Post 105, Cromwell, 60 year member
Past Post Commander
Past 7th District Commander

_Grady L. Allen_
02/22/1921 – 08/18/2015
Post 28, New Hartford
Past Post Commander
Past 6th District Commander
Past Department Area Vice-Commander
Past Grand Chef de Gare of 40&8
CT American Legion Hall of Fame 2008

_Frank M. Nosal, Sr._
12/12/1919 – 09/02/2015
Post 74, Fairfield, 67 years, Life member
Past Post Commander

Please copy and share all Bulletin information as widely as possible!
September 2015 – American Legion National Disaster Preparedness Month

02 Japan Signs Surrender – 1945.
07 Labor Day Holiday - DEPARTMENT OFFICES CLOSED.
08 50% Membership Target Date.
09 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 209.
09 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
10 7th District Meeting, 7:00 PM, Winthrop Baptist Church.
11 Patriot Day
12 Department Color Guard Lobster Fest, 2-4:00 PM, Post 45, Meriden. ($20 by 8/28).
13 Grandparent's Day.
13 4th District Meeting, 2:00 PM, Post 52, (KofC, 138 Snake Hill RD), Coventry.
14 1st Day of Rosh Hashanah.
14 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.
16 The American Legion Day.
16 3rd District Meeting, 7:30 PM, Post 100, Bethel.
17 Citizenship Day.
17 5th District Meeting, 7:00 PM, Post 128, Niantic.
18 POW-MIA Recognition Day.
18 DVA Stand Down, 7:00 AM-3:00 PM, Rocky Hill Veterans Home.
18-20 National Children & Youth Conference, Indianapolis, IN.
20-26 Employ the Older Worker Week.
20 SAL Detachment Executive Committee, Noon, Post 112, Montville.
21 VFW Golf Tournament, 9:00 AM, Rockledge CC, West Hartford.
23 Yom Kippur.
23 Autumn officially begins.
23 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 197, Marlborough.
24 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 195, Oakville.
25-27 National Americanism Conference, Indianapolis, IN.
27 Gold Star Mother’s Day.
29 CTDVA Commissioner meeting with VSO’s, 3:30 PM, R.H.V.H.
30 Deadline for receipt of applications for Department Adjutant position.

October 2015 – National Disability / Employment Awareness Month

01 7th District Meeting, 7:00 PM, Post 75, Middletown.
06-08 National Commander Dale Barnett visits Connecticut.
08 Veterans Awareness Walk, 9:00 AM, Bushnell Park, Hartford. (see flyer).
08 National Commander Dinner, 6:00 PM, Post 68, Berlin ($25). (see flyer).
10-11 SAL Fall National Executive Committee Meeting, Indianapolis.
11 4th District Meeting, 2:00 PM, Post 101, Somers. (KofC, 236 Main ST).
12 Columbus Day Observed – DEPARTMENT OFFICES CLOSED
11-15 CDR & ADJ Conference, Fall Meetings, Indianapolis.
12-19 National Veterans Creative Arts Festival, Durham, NC.
13 55% Membership Target Date.
October 2015 – continued

14 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 36.
14 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
16 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
17 ALA Membership Training Class, 10:00 AM-2:00 PM, Post 72, Southington.
21 3rd District Meeting, 7:30 PM, Post TBD.
21 5th District Meeting, 7:00 PM, Post 104, Taftville.
23 Beirut Bombing, 1983.
23 Post Service Officer Training, 10:00 AM – 3:00 PM, Newington VA.
23 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 20, Terryville.
25 Grenada Invasion, 1983.
24-30 National American Legion College, Indianapolis.
28 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 2, Bristol.
27 Navy Day.
31 Halloween.

November 2014 – Membership Retention Month

01 Daylight Savings Time Ends.
03 ELECTION DAY. Veterans Vote!
07 Department Testimonial, 5:00 Social, 6:00 Diner, Holiday Inn, Norwich. ($35).
09 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
10 65% Membership Target Date.
11 Veterans Day Holiday – DEPARTMENT OFFICES CLOSED
11 VETS ROCK! Opens 10:00 AM, Mohegan Sun. (Please see flyer).
11 1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 40.
11 2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post TBD.
12 7th District Meeting, 7:00 PM, Post 66, Clinton.
14 Post Leadership Conference, 8:00 AM-2:30 PM, Post 165, Wolcott. (see flyer).
15-21 American Education Week.
15 SAL Detachment Executive Committee, Noon, Post 165, Wolcott.
15 4th District Meeting, 2:00 PM, Post 26, Stafford Springs.
16 AL Department Executive Committee, 7:00 PM, Post 75, Middletown.
18 1st District Meeting, 6:30 PM food; 7:30 PM meet, Post 72, Southington.
18 3rd District Meeting, 7:30 PM, Post TBD.
19 5th District Meeting, 7:00 PM, Post 112, Montville.
19 6th District Meeting, 6:30 PM food, 7:00 PM meeting, Post 31, New Milford.
22-28 National Family Week.
26-28 Holiday Blood Donor Drive.
26 Thanksgiving Holiday – DEPARTMENT OFFICES CLOSED.
27 DEPARTMENT OFFICES CLOSED.

Future Events – 2015-2016

Dec 04 Annual Boys State Corporation Meeting.
Dec 07 75% Membership Target Date.
Jan 29 AL Department Executive Committee Meeting, 8:30 PM, Trumbull Marriott.
Jan 30 42nd Annual Mid-Winter Conference General Session opens at 9:00 AM.
Jan 30 SAL Detachment Executive Committee.
Jan 30 CT AL Hall of Fame Induction Banquet, 6:00 Social, 6:45 Dinner.

Mar 02-07 ALA President Sharon Conatser visit to Connecticut.
We have a page or two of Post Activities in each monthly bulletin. We can not include a one page flyer for every post activity, but we can include 2 or 3 lines of info. I will forward appropriate announcements (flyers) to my Legion email list. Forward your post activities to me via email at: DeptAdj@ctlegion.necoxmail.com

Department Calendar – Post Activities

September 2015

4-7 Post 111, Woodstock, All Day Friday through Monday, The Famous Woodstock Fair. Please stop by our booth near the go-cart track. Burgers, dogs, chicken fingers, fries, old fashioned white birch beer.

