Comrades:

Just as the seasons change so must the administration of your American Legion. May is the month when you select your new officers to be voted in at your June meetings. This applies to the Posts, Districts and the Department, and in some cases will be the 96th time you have done so. Obviously we are an organization with a long history, and we plan on being around for many years to come. But this all depends in a large part on your wise selection of leadership at every level. The fact that old what's-his-name is popular and hangs around every day does not necessarily make him a good leader. Seek out those individuals who have demonstrated a commitment to the ideals and positions for which the Legion stands. Try to choose candidates who have availed themselves of the numerous educational and training opportunities which the Department and National organizations provide. But above all - if they are sincere in their desire to guide their fellow Legionnaires throughout the next year give them your support. Without the support and encouragement of their peers failure is the only option.

By now everyone in the Department knows that the National Emergency Fund is the National Commander's project this year. By extension this has become the project of the Department of Connecticut, and we have been given what I believe is a very modest financial goal by Commander Dellinger. In practice it amounts to 50 cents per member, and I have asked each Post to donate accordingly. So far many Posts have, and some generously. In addition we have received donations from individual Legionnaires - again, some very generous. But the fact is that with 9 months over we are less than halfway to that reasonable figure. In August when I present Commander Dellinger a check at the National Convention I want to be able to say that Connecticut has done its part. This is an extremely worthwhile cause and if yours is a Connecticut Post which has not sent in a contribution NOW is the time to do so. Time is running out!

Yes, time may be running out but we still have some exciting events left to go this year. The Department College will take place next month, and we hope that EVERY Post will have a presence there. Likewise the famous Boys State program is in June and we are asking each Post to send two boys to this nationally acclaimed curriculum. And the groundbreaking State Police Youth Week takes place in July.

In closing I want to wish you all a Happy Birthday. No, not your birthday (although it might be!), but May is the anniversary of the St. Louis Caucus - the birthday of The American Legion in 1919. Whether your Post plans a celebration or not pause for a moment and reflect on what that singular event has meant in the lives of millions of veterans and their families. Then realize that you - today - are a part of it all and "rededicate yourself to this vital endeavor". Thank you!

Bob Murray
Department Commander
(203) 804-1002
murray2031@sbcglobal.net
ATTENTION!!!!

The year is quickly coming to an end and we still have that rare opportunity to achieve our 100% membership goal over the next month and a half. Let's give Commander Murray the best possible going out of office gift possible, his 100% goal......

Our new Membership Task Force has hit the ground running and has already begun as they were there in force as we conducted revitalization in the 7th District 23 thru 26 April in Middletown. I would also like to personally thank all of those who volunteered over the three days; your assistance was greatly appreciated. The Membership Task Force will also be in the 2nd District 29 thru 31 May to conduct a local revitalization and all who wish to help; we will be at Naugatuck Post 17 from 10 to 5 on Thursday and Friday and from 10 to 3 on Saturday. They also have begun preliminary work on two posts that have asked for our help, so if you’re one of those posts that are lagging for whatever reason throw away that stubborn pride and allow us to help you achieve your goal.

Here are a few upcoming opportunities to help with membership retention and recruiting and also get some valuable training.

1. Legion College will be 6-7 June 2014 and will be held at Camp CONNRI in Ashford, CT. I encourage every post to send at least one person to this valuable training opportunity, the cost will be $85.00 for Friday & Saturday and $65.00 for Saturday only.

As many of you already know, I will be running for Department Commander for the 2014-2015 year and as part of my responsibilities, I have to take a hard look at our current Committees and Commissions and make some hard decisions on who will best lead us into the future. I have already contacted several individuals and formed several of the Committees and I only have a few positions remaining, so if you are interested in helping the Department move forward and have a burning desire to be part of one or more of these programs/committees please contact me and tell me what you have to offer. I only want individuals who want to make a difference and be active in promoting our programs and making them better.

Thank You for all that you do,

Harry “Butch” Hansen
Sr. Vice Commander
Department of Connecticut
(203) 206-6343
Harryhansen13@att.net
Post Tax Reporting

A FINAL Reminder: Assuming that your tax year is the calendar year (01/01/2013 – 12/31/2013), and your post's gross receipts were $50,000 or less, each post has until May 15th to go online and file Form 990-N. As long as your Post EIN is registered with Department & National HQ (and most are), this is a very simple process (unless you are filing one of the longer forms) that MUST be completed in order to maintain your Post’s status as a Federal 501C(19) non-profit veterans organization. Check out the following web addresses:


Testimonials & Banquets

The following Testimonials / Banquets are scheduled with Department:
National Commander’s Banquet, May 9th, 6:00 PM, Zandri’s, Wallingford ($35).
5th District Testimonial, May 31st, 5:00 PM, Post 128, Niantic ($25).
3rd District Testimonial, June 1st, 1:00-5:00 PM, Roberto’s Restaurante’, Monroe ($35)
Please always check with Department HQ before committing to a date and location

The American Legion Boys State Leadership Program

REMINDER: Because of the harsh winter, many schools may still be in session when Boys State starts. The Association of High School Principals recommends that students be allowed to take exams early in order to participate in this valuable learning experience. Make sure you suggest this if you encounter any questions about our program schedule. The 2014 program will take place Sunday, June 22 through Friday, June 27 at Eastern Connecticut State University in Willimantic. See the application instructions included in this Bulletin. Give your selected delegates a copy of the instructions and ask them to complete the application on their computers, printing out the completed application for original signatures to be added. I challenge every Post to sponsor at least two delegates to Boys State!