11 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

12 Post 12, Norwalk, 8:30 PM – 12:30 AM, Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from yesteryear. No cover. All welcome. 203-866-8249

13 Post 133, South Windsor, 10:00 AM – 3:00 PM, Classic Car Show. Car entry $10. 60 Bidwell RD (Rte 5 South), South Windsor. Free to public. Questions: Call: 860-933-1995.

14 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

18 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. All welcome. Public invited. 203-866-8249.

18 VFW Post 7788, Milford, 7:00 PM, 8th Annual POW/MIA Service. (422 Naugatuck Ave, Devon). Contact Tim Mead: 203-804-4513 or k9hdlr69@msn.com

19 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Night. Listen & Dance to the music of Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

20 Post 83, Branford, 9:30 AM – 6:00 PM, “Breakfast, Beef and Beer Fest”, $20. (243 North Main ST). call or email Dana Murphy: 203-488-1878, danakillammurphy@hotmail.com

21 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County ST. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

24 Post 12, Norwalk, 7:00 PM. Ladies Night Dinner & Vendors. Doors open at 6:00 PM. $20 Tickets now on sale. 203-866-8249

25 Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Rita, 60 County St., Norwalk. Public invited. No cover. Come & sing or just listen. Lots of free parking. Call 203-866-8249.

26 Post 12, Norwalk, 8:30 PM – 12:30 AM, Oldies Night with radio personality Lee Moore. Listen & Dance to your favorites songs from the 50's, 60's and 70's. No cover. All welcome. 203-866-8249

26 Post 22, Thomaston, 1:00-6:00 PM, 1st Annual “Smoke Out”, Smoked Chicken & Ribs, Mac & Potato Salad, Camper Beans, soda & water. $20 per. (211 Elm St, Thomaston).

26 Post 80, Enfield, 10:00-11:00 AM Registration, 6th Annual Ride for a Cause. (566 Enfield ST). $20 in advance, $30 at door. Raffle, Dinner Buffet, more. Ride starts at 11:00, non-riders may arrive 1:00 PM. Purchase at Post home, Joanna’s Café, Somers, or contact Erin: eedoyer@gmail.com.

27 Post 75, Middletown, 8:00 AM, End-of-the-Month Breakfast. 58 Bernie O’Rourke Dr. All are welcome. Bacon, Eggs, Sausage, French Toast, Pancakes, Home Fries, Breakfast Sandwiches, Toast, Juice, & Coffee all for $6.00.

28 Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249
October 2015

2,3,4  Post 68, Berlin – Please visit Post 68 food booth at the Berlin Fair. Hot Dogs, Hamburgers, Pasta & Post 68 Famous Clam Chowder.

04  Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast, $4.00 adult, $3.00 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.

13  Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

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November 2015

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14  Post 25, Beacon Falls, 6:30 PM, Armistice Dinner, St. Michael's Church. $25. BYOB. Call Bruce Carlson: 203-723-6936.

17  Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. BYOB own wine. For info Call post, 860-828-9201. 154 Porters Pass, Berlin.

December 2015

07  Post 133, South Windsor, Noon, State Capitol Hall of Flags – Wreaths Across America Ceremony.
ATTENTION POST HISTORIANS:

Do you have an interest in learning how to create an Annual Narrative or Yearbook for your Post that will be ready to submit for the annual History Competition?

If so, then please contact Past National Historian Frazier Brinley at wfbpooh@att.net

Depending on numbers interested, he will mentor individuals or schedule a workshop to review all the criteria for a winning History.
2016 CONNECTICUT – AMERICAN LEGION CALENDAR

ADVANCED ORDERS WILL START ON OCTOBER 1, 2015

$10.00 per 2016 Calendar plus $2.50 shipping for each.

Total Calendars: 200  Payable to: The American Legion – Calendar

Mail to: The American Legion – Calendar
P.O. Box 208
Rocky Hill, CT 06067-0208

Reminder: The Calendar Contest will end November 2, 2016

Prints should be mailed to the above address and e-mailed to wfbpooh@att.net

1964 DEPARTMENT CONVENTION PARADE PRIZES

SENIOR DRUM CORPS

1st The Hurricaines of Shelton*  $125
2nd The Conn. Yankees – Stratford  $90
3rd The Norwich Raiders  $75
4th The Yankee Peddlers – Meriden  $45
Tie The Charter Oaks – Hartford  $45
6th Enfield Sabres  $30
7th The Renegades – Seymour  $25

JUNIOR DRUM CORPS

1st The Explorers – Oxford  $82.50
Tie 1st The Grenadiers – New Britain  $82.50
3rd The Hot Shots – Norwalk  $65
4th The Cyclones – Derby  $45
5th The Willimettes – Willimantic  $35
6th The Saints – Rockville  $25
7th The Seaside – West Haven  $15
8th The Enfield Shavers  $10

*The Hurricaines were originally started by the John H. Collins Post 24 in 1932 and the Drum Corps was composed exclusively of veterans. Today, the Hurricaines are located in Seymour.

COLOR GUARDS

1st Southington Post 72, $60
2nd Manchester Post 102, $50
3rd Thompsonville Post 154, $40
4th W. Hartford Post 96, $30
5th Berlin Post 68, $20

DRILL TEAMS

1st Cromwell Unit 105 – Jr. Girls, $40
2nd Danielson Unit 21 - Jr. Girls, $35
3rd Willimantic Post 19, $30
4th District 7 ALA Jr. Girls, $25

DISTRICTS

1st Place 1st District, $50
2nd Place 4th District, $37.50
3rd Place 7th District, $25
4th Place 2nd District, $12.50
The following was copied from Catholic Services, Headquarters and Service Group, General Headquarters, Chapel – Finance Building, Tokyo, Japan 19 September 1948. This comes from material donated by Donna Kelly, niece of August Knipien, Jr. August was stationed in Tokyo, Japan Oct., 1946 – Aug., 1949.

"Litany of Superlatives"

The best day – today.
The best play – work.
The greatest puzzle – life.
The greatest thought – God.
The greatest mystery – death.
The greatest mistake – giving up.
The most ridiculous asset – pride.
The greatest need – common sense.
The best town – where you succeed.
The most dangerous person – a liar.

The Most expensive indulgence – hate.
The greatest invention of the devil – war.
The most disagreeable person – the complainer.
The best teacher – one who makes you want to learn.
The biggest fool – the boy who doesn’t go to school.
The greatest deceiver – one who deceives himself.
The worst bankrupt – the soul that has lost enthusiasm.
The cheapest, stupidest, and easiest thing to do – finding fault.
The greatest secret of production – saving waste.
The finest thing in the world – love."

1970 Cost for our Buff Cap

Uniform cloth cap with standard lettering (Post No. and Connecticut) $4.50
Uniform cloth cap with Town Name in full, Conn. Abbreviated & Post No. $5.00
Serge Caps with Standard Lettering $5.25
WAC Style with Town Name in full, Conn. Abbreviated & Post No. $5.25
Department & District Caps starting at: $5.75
Additional Charges for Embroidery per letter or number $0.13

Department & District Officers Caps Cost of Lettering ($ TOTAL COST)
Commander, Historian & Sgt-At-Arms: $1.17 (6.92)
Senior Vice Commander: $2.47 (8.22)
Vice Commander, Judge Advocate & Asst. Sgt-At-Arms: $1.69 (7.44)
Finance Officer & Service Officer: $1.82 (7.57)
Adjutant & Chaplain: $1.04 (6.79)
Exec. Committeeman: $2.21 (7.96)

Schedule of Prices, effective February 1, 1970
Bulletin No. 12 (dated), February 6, 1970

W. Frazier Brinley, Centennial Celebration Chair
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT
OFFICE OF THE ADJUTANT
P. O. BOX 208
ROCKY HILL, CT 06067
TEL 860-436-9986  FAX 860-436-9491

THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
JOB ANNOUNCEMENT
DEPARTMENT ADJUTANT

Open To: Department of Connecticut Legionnaires
Location: Rocky Hill, CT
Hours: 40 hours per week
Salary: $45,000-$55,000 Annually
Job Posting Date: September 1, 2015 – September 30, 2015
Reference: American Legion Department of Connecticut Constitution, Article VI.
American Legion Department of Connecticut Bylaws, Article III.e

POSITION DESCRIPTION:

The Department Adjutant is appointed by the Executive Committee of The American Legion Department of Connecticut upon recommendation by the Department Personnel Committee.

GENERAL SUMMARY:

Responsible for the administration of the policies, procedures and mandates of The American Legion, Department of Connecticut as prescribed by the Department Convention, the Department Executive Committee and the Department Commander.

ESSENTIAL FUNCTIONS:

1. Managing daily office operations including management of subordinate employees, planning and scheduling events, maintaining Department calendar, providing a positive work environment.
2. Organizing and maintaining files and records.
3. Responding to correspondence and inquiries.
4. Managing projects and conducting research.
5. Serving as Secretary to the Department Convention, Department Executive Committee, and other committees as prescribed by the Constitution and Bylaws.
6. Providing exceptional customer service to internal and external customers including working cooperatively and in support of other related offices, such as the Soldiers’, Sailors’, and Marines’ Fund, the Service Office and Treasurer’s office.
7. Developing and disseminating official publications, which include Department Bulletin, roster of officers, committee chairmen, directors and members.
8. Acting as a liaison to government officials (local, state and national) and other organizations.
9. Attending training as provided by the National Organization.
10. Set up and maintain files on all Commissions and Committees as well as the historical files of the Department and permanent post records.
11. Administering Department Membership Program including: receiving recording and processing membership payments and generating statistical reports.
12. Performing other duties as required.
MINIMUM SKILLS REQUIRED FOR ESSENTIAL FUNCTIONS:

Education/Technical Knowledge:

Associates degree or knowledge of specialized principles or techniques equivalent to those that would normally be obtained through a formal two year college/university academic program; or in-depth specialized training directly related to the type of work to be performed.

Additional Skills Needed:

- Must have a working knowledge of American Legion programs, policies, and procedures and be able to follow National and Department protocols.
- Must be able to communicate effectively both verbally and in writing, in a diverse range of settings and audiences.
- Must have excellent computer skills to include MS Office (MS Word required).
- Must be able to become proficient using American Legion proprietary software programs.
- Must possess excellent interpersonal skills including the ability to establish and maintain cooperative relations with superiors, associates, general public and The American Legion population.
- Must have knowledge of contracting procedures.
- Must be able to travel to in state and out of state functions including committee meetings and Legion events.

Experience:

- 3 to 5 years management experience
- Honorable Discharge from the Armed Forces of the United States of America

All new employees are required to complete six months of probationary employment.

APPLICANT INSTRUCTIONS:

Interested and qualified candidates who meet the above requirements should submit a cover letter, resume, and three (3) Letters of Reference to:

AMERICAN LEGION DEPARTMENT OF CT
ATTN: CHERYL ELY-DECARLO
PERSONNEL COMMITTEE CHAIRMAN
P. O. BOX 208
ROCKY HILL, CT 06067

The American Legion is an equal opportunity employer.
Dale Barnett
National Commander

The American Legion

Dale Barnett was elected national commander of the 2.2 million-member American Legion on Sept. 3, 2015 in Baltimore, Md., during the 97th national convention of the nation’s largest veterans organization.

Barnett graduated from the U.S. Military Academy and served as an Army infantry officer from 1974 to 1996, retiring as a lieutenant colonel. A member of American Legion Post 105 in Fayetteville, Ga., he served The American Legion at every level, including Department (State) Commander of Georgia from 2007 to 2008. After leaving the military, Barnett taught high school social studies and coached basketball, baseball and cross country. He was the Creekside High School Teacher of the Year in 2005-2006 and a national board certified social studies teacher in 2003.

Raised in central Indiana, Barnett attended Whiteland Community High School, where he was student body president, captain of the track and basketball teams and president of the Whiteland United Methodist Youth Basketball Team. He credits his experience with Hoosier Boys Nation in 1969 with his decision to attend West Point.

Barnett served from 1990 to 1991 as the battalion executive officer of the 2nd Battalion, 18th Infantry in Operation Desert Shield and Operation Desert Storm. His decorations include The Legion of Merit, Bronze Star, Meritorious Service Medal (3rd Award), Army Commendation Medal, Army Achievement Medal, National Defense Service Medal, Southwest Asia Service Medal with two Bronze Service Stars, Humanitarian Service Medal, Army Service Ribbon, Overseas Service Ribbon (2 Awards), Kuwait Liberation Medal, Combat Infantryman Badge, Parachutist Badge and Pathfinder Badge.

In addition to an International Relations / Public Affairs degree that Barnett earned at West Point, he holds a Masters of Business Administration from Boston University and graduated from Command and General Staff College at Fort Leavenworth, Kansas. Barnett served as The American Legion National Membership and Post Activities Chairman from 2008 to 2010 and National Economic Chairman from 2010 to 2013.