Department Convention

The official convention mailings will start around May 9th. Sign up forms for the SSMF Dinner on Friday, July 11th & the Installation Buffet on Saturday, July 12th are in this Bulletin AND will be included in the first convention mailing AND the June Bulletin. Rooms at the Sheraton Hartford South in Rocky Hill ($98 a night +tax) may be reserved by calling 888-627-8263. Ask for The American Legion Room Block.

Please copy and share all Bulletin information as widely as possible!
National Convention

Based on pre-registrations received, it looks like we may only use around 24 rooms (I contracted for 20). I will mail a registration form to all who submitted the pre-reg form (Thank You!). A room reservation form is in this bulletin and more are available from Department HQ if you want to attend the National Convention in Charlotte, NC. We will be staying at the Auxiliary Headquarters Hotel (thanks to Janet Jefford being National Vice-President), the Hilton Charlotte Center City (www.charlottecentercity.hilton.com) across the street from the Convention Center. Information about activities may be found through the National web site (www.Legion.org). All Delegates, Alternates & Call-ins MUST be registered and stay in official Convention Housing. All Auxiliary attendees must make their room reservation through the Department Adjutant. All guests must be registered through the Department Adjutant. Deadline is July 14th. I have a block of 10 tickets (5 left, but I may be able to get more) for the National Commander’s Banquet on Tuesday, August 26th (entertainment is “B2B”, a Jimmy Buffet tribute band). If you want a ticket, send a check to Dept. HQ for $45 per ticket ASAP.

Department Potpourri

Good news: During March 2014, no military KIA for the first time in 12 years! Congratulations to Pat Steinbrick and Putnam Post 13 on another unique & successful School Award program for Putnam Middle School 5th graders. Pat teaches six one hour sessions that cover the elements of our School Award Program (Courage, Honor, Leadership, Patriotism, Scholarship & Service). Also Kudos to our Oratorical contestant, Phoebe Petrovic, who made it to the semi-finals (1 of 9) of the National competition! Thank you to the Department & 5th District Leaders who attended a special presentation of 50 & 55 Year Certificates to John B. Vincent of Norwich Post 4, now a resident at the State Veterans Nursing Home here at Rocky Hill.

Prayer Concerns

Please keep the following in your prayers (remember we are “for God And Country”). Ted Graziani (Post 62) and his family on the death of his father, Frank C. Graziani (WWII).

Please remember to call or send an email to keep Department informed as to the status of our Legion family members.

POST EVERLASTING

Rocco “Rocky” Palaia

11/10/1936 – 4/20/2014
Seicheprey Post 2 Bristol
Long time SSMF Accountant
And Department Bookkeeper

Nick Centopani

Americo V. Napolitano Post 141 Trumbull
Past Post Commander (10 Terms)
39 Year Life Member

Please copy and share all Bulletin information as widely as possible!
Additional Notes

POPPIES

A great big THANK YOU is extended to all Posts and Units for sending in 2014 poppy orders early this year. All orders have been completed and delivered. Connecticut's orders totaled well over 110,000 poppies in addition to six out-of-states ordering nearly 2,500. The public loves to see our Legionnaires during distribution days with poppies in hand. They love to shake the hand and talk of rank and branch of service, different locations where the veteran served, etc. Thank you again for all that you do. God Bless America!

Beverly F. Dean, Poppy Chairman

ATTENTION: All 1st District Post Chaplains

A reminder to all 1st District Post Chaplains: Richard Rampone needs an up-to-date list of recently deceased members of your post ASAP. Email to him at: dicktracy207@yahoo.com He will add those names to the list that he received from the Department Adjutant. Obviously he needs them in time for the 1st District Memorial Service on 28 May. Thank you.

A Special Note from “Rosebud”

“Foolish Follies” – a serious “Thank you!” - Legion Post and Unit 12, along with “Rosebud”, would like to thank all those who attended on Sunday to support this special event and fundraiser! Thanks to all at the Wolcott Post 165, contestants, escorts, chefs, musicians, and all others. A special “Thanks” to Jeanne Berry, for the professional make-up work each contestant received! A good time was had by all! Again, Thank you! - “Rosebud”

Please copy and share all Bulletin information as widely as possible!
**EFFECTIVE April 14, 2014**

Effective April 14, 2014, The American Legion Department of Connecticut has changed the current transfer policy: Posts will NO LONGER receive a (+1) count to their membership IF and only IF the Post 200 member is determined to be a DMS (Direct Mail Solicitation) member. The Post WILL Receive a (+1) count to their membership upon renewal in the next membership year.

Please Note:

Although Posts will no longer receive a (+1) count if the member is a DMS member, IT WILL POSITIVELY affect your post upon the next membership year!! It will be vital to the health of your Post and its growth to continue transferring any and ALL Post 200 members!!