Dale and his wife, Donna, live in Douglasville, Ga., and have five children: Michelle, Andrea, Desiree, Kathlyn, and Joseph. They also have four young grandchildren: Heather, Daniel, Joanne and Brandon.
Join The American Legion National Commander and The American Legion family, as we walk through your community in support of America's veterans, servicemembers and their families.

Your registration fee will help support The American Legion National Emergency Fund, which has provided over $8 million in disaster relief to members of the Legion Family. OCTOBER 8, 2015, 9:00 AM - BUSHNELL PARK, HARTFORD.

REGISTER TODAY!

JIM. LA COURSIERE
860-705-4173
LEGIONJIM3@AOL.COM

$20 PRE-REGISTRATION
$25 DAY OF EVENT

TEE SHIRT, WATER, FOOD
The American Legion Walk for Veterans

Do you believe ‘SUPPORT THE TROOPS’ is more than just a phrase?
Do you want to RAISE AWARENESS about important issues facing America’s veterans and their families?
Do you want to TELL CONNECTION that the HARTFORD community loves its veterans and REMIND THEM that America must always be GRATEFUL FOR THEIR SACRIFICE?

THEN STEP UP and be a part of THE AMERICAN LEGION WALK FOR VETERANS, as it goes through HARTFORD on THURSDAY, OCTOBER 8TH, 2015, AT 9:00 AM, FROM BUSNELL PARK, AROUND CAPITOL, ENDING AT LEGION POST 142.

Join American Legion National Commander DALE BARNETT/State Commander PAUL SPEDALIERE, OTHER LEGION LEADERS and friends and supporters of our military veterans as they remind all of us that FREEDOM ISN’T FREE.

Proceeds will benefit THE AMERICAN LEGION NATIONAL EMERGENCY FUND, which has provided more than EIGHT MILLION DOLLARS of assistance to Legion Family members and posts that have been impacted by natural disasters like hurricanes, tornadoes and earthquakes.

To register for the 1/4-mile walk, call JIM LABOURSIERE 860-765-4173 or LEO ROBINSON 860-930-5509.

$20 Pre-Registration
$25 Day of Walk includes
   T-Shirt, Water & Food

The American Legion, Dept. of CT
PO Box 208, Rocky Hill, CT 06067
860-436-9986 / www.ctlegion.org
DeptAdj@ctlegion.com
The American Legion, Department of Connecticut
National Commander’s Banquet

Honoring

Dale Barnett

Post 68
154 Porters Pass, Berlin

Thursday, October 8, 2015

Dinner Buffet - $25 pp - 6:00 PM

Buffet Includes: Roast Beef (w/mushroom gravy); Stuffed Chicken Breast; Browned Potatoes; Mixed Vegetables; Sausage & Peppers; Sauerkraut & Kielbasa; Pasta & Meat Sauce; Tossed Salad; Coffee

Make checks payable to The American Legion of CT
Deadline for dinner reservations: October 1, 2015

Dinner reservations to: The American Legion, Dept. of Connecticut
National Commander’s Banquet
Attn: Ian Lilly, Asst Treasurer
864 Wethersfield Avenue, Hartford, CT 06114

Dinner Buffet #___________ Check enclosed in the amount of $___________

*Please call Department Headquarters for Special Dietary restrictions*

NAME:__________________________________________________________
ADDRESS:____________________________________________________
CITY/TOWN:_________________________________________ ZIP:
PHONE: (____) _______ __________________________

__________________________________________________________
District #___________ Post #___________ Unit #___________
2015 American Legion
Post Service Officer Training

Two Sessions – Advance Registration Required

POST SERVICE OFFICERS ONLY

NOTE:
*Must be documented on Post Officers List at Department Headquarters.*

1) Friday October 16, 2015
2) Friday October 23, 2015

10 am – 3pm
Newington VA Regional Office
555 Willard Ave. Newington CT

Coffee, Lunch and Training materials will be provided.
Training will cover the duties, obligations and resources available to Post Service Officers.

Registration is Required: Contact Alexis Cook at 860-594-6600
The American Legion Family Department Dinner

Honoring

Paul Spedalieri
Commander

Georgia Theriault
President

John Wright
Detachment Commander

Holiday Inn Norwich
10 Laura Boulevard, Norwich, CT
(860) 889-5201

Saturday, November 7, 2015

Cash Bar Social 5:00 PM    Dinner 6:00 PM    $35.00 pp

Followed by Music and Dancing!!!

Dinner Choices:
Roasted Sirloin with Peppercorn Cognac Sauce or Herb Crusted Chicken Breast
If any special dietary needs, please let us know.

Hotel accommodations are available for Friday, November 6th, at $119.00 plus tax, and
Saturday, November 7th, at $139.00 plus tax.
Please mention The American Legion event when making room reservations.
Holiday Inn Norwich is located minutes away from Mohegan Sun. Shuttle service is available.

No Reservations Accepted After Deadline of November 1, 2015

Make checks payable to:  The American Legion Dept. of CT
Memo:  ALF Department Dinner

Dinner Reservations to:  The American Legion, Dept. of Connecticut
864 Wethersfield Avenue
Hartford, CT 06114

Check enclosed in the amount of $___________ for _______ reservations. ($350.00 for table of 10)

Name ___________________________________________ District # ________

Address ___________________________________________ Post # ________

City/Town ________________________________ Unit # ________

Phone: (___) ___ - ___

See Reverse for dinner selection or tables of 10
Directions to Holiday Inn Norwich, CT

From Bradley International Airport. Take I-91 South to Route 2 East. Then take I-395 South to Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right on to Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From I-395 South. Take Exit 80 at end of ramp take a right onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and Hotel is on the left at 10 Laura Boulevard.

From New York - Follow I-95 North. Take I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard.

From Providence, Rhode Island. Follow I-95 South to Exit 84 to Route 32 North then merge with I-395 North. Take Exit 80 at end of ramp take a left onto CT-82 W Salem Turnpike. Turn right onto Laura Blvd and the Hotel is on the left at 10 Laura Boulevard

<table>
<thead>
<tr>
<th>NAME</th>
<th>DIINNER CHOICES</th>
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<td>10.</td>
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</table>
Legion Family and Friends.

We have a unique opportunity to promote the American Legion and its programs as well as get new members.

Past National Commander Dan Dellinger will be in attendance. I am asking all Legion Family to wear their caps to promote brand awareness while at Mohegan Sun. Stop by our booth and help bring in some new members. Here are some of the highlighted events:

**Wednesday, November 11th 10am – 5pm**
- Hiring Our Heroes Workshop
- Hiring Our Heroes Career Fair
- Suiting Warriors Professional Attire fitting
- Veteran Service Organization Conference
- Contractor Diversity Summit
  - Mindfulness classes
  - Art Therapy class
    - Yoga class
  - Music Therapy class
  - Resume Specialists
  - Massage Therapy
- Veteran Art Show/Auction

**Wednesday, November 11th (Evening)**
- Vets Rock Concert
  - Emceed by Tony Orlando
  - Headlined by Trace Adkins

- VETS ROCK PRESENTED BY MOHEGAN SUN, BENEFITTING TILL DUTY IS DONE & IN PARTNERSHIP WITH NEWS 8
- STARRING TRACE ADKINS WITH SPECIAL GUESTS DROPKICK MURPHYS & MADISON RISING, MASTER OF CEREMONIES - TONY ORLANDO
Department of Connecticut

2015 Fall Post Leadership Conference

COME JOIN US TO RECEIVE ANSWERS TO ALL OF YOUR QUESTIONS REGARDING AMERICAN LEGION PROGRAMS AND UPCOMING ACTIVITIES!

WHERE: American Legion Post No. 165 Wolcott
1253 Wolcott Road
Wolcott, CT 06416

WHEN: Saturday, November 14, 2015
8:00 AM – 2:30 PM
(Morning coffee, and lunch included)

COST: FREE

Please make reservations via US Mail;
or fax to (860-436-9491);
Or email to Admin@ctlegion.necoxmail.com.

TOPICS FOR DISCUSSION
Boys State, Scouting
Oratorical Contest
American Legion Baseball
Children & Youth Activity
Veterans Affairs & Rehab
Protocol Guidelines
Parliamentary Procedures
Membership Strategy
myLegion.org
Media Relations
CT Leadership College
American Legion Auxiliary
Sons of the American Legion
CTLegion.org

---
Please return to AL Department Headquarters: PO Box 208, Rocky Hill CT 06067-0208
Post No. ___________________________ # of Attendees: ___________________________
Contact: ___________________________ Title: ___________________________ Phone #: ___________________________

The American Legion Department of Connecticut – Fall Post Leadership Conference On Saturday 11/14/2015
Exciting Announcement from the Legionnaire Insurance Trust

We are excited to announce two great changes to LegionCare, your No-Cost AD&D Program

Starting right now and for enrollments after 1/1/2015, anyone enrolled in LegionCare will be covered for as long as they maintain their membership in The American Legion. This new “one and done” approach will save from needing to re-enroll every 5 years. The LegionCare program will continue to cover you for $1,000 of AD&D coverage plus provide the added benefit of up to $5,000 if the accidental loss occurs when on “official Legion business.” *

We want you to know too, LegionCare is now available to all members of the Legion Family including the American Legion Auxiliary and Sons of the American Legion members 18 years and older. The Legionnaire Insurance Trust has been working hard to provide valuable benefits to your entire family and we look forward to continuing to serve veterans’ insurance needs.

To enroll, please visit www.TheLIT.com now.

- Bonus benefit for Legion business travel in not available in MN and NH.
POPPIES

Symbolism of the Poppy

The red petals stand for the vast outpouring of blood; the yellow and black center, the nude and desolation of all battlefields; the green of the stem is symbolic of the forests, meadows and fields where generations of Americans have perished to make this land free. The stem represents the courage and determination of our fallen warriors. The assembled product, a flower, is a symbol of Resurrection, which is sure to follow.

Wear a Red Poppy – Celebrate Freedom!

POPPY ORDER FORM

Bring this completed poppy order form to the Program Informational Conference (scheduled for September 19, 2015) or mail it with payment to: American Legion Auxiliary, Dept. of CT., P.O. Box 266, Rocky Hill, CT 06067-0266. Full payment must accompany order for it to be processed.

Post/Unit #________ District #________. Poppies are $120.00 per thousand. Check #______ in the amount of $_________ for #__________ poppies is enclosed, PAYABLE TO: American Legion Auxiliary, Dept. of CT. Poppy order is requested no later than (date)

Contact Name (please print) ____________________________________________
Address _____________________________________________________________
City/Town ___________________________ Zip ______
Phone (__________________________) Cell (__________________________)
E-Mail address for notification of completed order __________________________

DEADLINE: DECEMBER 31, 2015

Orders received after April 1, 2016 will be processed at the discretion of the Poppy Team!
CONNECTICUT
FALLEN
HEROES
FOUNDATION INC.
presents the
11TH BIENNIAL
FALLEN HEROES MEMORIAL TRIBUTE
SPECIAL PERFORMANCE BY
"Remember September"
BAND PLAYS FROM 11:30 A.M. TO 12:55 P.M.
GOLD STAR CEREMONY AT 1:00 P.M.
FREE AND OPEN TO THE PUBLIC
HOMERUN HEROES
Designed by: Ryan Curcio
www.raycurcio.com
Masonicare’s Veteran-to-Veteran Volunteer Program

“Serving those who served us.”

One out of four dying Americans is a Veteran. Each deserves compassionate care at the end of life.

Masonicare is a statewide provider of home health and hospice care and the largest provider of senior healthcare in Connecticut.

Masonicare is proud to be a part of the We Honor Veterans program, a collaboration between the VA and the National Hospice and Palliative Care Organization.

What is hospice?

Hospice is a philosophy of care designed to provide dignity, caring, emotional, psychosocial, spiritual and physical support at the end of life. At the center of hospice is the belief that each of us has the right to die pain-free and with dignity, and that our families will receive the necessary support to allow us to do so. Hospice includes an interdisciplinary team of professionals and paraprofessionals including a medical director, skilled nurses, social workers, therapists, clergy, home health aides and volunteers.

One of the greatest gifts we can give is that of being present to someone who needs us — to lend a listening ear or a hand to hold as someone makes their final journey.