If you have any concerns or questions please feel free to contact me at 860-436-9986 or at Admin@ctlegion.necoxmail.com

Allison Wood
Executive Assistant to the Adjutant
The American Legion
Department of Connecticut
Department Calendar

May 2014

02  6th District Testimonial Luau, $25, 6:00 PM social, 7:00 PM dinner, Post 195, Oakville.
03  4th District Testimonial, $20, 4:00 social, 5:00 cookout, Post 14, Rockville.
08  V-E Day – 1945.
08  7th District Meeting, 6:00 PM, Post 68, Clinton, Memorial Service.
08-10 National Commander Dan Dellinger visit to Connecticut.
09  Deadline for submission of proposed changes to Department Constitution & Bylaws.
09  Nat’l Commander Meet & Greet, 2:00 PM, Post 180, Lebanon.
09  Banquet honoring National Commander Dan Dellinger, Zandi’s, Wallingford. ($35)
10  Nat’l Commander to attend Breakfast ($10), 8:30-11:00 AM, Post 72, Southington.
10  Nat’l Commander Meet & Greet, 2:15 PM, Post 26, Stafford Springs.
10  Nat’l Commander Meet & Greet, 3:30 PM, Post 14 Rockville.
10  Nat’l Commander to attend Shrimp Dinner ($17) at Post 52, Coventry (860-490-3872)
11  Happy Mother’s Day!

100% Membership Target Date.

12  AL Department Executive Committee, 6:30 Dinner, 7:30 Meet, Post 196, Milford.
12  ALA Department Executive Committee Meeting, 7:00 PM, Rocky Hill HQ.
14  1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 142.
14  2nd District Meeting, 7:00 PM social, 8:00 PM meeting, Post 73, Wallingford (casual).
15  Peace Officers’ Memorial Day.
15  5th District Meeting, 7:00 PM, Post 180, Lebanon (Memorial Service).
16  DEADLINE for submission of Americanism Award Nominations, 4:00 PM.
16  Armed Forces Day Luncheon, 11:00 social, 12:00 lunch, Aqua Turf, Southington.
17  Armed Forces Day.
17  Dept. Membership Task Force meeting, 10:00 AM, Post ?.
17  3rd Annual 5th District Chili Cook-Off, 6:00 PM, Bozrah Volunteer Fire Dept.
17  40&8 Cheminot, 1:00 PM, American Steakhouse, Meriden.
18  2nd District Fundraiser, 11:00 AM-10:00 PM, Bertucci’s of Orange. (See Flyer).
18  4th District, 2:00 PM, Post 26, Stafford Springs. (Dedicate Harvey Daggett Pavilion).
20  USCGA Athletic Awards program, 5:00 PM, Roland Gym.
20  Americanism Committee Meeting, 6:00 PM, Department HQ.
21  3rd District Meeting, 7:30 PM, Post 160, Easton (Fire House).
22  Maritime Day.
22  6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 173, Morris (Senior Center).
23  DEADLINE for submission of Department Awards Nominations, 4:00 PM.
26  Memorial Day Holiday - DEPARTMENT OFFICES CLOSED
28  Phil Haddad Memorial Golf Tournament, 10:00 AM, Blackledge CC, Hebron.
28  1st District Meeting, 6:30 PM refreshments, 7:30 PM, meet, Post 80, Enfield.
31  5th District Testimonial, $25, 5:00 social, 6:00 buffet, Post 128, Niantic.

June 2014

01  3rd District Testimonial, $35, 1:00-5:00, Roberto’s Restaurante’, Monroe.
06  D-Day – 1944.
06  DEADLINE for submission of Post & District Histories for judging, 4:00 PM.
06  Nathan Hale Day Program, Noon, State Capitol.
06-07 American Legion Family College, Salvation Army Camp CONNRI, Ashford.
07  ALA Juniors Convention.
08  1st District Meeting, 1:00 PM, Post unknown (call: 860-202-6875).
08  4th District Meeting, 2:00 PM, Post 14, Rockville.
11  1st District Bingo at Rocky Hill Veterans Home, 7:00 PM, hosted by Post 2.
June 2014 continued

11 2nd District, 7:00 PM social, 8:00 PM meet, Post 196 & 34, Fowler Mem Bldg.
12 7th District Meeting, 6:00 PM, Post 61, Deep River (Winthrop Baptist Church).
14 Flag Day – 7:00 PM EDT, Pause for the Pledge.
15 Happy Father’s Day!
18 3rd District Meeting, 7:30 PM, Post 16, Shelton.
19 5th District Meeting, 7:00 PM, Post 114, Groton.
22-27 73rd Annual AL Boys State Leadership Program, ECSU.
26 6th District Meeting, 6:30 PM food, 7:00 PM meet, Post 22, Thomaston.
28-Jul 3 ALA Laurel Girls State Program, ECSU.

July 2014

04 Independence Day Holiday - DEPARTMENT OFFICES CLOSED.
04 Independence Day Program, 9:30 AM, Hall of Flags, Capitol. Hosted by VFW.
06-12 15th Annual American Legion State Police Youth Week, State Police Academy.
10 Convention Committee Meeting, Noon, Sheraton Hartford South.
10-12 96th Department Convention, Sheraton Hartford South, Rocky Hill.
12 DEADLINE to REGISTER with Dept. HQ for NAT’L CONVENTION, Charlotte, NC.
23 Convention Committee Meeting, Noon, Post 96, West Hartford.
27 End of Korean War – 1953.
31-8/2 National Membership Workshop & DSO School, Indianapolis.

August 2014

07 Purple Heart Day.
07-11 American Legion Baseball Regional Tournament, Middletown, CT.
10 53rd Annual VJ Day Parade, Moosup, CT, 1:01 PM.
15-19 88th American Legion Baseball World Series, Shelby, NC.
08/22-28 96th Annual National Convention, Charlotte, NC.

September 2014 – American Legion National Disaster Preparedness Month

01 Labor Day Holiday - DEPARTMENT OFFICES CLOSED.
02 Japan Signs Surrender – 1945.
11 Patriot Day
16 The American Legion Day.
17 Citizenship Day.
19 POW-MIA Recognition Day.
19-21 National Children & Youth Conference, Indianapolis, IN.
21-27 Employ the Older Worker Week.
25 Rosh Hashanah.
26-28 National Americanism Conference, Indianapolis, IN.

Future Events - 2014

Nov 08 Department Testimonial, Aqua Turf, Plantsville.
Nov 10 Support the Troops Breakfast, 7:45 – 9:00 AM, Crowne Plaza Hotel, Cromwell
       Featured Speaker: Past National CDR Robert Spanogle
May 2014

02  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.

03  Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

04  Post 12, Norwalk, 12:00 Noon, Veteran of the Month Program, 60 County St., Norwalk.

04  Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast, $3.50 adult, $2.50 child under 13, Menu choices are: pancakes or French toast, sausage, orange juice, and coffee.

04  Post 83, Branford, All you can eat breakfast.

05  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

06  Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9241 for more info.

07  Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

09  Post 154, Thompsonville, 5:30 PM, Annual Banquet at Grassmere Country Club. Dinner 6:30 PM. Tickets $25.00 per person. Contact Lucien Lefevre 860-463-7168 or Jim Raynor 860-745-3611, NLT than May 3rd.

10 Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249

10  Post 52, Coventry, 6:00 PM, Baked Stuffed Shrimp Dinner, $17. (860-742-7197)

12  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

13  Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9241 for more info.

14  Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

15  Post 12, Norwalk, 7:00 PM, SAL (Sons of the American Legion) Re-organization meeting. All invited to help re-start Squadron 12. Contact Post CDR Rich Olson (203-327-1493)

16  Post 12, Norwalk, 8:30 PM – 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.

17  Post 2, Bristol, 3:00-8:00 PM, Legion Riders "3rd Annual Armed Forces Day Bike Show & Shine / Pasta Dinner Event!" Show Bike entry $10. Walk-ins & voting $5. Benefits Operation Comfort Warriors.

17  Post 12, Norwalk, 8:30 PM – 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

18  South Windsor Legion Baseball, Annual Golf Tournament, Topstone Golf Course ($120).

19  Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

20  Post 68, Berlin, 5:00 – 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9241 for more info.

21  Post 1, Waterbury, 6:00-9:00 PM, "Ziti Dinner" $15, benefit AL Baseball. AOH Hall, 91 Golden Hill RD.

21  Post 113 SAL, Old Saybrook, 5:30 – 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.
Unit 96, West Hartford, 6:30 PM, Movie Night. "An Officer and a Gentleman". $20 advance, $25 at door. Food, raffles, prizes. 3 hours free parking in garage. ALA Unit 96 fundraiser (203-715-2336)

Post 12, Norwalk, 8:30 PM - 12:30 AM. Oldies Dance with radio personality Lee Moore. No cover. All welcome. 203-866-8249

Post 12, Norwalk, 7:45 PM, Luminary Service in front of Post (contact: raelememil@aol.com).

Post 20, Terryville, 1:00 PM, Fried Dough. $3.00.

Post 154, Thompsonville, 1:00 PM, Enfield Memorial Day Parade.

Post 141, Trumbull, 8:45 AM, Ceremony Trumbull Town Hall. Memorial Day Parade begins 10:00 AM from Long Hill Green. Post 141 Commander, George Areson is parade Grand Marshall.

Post 68, Berlin, 5:00 - 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9261 for more info.

Post 113 SAL, Old Saybrook, 5:30 - 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

Post 12, Norwalk, 8:30 PM - 12:30 AM, Karaoke with Pete Leone, 60 County St., Norwalk. Singles welcome. Public invited. 203-866-8249.

Post 12, Norwalk, 8:30 PM - 12:30 AM. Oldies Dance with Pete Leone. No cover. All welcome. Singles invited. 203-866-8249

June 2014

Post 36, Windsor Locks, 8:30 – 11:00 AM, Family Breakfast, $3.50 adult, $2.50 child under 13, Menu choices are: pancakes or french toast, sausage, orange juice, and coffee.

Post 83, Branford, All you can eat breakfast.

Unit 12, Norwalk, 7:00 PM, Bingo at Post 12, 60 County St. Norwalk. Doors open at 5:00 PM. Kitchen open. Smoke free. Public invited. Plenty of free parking. 203-866-8249

Post 68, Berlin, 5:00 - 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.

Post 113 SAL, Old Saybrook, 5:30 - 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

Post 68, Berlin, 5:00 - 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.

Post 113 SAL, Old Saybrook, 5:30 - 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

Post 12, Norwalk, 9:00 AM - 6:00 PM, 8th Annual "Thank You to Our Veterans - Weekend at the Post". Military vehicles & gear on display, re-enactors, "Touch-a-Truck", Police & Fire, Community Groups, VA Reps, Photo ops, Flag Retirement 4:00 PM, All invited. Contact CDR Rich Olson (203-327-1493).

Post 52, Coventry, 1:00 PM, Father's Day Lobster Fest, $25. (Reservations: 860-742-7197)

Post 12, Norwalk, 7:00 PM, SAL (Sons of the American Legion) Re-organization meeting. All invited to help re-start Squadron 12. Contact Post CDR Rich Olson (203-327-1493).

Post 68, Berlin, 5:00 - 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.

Post 113 SAL, Old Saybrook, 5:30 - 7:30 PM, every Wednesday Veterans Dinner. Call post, 860-388-9482 for menu, cost and reservations.