Hospice Volunteering

We provide a thorough training for all our volunteers. The training program offers information and experiences that will prepare you for your role as a valued member of the hospice interdisciplinary team. Veteran volunteers receive additional training focused on specific Veteran needs including Post Traumatic Stress Disorder (PTSD) issues and Veteran support programs and services.
We Honor Veterans

We Honor Veterans is a collaborative project between the National Hospice and Palliative Care Organization and the VA. The program is focused on respectful inquiry, compassionate listening and grateful acknowledgement. By recognizing their unique needs, community providers in partnership with VA staff will learn how to accompany and guide America’s Veterans and their families through their life stories toward a more peaceful ending. Masonicare is proud to be a part of this important project.

Veteran-to-Veteran Hospice

Volunteers are essential to the delivery of quality hospice care. Masonicare’s Veteran-to-Veteran volunteer program builds on that by paring Veteran patients with a volunteer who shares their common language and experience. Veteran volunteers have a unique ability to create rapport and support with Veterans who are terminally ill. Veteran volunteers do not perform any hands-on care, but may assist with:

Providing companionship to Veteran patients through:

- Conversation and listening
- Playing card/board games
- Providing respite for caregivers
- Ceremonies
- Facilitating life review
- Helping with letter writing
- Participating in Veteran pinning
- Assisting in replacing lost medals

Free training classes are ongoing. For more information or to locate a convenient training class, please, call the Masonicare Volunteer Coordinator closest to you:

**Western region**
Newtown: 203-775-0675
Norwalk: 203-831-8882

**Central region**
Wallingford: 203-679-5300
East Hartford: 860-528-5195

**Eastern region**
East Lyme: 860-691-4630
Danielson: 860-774-1366
# 2015-2016

**NOTICE OF ELECTION OF OFFICERS**  
*(Please type or print clearly)*

<table>
<thead>
<tr>
<th>POST NAME:</th>
<th>POST NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADDRESS:</td>
<td>EMAIL:</td>
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<tr>
<td>PHONE: ( )</td>
<td>DUES: $____</td>
</tr>
<tr>
<td>MEETING PLACE (location):</td>
<td>MEETING DAY(s):</td>
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<td></td>
<td>TIME:</td>
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</tbody>
</table>

*PLEASE INDICATE IF YOU HAVE A HALL THAT YOU RENT TO THE PUBLIC: ( ) YES ( ) NO*

<table>
<thead>
<tr>
<th>ID NUMBER</th>
<th>NAME</th>
<th>HOME ADDRESS w/ZIP &amp; EMAIL</th>
<th>AREA-PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commander</td>
<td></td>
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<tr>
<td>Adjutant</td>
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<tr>
<td>Senior Vice Commander</td>
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<td>Jr. Vice Commander</td>
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<td>Finance Officer</td>
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<td>Chaplain</td>
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<td>Service Officer</td>
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<tr>
<td>State Fund Representative</td>
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</tbody>
</table>

*Post Adjutant (outgoing) Send Department Mail to:  
Post Commander (outgoing)  
( ) Post Address Above; OR ( ) Adjutant’s Address Above; OR ( ) Commander’s Address Above  

THIS LIST IS TO BE SUBMITTED TO DEPARTMENT ADJUTANT’S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.  
MAIL A COPY TO YOUR DISTRICT ADJUTANT  
*If Officers are same we still need you to return this sheet COMPLETED for the record!*

**IMPORTANT - COMPLETE CERTIFICATION OF SERVICE ON BACK**  
- OVER -
CERTIFICATION OF SERVICE RECORD OF POST OFFICERS

Post No. ________________

<table>
<thead>
<tr>
<th>Membership Card # &amp; Name</th>
<th>Date of Enlistment</th>
<th>Date of Discharge</th>
<th>Rank and Organization</th>
<th>Serial Number</th>
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</thead>
<tbody>
<tr>
<td>Commander</td>
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<tr>
<td>Senior Vice Cmdr.</td>
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<td>Jr. Vice Cmdr.</td>
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<td>Historian</td>
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<td>Service Off.</td>
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<td>Chaplain</td>
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<tr>
<td>Judge Adv.</td>
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<tr>
<td>Sgt. at Arms</td>
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</table>

I hereby certify that each of the above officials is eligible to membership in The American Legion and has the consequent right to serve in an official capacity.

(Signed) ___________________  (Post Adjutant)
## OFFICIAL FORM

### 2015-2016

### POST COMMITTEE CHAIRMEN

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>CHAIRMAN</th>
<th>ADDRESS, CITY &amp; ZIP</th>
<th>E-MAIL &amp; PHONE (w/Area)</th>
</tr>
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<tbody>
<tr>
<td>Americanism</td>
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<td>Baseball</td>
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<td>Oratorical</td>
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<td>American Legion</td>
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<td>Boys State</td>
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<td>Membership</td>
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<td>National Security</td>
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<td>Veterans Affairs &amp; Rehabilitation</td>
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<td>Children &amp; Youth</td>
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<tr>
<td>Sons of The American Legion</td>
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</tbody>
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**Post Adjutant**

**Post Commander**

*List only those committees that Post has functioning*  

*Mail when Commander makes appointments*
## 2015-2016 Officers Information

**Squadron No.** _______ **Location** ____________________________

**Legion SAL Chairman:** ____________________________________________

**Address:** ____________________________ **Dues:** $ _______ **Telephone:** (____) ____________________________

**Meeting Place:** ____________________________ **Date & Time:** ____________________________

<table>
<thead>
<tr>
<th>TITLE</th>
<th>Name/ID Number</th>
<th>Home Address</th>
<th>Phone w/Area Code</th>
<th>E-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commander</td>
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</tr>
<tr>
<td>Sr. Vice-Comdr</td>
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<tr>
<td>Adjutant</td>
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<tr>
<td>Chaplain</td>
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</tbody>
</table>

Legion Liaison ____________________________ Outgoing SAL Commander ____________________________

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Send Department Mail to (Must check one):

☐ Squadron Address Above; OR ☐ Adjutant's Address Above; OR ☐ Commander's Address Above

Please forward to Department Headquarters immediately upon election

File copy with S.A.L. Detachment Adjutant

The American Legion  
Dept. of Connecticut  
PO Box 208  
Rocky Hill, CT 06067-0208
2015-2016

NOTICE OF ELECTION OF OFFICERS FOR The AMERICAN LEGION RIDERS
(Please type or print clearly)
POST NAME: ___________________________ POST NO. ________
ADDRESS: ___________________ EMAIL ___________________
PHONE: ___________________ MEETING DAY(s): ___________
MEETING PLACE (location): ___________________ TIME: ______________