Post 52, Coventry, 8:00 AM - 4:00 PM, Basic NRA Pistol Safety Class. $100. Windham Fish & Game, 267 Jerusalem RD, Windham. (860-742-7197 or 860-490-3872).

Post 68, Berlin, 5:00 - 7:00 PM, every Tuesday Pasta Dinner. $7.00 all you can eat, with very thick meat sauce, bread, coffee, soda. Call post, 860-828-9201 for more info.
In an effort to answer questions we receive on a daily basis via phone, letter, or e-mail, here is information with regards to The American Legion Family and each element’s responsibility.

- The National Headquarters of The American Legion has no control over the day-to-day operations of Department Headquarters, Districts or local Posts.
  
  o It does no good to call, write, or e-mail National Headquarters about problems within a Post or about anything to do with membership. They simply refer said correspondence/calls back to Department Headquarters and, if it is anything other than membership, Department Headquarters refers same back to the Post.

- Department Headquarters has no control over the day-to-day operations of Posts.
  
  o There is a chain of command for complaints regarding officers or members of a Post beginning with the Commander of the Post.

  o If the Commander is the problem or fails to solve the problem, the next step is to go to the District Commander or Judge Advocate, and THEN the Department Commander, Adjutant or Judge Advocate.

The American Legion Auxiliary was provided for by the first National Convention of The American Legion in 1919 as a SEPARATE corporation with no oversight or monetary ties to The American Legion at any level of the organization. The relationship between the two organizations is one of COOPERATION rather than REGULATION. The American Legion Posts and American Legion Auxiliary Units are related, but independent organizations each with separate EIN’s, financial records, By-laws, etc.

The National Judge Advocate of The American Legion has issued the following ruling:

“It is crystal clear that The American Legion Post has no authority to control the Unit related to it. The Post may not revoke nor threaten revocation of its Unit’s charter. The Unit should regard its connection with the Post as a distinct honor. It should strive unceasingly to carry out the National Constitution’s pledge to participate in and contribute to the accomplishment of the aims and purposes of The American Legion.”

Eligibility and membership in the Auxiliary is limited to women who have direct personal connection with service members from World Wars I and II, the Korean or Vietnam War, or conflicts in Lebanon, Grenada, Panama, Operation Desert Shield/Storm, the Gulf War, OIF/OEF until the cessation of hostilities as determined by the US Government. (Additional information on eligibility and membership may be obtained from The American Legion Auxiliary National website.)

As of this writing, men are not eligible for membership in The American Legion Auxiliary.
National Judge Advocate, Philip Onderdonk, states there are five rules of subsidiary corporations, Sons of The American Legion, and The American Legion Riders as follow:

1. All officers, directors, trustees, etc. must be named by the Post (usually nominated by the Post Commander and confirmed by the Post Executive Committee).

2. All vacancies in the subsidiary corporation must be filled by the Post.

3. The subsidiary corporation must report to the Post no less than once per month. These reports must include financial reports.

4. The Post Treasurer or Finance Officer must be the signatory on all accounts.

5. All amendments to articles of incorporation or by-laws must be approved by the Department. If the current text has not been approved by the Department, it too must be so approved.

The Sons of The American Legion was created in 1932 as a COMMITTEE within the American Legion. It is made up of boys and men of all ages whose parents or grandparents served in the US military and became eligible for membership in The American Legion.

All male descendants, adopted sons, or stepsons of members of The American Legion and such male descendants of veterans who died in service during periods of war as designated by the United States Congress for eligibility in The American Legion or who died subsequent to their honorable discharge from such service, shall be eligible for membership in the Sons of The American Legion. You are NOT eligible under an uncle or aunt.

No females are eligible for membership in the Sons of The American Legion.

ALL actions of the Sons of The American Legion at all levels shall be subject to review and ratification at the appropriate level of The American Legion. The SAL Squadron shall be organized under the JURISDICTION AND SPONSORSHIP of a local Post of The American Legion. Squadron officers elected are subject to the approval of the sponsoring American Legion Post.

All funds received in any manner for welfare purposes of any nature by a Squadron shall be deposited in a duly authorized banking institution, and none of such funds shall be withdrawn except for welfare purposes and upon draft signed by the Treasurer of the Squadron and at least one other member thereof duly elected for that purpose. All financial records of a Squadron must be open for review by the sponsoring Post.

The American Legion Riders are a program of a Post with all the same rules and regulations of all other programs of the Post, however the Riders are open to all members of The American Legion Family. They are sponsored at the discretion of a Post and can be disbanded by a vote of the Post. The Director of the Riders can be appointed and removed at the Post Commander’s discretion. All financial records of the Riders must be open and available to the Post at all times.

In addition, when a subgroup of the Legion wants to setup a corporation or a 501(c)3 (for ANY reason), they must first check with the Department Judge Advocate or Department Adjutant.

Everett G. Shepard III
Department Adjutant
March 21, 2014

D. Joseph Jackson  
National Executive Committeeman  
The American Legion Department of Connecticut  
110 Turnbull Rd.  
New Hartford, CT 06057

Dear Joe:

The American Legion has a long standing of service to America’s veterans and her sons and daughters.

We are once again, as an organization, presented with a challenge -- a challenge to ensure that the children of those men and women who made the ultimate sacrifice in defending freedom since September 11, 2001 are afforded the opportunity to go to college. The American Legion is providing this support through The American Legion Legacy Fund.

Last year you met that challenge head-on. A total of $764,000 was raised. We can do it again in 2014!

The Fund provides educational assistance to the child/children, or the legally adopted child/children, of active duty United States military, Guard, and Reserve personnel who were federalized and died on active duty on or after September 11, 2001. Since 2004, more than 100 grants of educational assistance have been awarded, and the number of grant requests continues to grow each year as more and more children enter college. We do not want to turn any eligible child away. We must grow the Fund!
Legacy Run Challenge
March 21, 2014
Page Two

The American Legion Riders have organized and will execute the ninth annual American Legion Legacy Run. The American Legion Legacy Run is scheduled for August 17-21, starting in Indianapolis, IN, and ending in Charlotte, NC, site of the Legion’s 96th National Convention. On August 25, the Legion Riders will lead the National Convention Parade in downtown Charlotte.

Monies raised will go directly into The American Legion Legacy Scholarship Fund. The National Commander’s goal is to raise $400,000 for the Legacy Fund. In order to meet this goal we need your support.

Please make your checks payable to: THE AMERICAN LEGION LEGACY FUND. You can send your checks to:

The American Legion
Legacy Scholarship Fund
P.O. Box 361626
Indianapolis, Indiana, 46236-1626

Thanks for your continued support of The American Legion Legacy Run.

Kind Regards,

John P. “Jake” Comer
Past National Commander

c:  Dan Dellinger, National Commander
    Daniel S. Wheeler, National Adjutant
    Department Commander of Connecticut
    Department Adjutant of Connecticut
    Bill Sloan, Program Administrator, American Legion Riders
National Commander

Dan Dellinger

Visits the 1st District at Post 72

Breakfast with the National Commander

At Kilitonic Post 72 in Southington

Breakfast will be served from 8:30 to 11:00 AM

The price for the breakfast will be $10.00 with all Proceeds going to the

National Emergency Relief Fund

So save the date to meet and greet the National Commander to the State of Connecticut with a good old Connecticut Yankee welcome!!!

Date  May 10th

Place  Kilitonic Post 72 Southington  66 Main St

All breakfasts will be cooked to order by the great Chefs of our S.A.L Squadron

Upstairs in the main hall
STRONG AND RESILIENT PREPARED TO MEET ANY CHALLENGE

ARMED FORCES DAY LUNCHEON

MAY 16, 2014
AQUA TURF CLUB, SOUTHINGTON, CT

FOR REGISTRATION FORMS, AND MORE INFORMATION, VISIT CONNECTICUT NATIONAL GUARD ON FACEBOOK www.facebook.com/ConnecticutNationalGuard OR CONTACT, SGT. 1ST CLASS JESSICA TORRES (860) 493-2745 JESSICA.TORRES2.MIL@MAIL.MIL
65TH ARMED FORCES DAY LUNCHEON
AQUA TURF CLUB
SOUTHTON, CONNECTICUT
RESPONSE FORM

Please use this form to reserve individual or group attendance for the Connecticut Armed Forces Day Luncheon to be held on Friday May 16, 2014. **Cost per individual is $30.00. Please make your checks payable to "The CT Armed Forces Day Luncheon".**

NAME: ____________________________________________________________

TITLE / POSITION: __________________________________________________

COMPANY / ORGANIZATION: ____________________________________________

MAILING ADDRESS: __________________________________________________

CITY: ____________________________ STATE: _______ ZIP: __________

PHONE NUMBER: ____________________________________________________

NUMBER OF INDIVIDUALS ATTENDING: _________________________________

AMOUNT ENCLOSSED: $ _____________________________________________

**E-MAIL ADDRESS FOR FUTURE MAILINGS ________________________________

COMMENTS/SPECIAL REQUESTS: ______________________________________

______________________________________________________________

______________________________________________________________

______________________________

SEATING IS LIMITED SO PLEASE RETURN COMPLETED FORM NO LATER THAN APRIL 30, 2014 TO RESERVE GROUP TABLES. SEND RESPONSES TO:

SFC Jessica Torres
Armed Forces Luncheon Committee
National Guard Armory
360 Broad Street
Hartford, CT 06105-3795

Questions? Call: (860) 493-2745
American Legion Awards

DEADLINE: May 23, 2014

The Awards Submission deadline is quickly approaching!

Don't FORGET!

Please Remember to work on and complete the Awards application forms for your Post and submit them as soon as possible.

Nominate your Post, Officers, Program Directors, and those individuals that have done work for the community and for our Veterans.

Submit Completed Applications to:

The American Legion
Department Headquarters
P.O. Box 208
Rocky Hill, CT 06067

Richard Olson
American Legion
Department of Connecticut
Awards Director
State of Connecticut
Soldiers’, Sailors’ and Marines’ Fund
57th Annual Dinner
Friday, July 11th, 2014
Sheraton Hartford South Hotel

100 Capital Boulevard
Rocky Hill, CT 06067

Contact:
Chuck Berry
860.296.0719

DINNER BUFFET
CAESAR SALAD

CHICKEN WITH SUN-DRIED TOMATOES
OLIVE OIL AND ARTICHOKES

MARINATED TENDERLOIN OF BEEF
ROASTED SHALLOT CABERNET SAUCE

CHAR-BROILED HALIBUT
LEMON AND WHITE WINE

YUKON GOLD WHIPPED POTATOES
GRILLED ASPARAGUS
ASSORTED ROLLS AND BREADS
CRÈME BRULÉE CHEESECAKE
LEMON COCONUT CAKE
COFFEE AND TEA

$40.00
Per Person

COCKTAILS
5:00 PM

DINNER
6:00 PM

Soldiers’, Sailors’ and Marines’ Fund Dinner
Please reserve ______ ticket(s) in my name for the SSMF Annual Dinner at $40.00 each.
My check in the amount of $__________ is enclosed.