ID NUMBER NAME HOME ADDRESS w/ZIP EMAIL AREA-PHONE

Director: _______________________________________________________
Asst. Director: ___________________________________________________
Secretary: _______________________________________________________
Treasurer: _______________________________________________________
Chaplain: _______________________________________________________
Historian: _______________________________________________________
Judge Advocate: _________________________________________________
Membership Chmn: ______________________________________________
Road Captain: ___________________________________________________
Sgt. At Arms: ___________________________________________________
Web Master: ____________________________________________________
Post & Chapter Liaison: ___________________________________________
ALR Cmte. Rep.: ________________________________________________
ALR Cmte. Alt. Rep.: ____________________________________________

Chapter Secretary (outgoing) Chapter Director (outgoing)

(All correspondence will be mailed to Post Adjutant or Chapter Secretary unless otherwise noted)

THIS LIST MUST BE SUBMITTED TO DEPARTMENT ADJUTANT’S OFFICE IMMEDIATELY UPON ELECTION OF NEW OFFICERS.
Department Headquarters will submit copies to: American Legion Riders Dept. Co-Directors
Even if Officers are same, please return this sheet COMPLETED for the record!

I hereby certify that each of the above officials is an eligible member in The American Legion Family and has the consequent right to serve in an official capacity.

(Signed) _______________________________________________________
(Post & Chapter Liaison)
# 2015-2016 Membership Target Dates

**Department of Connecticut**

<table>
<thead>
<tr>
<th>Event</th>
<th>Target</th>
<th>Date</th>
<th>Type</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Early Bird/NEF Kickoff</td>
<td>10,500</td>
<td>September 8, 2015</td>
<td>2nd Tue</td>
<td>50%</td>
</tr>
<tr>
<td>Fall Meetings</td>
<td>11,550</td>
<td>October 13, 2015</td>
<td>2nd Tue</td>
<td>55%</td>
</tr>
<tr>
<td>Veterans Day</td>
<td>13,650</td>
<td>*November 10, 2015</td>
<td>2nd Tue</td>
<td>65%</td>
</tr>
<tr>
<td>Pearl Harbor Day</td>
<td>15,750</td>
<td>*December 7, 2015</td>
<td>1st Mon</td>
<td>75%</td>
</tr>
<tr>
<td>Mid-Winter</td>
<td>16,800</td>
<td>January 18, 2016</td>
<td>3rd Mon</td>
<td>80%</td>
</tr>
<tr>
<td>President’s Day</td>
<td>17,850</td>
<td>February 8, 2016</td>
<td>2nd Mon</td>
<td>85%</td>
</tr>
<tr>
<td>Legion Birthday</td>
<td>18,900</td>
<td>March 7, 2016</td>
<td>1st Mon</td>
<td>90%</td>
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<tr>
<td>Children &amp; Youth</td>
<td>19,950</td>
<td>April 11, 2016</td>
<td>2nd Mon</td>
<td>95%</td>
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<td>Armed Forces Day</td>
<td>21,000</td>
<td>May 9, 2016</td>
<td>2nd Mon</td>
<td>100%</td>
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Delegate Strength 30 Days Prior to Convention

## 2016 Renewal Schedule

### Cutoff Dates

- May 15, 2015
- Sept. 11, 2015
- Oct. 16, 2015
- Dec 11, 2015
- Feb 12, 2016
- April 15, 2016

### Renewal Notice Dates

- July 3, 2015
- Oct. 2, 2015
- Nov. 16, 2015
- Jan 8, 2016
- Feb. 26, 2016
- April 27, 2016

* The November National Target date will be on a Friday due to Veterans Day falling on that previous Wednesday.
* To Maximize the December renewal notice, the January National Target date will be on the third Wednesday of the month.

**National Target Dates are one or two days after the Department dates. All membership must be into Department on the morning of these dates to count for making the target date.**
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name: ___________________________  Initial: _______  Last: _______
Address: _________________________  (Street)  (City)  (State)  (Zip)

(Member Name)  (Former Member)  (Email)  (Post Office)  (Date)

Please check appropriate eligibility dates and branch of service below:

☐ WWI (1/1/18-11/11/18)
☐ U.S. Army
☐ Korea (6/27/50-7/27/53)
☐ U.S. Navy
☐ Vietnam (12/24/56-11/11/68)
☐ U.S. Air Force
☐ Persian Gulf War (8/2/90-8/7/91)
☐ U.S. Marines
☐ Panama (7/2/89-7/1/91)
☐ U.S. Coast Guard
☐ Gulf War/Sand War in the Persian Gulf (8/2/90-8/7/91 and cessation of hostilities)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed by Applicant: ___________________________  Name of Recruiter: _________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount dues. For current department address, go to www.legion.org.

DUES RECEIPT
(Please Print)

Date: ___________  Received From: ________

$ ________  for _______ dues

Recruiter's Name: ___________________________

Recruiter's Signature: ___________________________

Recruiter's Phone: ________

SONS OF THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Date: _______

Detachment of: ___________________________  Squadron No: _______

Birth Date: _______

Name: ___________________________  Initial: _______  Last: _______
Address: ___________________________

(Stero)  (City)  (State)  (Zip)  (Phone)

Veteran through whom eligibility is established:
(a) Above is a member in good standing of Post No. _______

(b) Above is a deceased veteran whose name is on the Veterans Register.

(c) Relationship of Applicant to Veteran ______

Has applicant previously been a member of the SAL? ______

I hereby subscribe to the Constitution of the Sons of the American Legion and apply for membership.

Signed by Applicant: ___________________________  Eligibility certified by: ________

Mail completed application to Sons of The American Legion national Headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address, go to sons-of-american-legion.org or call 1-800-424-5665.

DUES RECEIPT
(Please Print)

Date: ___________  Received From: ________

$ ________  for _______ dues

Squadron No: _______

Department of: _______

AMERICAN LEGION AUXILIARY – MEMBERSHIP APPLICATION

APPLICANT INFORMATION

Name: ___________________________  Initial: _______  Last: _______
Address: ___________________________

City: _______  State: _______  Zip: _______

Home Phone: _______  Cell Phone: _______

Email Address: ___________________________

Date of Birth: _______

ELIGIBILITY INFORMATION

Eligible through relationship to a veteran (If eligible, must be American Legion member)

American Legion Member #

Veteran served: (check all that apply)

☐ WWI (1/1/18-11/11/18)
☐ Walk (11/11/18-11/11/19)
☐ Korean War (6/27/50-7/27/53)
☐ Korean War (6/27/50-7/27/53)
☐ Vietnam (3/2/61-8/2/64)
☐ Vietnam War (8/2/64-3/1/69)
☐ Panama (7/20/89-11/1/91)
☐ Gulf War/Sand War in the Persian Gulf (8/2/90-8/7/91)

Applicant's relationship to the veteran:

☐ Mother  ☐ Wife  ☐ Daughter  ☐ Sister  ☐ Grandmother  ☐ Granddaughter  ☐ Self

Mail completed application to American Legion Auxiliary national Headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current department address, go to www.ALA.org or call 1-800-588-2225. Does include twice non-renewable allocation of $1,000 for American Legion Auxiliary magazine. Membership pending approval of applications.