NAME ____________________________________________

STREET ____________________________________________

CITY/TOWN __________________________ STATE ________ ZIP CODE _______

Make checks payable to: The American Legion Department of Connecticut
Mail to: PO Box 290167, Wethersfield, CT 06129-0167

* RESERVATION DEADLINE – Thursday, July 3rd, 2014 *
Department of Connecticut's Installation Reception

Sheraton Hartford South Hotel - Rocky Hill
Nutmeg Ballroom

Saturday, July 12, 2014
Installations start at 6:00pm

Sons of The American Legion

American Legion Auxiliary

The American Legion

Dinner Buffet at 7:30 P.M.
in The Grand Ballroom

Cash bar
Tickets: $30.00 per person

DEADLINE FOR RESERVATIONS - June 27, 2014

Department Installation Buffet
The American Legion
PO BOX 208
ROCKY HILL CT 06067-0208

Department Installation Buffet

Tickets # _______ @ $30.00 ea. Enclosed is check in the amount of $ _______

Name: ____________________________________________

Address: __________________________________________

Town/City: ____________________________ Zip: _______

Phone: (____) _______ - _______

District # _______
Post # _______
Unit # _______
Dinner Buffet

Garden Salad
Mystic Pear Salad
with Spiced Pecans, Apple Walnut Vinaigrette

Baked Scrod

Tuscan Skirt Steak

Bowtie Pasta with Vodka Cream Sauce

Sautéed Garden Vegetables
Tossed with Roasted Shallots and Butter
Roasted Potatoes

Assorted Rolls

COFFEE AND DESSERT STATION
Freshly Brewed Coffee, Decaffeinated Coffee and Specialty Teas

Classic Carrot Cake
Chocolate Mousse Cake
American Legion Department of Connecticut Color Guard Raffle

1st 2nd & 3rd Prize $75 Gas Card $1.00 a ticket
Drawing to be held at the American Legion Department of Connecticut Convention
Saturday July 12, 2014
Winner need not be present

“For God And Country”
96th NATIONAL CONVENTION
HOUSING APPLICATION

Deadline for receipt of this form in Department Headquarters
Monday, July 14, 2014, 11:00 AM

I hereby make application for housing at the 2014 NATIONAL CONVENTION of The American Legion to be held in Charlotte, North Carolina, August 22 – August 28, 2014.

THE CONNECTICUT HEADQUARTERS will be the Hilton Charlotte Center City, 222 East Third Street, Charlotte, NC 28202. (www.charlottecentercity.hilton.com)

<table>
<thead>
<tr>
<th>ACCOMMODATIONS:</th>
<th>King (1 bed, 1-2 persons)</th>
<th>$125.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Plus tax rate = 15.25%</td>
<td>Double (2 Beds, 1-2 persons)</td>
<td>$125.00</td>
</tr>
<tr>
<td>Rollaway: No Charge (limited #)</td>
<td>Each Additional Occupant in Rooms</td>
<td>$ 20.00</td>
</tr>
<tr>
<td>Parking: $18.00 per day self / $25.00 valet</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Delegates and Alternates of The American Legion and American Legion Auxiliary ACCOMMODATED as follows:
FIRST - Delegates  SECOND - Alternates  THIRD - Call Ins  FOURTH - others as space is available
Guests will not be considered until all specified are placed. Note: AL Call-ins & Delegates must stay in assigned hotel.

HOUSING DEPOSITS: A one day deposit of $144.06 is required for each room plus any additional daily fees

REGISTRATION FEE: All persons attending Convention - Delegates, Alternates and Guests (age 18 or over) MUST pay $25.00 registration fee before room assignments are made. All housing is assigned on the basis of three (3) nights minimum occupancy. On CHECKOUT - be sure your deposit is credited to your account.

ROOM TO BE OCCUPIED BY: (list full name, address of each occupant).

Name

Address and Phone Number

________________________________________

________________________________________

________________________________________

________________________________________

Arrival date: _______________________________________

Departure date: _______________________________________

Total days: _______________________________________

If you plan to ATTEND the CONVENTION, but have made OTHER HOUSING ARRANGEMENTS, please check and RETURN FORM TO DEPARTMENT HEADQUARTERS. [ ]

- OVER -
2014
NATIONAL CONVENTION

Charlotte, North Carolina
August 22 – August 28, 2014

CONN. OFFICIAL HEADQUARTERS:
Hilton Charlotte Center City
222 East Third Street
Charlotte, NC 28202
704-377-1500

CONVENTION REGISTRATION:
A NATIONAL CONVENTION
REGISTRATION FEE OF $25.00
MUST BE PAID BY EVERYONE
ATTENDING THE CONVENTION

DEPARTMENT CAUCUS

SUNDAY, August 24, 2014
1:00 PM – Room TBD
Registration: THU 8/21 & FRI 8/22 Afternoon

IMPORTANT - NO PHONE RESERVATIONS WILL BE ACCEPTED
BY DEPARTMENT OR CONVENTION HOTEL

Connecticut Party:
We expect to have a party on Monday, 8/25. K. Robert Lewis is looking into our options. Details to follow.