Post Adjutant/Officer Membership Verification: _______  Date: _______
SONS OF THE AMERICAN LEGION  
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER: 
DATE: ___________ SQUADRON NUMBER: __________

TO: THE AMERICAN LEGION  
OFFICE OF THE ADJUTANT  
P.O. BOX 208  
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_________ IN PAYMENT 
OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP

<table>
<thead>
<tr>
<th>Current Renewals</th>
<th>@ $10 Each</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td>New</td>
<td>@ $10 Each</td>
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<tr>
<td>Transfer-card and Dues Enclosed</td>
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PREVIOUS YEAR (2015) MEMBERSHIP

<table>
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<th>Current Renewals</th>
<th>@ $10 Each</th>
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<tbody>
<tr>
<td>New</td>
<td>@ $10 Each</td>
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DELIQUENT MEMBERSHIP

<table>
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<th>200 Renewals</th>
<th>@ $10 Each</th>
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<tr>
<td>200 Renewals</td>
<td>@ $10 Each</td>
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<tr>
<td>Totals</td>
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ADJUSTMENTS TO REMITTANCE

| $ | Added to cover prior shortage | $ |
| $ | Reduction reflecting credit due post | $ |
|   | Adjusted totals               | $ |

SQUADRON RECORDS INDICATE THAT:

# | PAID FOR THE CURRENT YEAR 2015

SIGNATURE__________________________ PHONE: __________________

NAME______________________________

ADDRESS____________________________

CITY / TOWN__________________________

(PLEASE PRINT)
THE AMERICAN LEGION
DEPARTMENT OF CONNECTICUT

MEMBERSHIP TRANSMITTAL NUMBER
DATE: _______________ POST NUMBER_____

TO: THE AMERICAN LEGION
OFFICE OF THE ADJUTANT
P.O. BOX 208
ROCKY HILL, CT 06067-0208

ATTACHED HEREWITH IS OUR REMITTANCE IN THE AMOUNT OF $_________ IN PAYMENT
OF THE FOLLOWING:

CURRENT YEAR (2016) MEMBERSHIP

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<tr>
<th></th>
<th>@ $24.50 EACH</th>
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** Please note you no longer need to send online renewals into Dep't H.Q.**
Give the Member their portion and please discard the rest

PREVIOUS YEAR (2015) MEMBERSHIP

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DELINQUENT MEMBERSHIP

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ADJUSTMENTS TO REMITTANCE

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<tr>
<td>$ ADDED TO COVER PRIOR SHORTAGE</td>
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<td>$ REDUCTION REFLECTING CREDIT DUE POST</td>
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<td><strong>ADJUSTED TOTALS</strong></td>
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POST RECORDS INDICATE THAT: (For Post use to track membership)

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SIGNATURE_________________________ PHONE: _______________

NAME: ____________________________

ADDRESS: _________________________

CITY / TOWN_______________________ (PLEASE PRINT)
## SONS OF THE AMERICAN LEGION
### DETACHMENT OF CONNECTICUT
#### MEMBERSHIP SUMMARY REPORT

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<tr>
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<td><strong>115.66%</strong></td>
<td><strong>110.42%</strong></td>
<td><strong>92.45%</strong></td>
<td><strong>3.06%</strong></td>
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<td><strong>76.47%</strong></td>
<td><strong>100.00%</strong></td>
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<tr>
<td><strong>2016%</strong></td>
<td></td>
<td><strong>76.92%</strong></td>
<td><strong>100.00%</strong></td>
<td><strong>3.00%</strong></td>
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* sal 2012-2016 9/9/2015
### DISTRICT NO. 1 HARTFORD 34 POSTS

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<th>% Goal</th>
<th>2016</th>
<th>% Goal</th>
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<td>56.1%</td>
<td>73</td>
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<tr>
<td>6</td>
<td>New Britain</td>
<td>80</td>
<td>60.4%</td>
<td>76</td>
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<td>65.9%</td>
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<td>62.0%</td>
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<td>88</td>
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### DISTRICT NO. 3 FAIRFIELD 25 POSTS

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<td></td>
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<td>166</td>
<td>Wilton</td>
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<td>Bethel</td>
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<td>50.0%</td>
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<td>60.0%</td>
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</tr>
<tr>
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<td>Trumbull</td>
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### DISTRICT NO. 2 NEW HAVEN 29 POSTS

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</tr>
<tr>
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<td>Naugatuck</td>
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<td>160</td>
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<td>24</td>
<td>Derby</td>
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<td>Milford</td>
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<tr>
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</table>

PUFL credits & ONLINE + HQ renewals through July are included.*
Adjustments (mainly negative, for duplicate payments) are current.

*August online NOT available until after 09/16/2015

OVER PLEASE
### DISTRICT NO. 4 WINDHAM/TOLLAND 14 POSTS

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<td>Coventry/Mansfield</td>
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<tr>
<td>62</td>
<td>Ellington</td>
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<tr>
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### DISTRICT NO. 5 NEW LONDON 17 POSTS

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<td>Colchester</td>
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<tr>
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<td>Stonington</td>
<td>42</td>
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<tr>
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<td>Baltic</td>
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<tr>
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</tr>
<tr>
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<tr>
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<tr>
<td>115</td>
<td>Noank</td>
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<tr>
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<td>Niantic</td>
<td>300</td>
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<td>138</td>
<td>Bozrah</td>
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<tr>
<td>152</td>
<td>Pawcatuck</td>
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<td>Waterford</td>
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### DISTRICT NO. 6 LITCHFIELD 20 POSTS

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### DISTRICT NO. 7 MIDDLESEX 14 POSTS

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Q = Quota Post  
A = All-Time High Post

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