ENCLOSE CHECK MADE PAYABLE TO: THE AMERICAN LEGION DEPT. OF CONN

Circle preferences: King or Double / All rooms are Non-Smoking

HOUSING DEPOSIT: ($144.06 min.) $__________________
REGISTRATION FEE: $25.00 per person X ______ $__________________
Additional Occupant (over 2) in Room $20.00 Per Person (Per Day) $__________________

Add a Rollaway (no charge): YES ____ NO ____

How many will attend a CT Party at own expense on Monday 8/25? _____

Contact
NAME: ___________________________ TEL: ___________________ POST #: ______
ADDRESS: _________________________ CITY: ___________________ DIST #: ______
EMAIL: _____________________________ CELL PHONE: ____________

BE SURE THAT ALL ITEMS ARE ANSWERED IN FULL. REMEMBER THAT THIS
APPLICATION MUST REACH DEPARTMENT HEADQUARTERS ON OR BEFORE JULY 14, 2014 by 11:00 am.
5th District American Legion Family with Bozrah Post 138
Present:

3rd Annual Chili Cook-Off
Participants will square off for cash prize and bragging rights.

SATURDAY: MAY 17, 2014
Starting @ 6 pm
Location: Bozrah Volunteer Fire Dept
239 Fitchville Rd, Bozrah, CT

Team Entry Fee: $20.00 (Prize pot)
  Grand Prize: 50% of the Pot
  Winner's Post will host next year's chili cook-off!
  2nd Place: 30% of the Pot
  3rd Place: 20% of the Pot

General Admission: $5 for chili, cornbread, salad & drink.
  Come out and have some FUN!!!
  Many RAFFLE Items!!

For complete rules or more information contact Jim Robertson at robertsonje@comcast.net or 860-908-1336
5th District Testimonial

In Honor of:

Commander

President

Allen Iott

Karen Sheffield

American Legion Post 128
16 York Ave
Niantic, CT

Saturday: May 31, 2014

5pm Social hour - cash bar / hors d’oeuvres
6pm Buffet Dinner and Program

$25.00 per person

Info Call: Paul Spedaliere 860.537.1372
Please make check payable to: 5th District American Legion
Send in by May 15, 2014 to: Paul Spedaliere
587 Levita Rd
Lebanon, CT 06249

Name: _____________________________  Post No. _____ Unit No. _____
Address: ___________________________  Phone: ___________________
Town/City: _______________ Zip: ______  No. of people attending: _____
3rd DISTRICT TESTIMONIAL 2014
HONORING

DISTRICT COMMANDER DAVE BISSONNETTE
And
DISTRICT PRESIDENT CAREN VARJAS

You are cordially invited to the 3rd District Testimonial honoring our distinguished leaders for the American Legion year 2013-2014. This celebratory event will take place:

Sunday, June 1, 2014  1:00 pm until 5:00 pm
At
Roberto's Restaurante'
Handicap Accessible
505 Main Street
Monroe, CT 06468

There will be a delicious, plentiful buffet and a Cash Bar for your enjoyment. Price: $35 per person. Let us show our respect and appreciation for these dedicated leaders of the 3rd District!

Please make checks payable to: ALA Third District
Deadline for Reservations is May 11th

Send reservations to: Alice Saxton
95 Lakeview Terrace
Sandy Hook CT 06482  (203-426-7728)

Enclosed is a check in the amount of $ ______ for ___ @ $35 pp
Unit#_______   District #_________

Name:______________________________________________________________
Address:__________________________________________________________
City/Town_________________________Zip_________PH_________________
Directions

They are on CT-25

Please go to www.robertosmonroe.com
Select from the column on the left "Directions"

GPS Information: 505 Main Street, Monroe, CT 06468

Roberto's has parking in the back. There is limited parking in the front.
2014 PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT

WEDNESDAY, MAY 28TH, 2014
BLACKLEDGE COUNTRY CLUB, HEBRON, CT
REGISTRATION - $100.00
INCLUDES GREENS FEES, GOLF CART, STEAK DINNER
SHOTGUN START 10:00 AM - CALLAWAY SYSTEM
FREE RAFFLE AND PRIZES!
- RETURN BOTTOM PORTION -

PHILLIP HADDAD MEMORIAL AMERICAN LEGION DEPARTMENT OF CONNECTICUT
2014 GOLF TOURNAMENT REGISTRATION FORM

FOURSOME
NAME AND TELEPHONE NUMBER

1. ____________________________________________
2. ____________________________________________
3. ____________________________________________
4. ____________________________________________

SINGLES ACCEPTED - WE WILL PLACE YOU IN A FOURSOME
FIRST COME - FIRST SERVED
GET YOUR ENTRY IN EARLY!
NO ENTRY ACCEPTED WITHOUT PAYMENT
DEADLINE FOR ENTRY FRIDAY, MAY 16, 2014

REMIT PAYMENT TO:
The American Legion Department of Connecticut
864 Wethersfield Avenue, Hartford, CT 06114
THE AMERICAN LEGION DEPT. OF CONNECTICUT 2014

PHILLIP HADDAD MEMORIAL GOLF TOURNAMENT SPONSORSHIP FORM

WEDNESDAY, MAY 28th, 2014
BLACKLEDGE COUNTRY CLUB, HEBRON, CT
SPONSORSHIP FEE - $100.00

PROCEEDS TO BENEFIT
THE COMMUNITY SERVICE PROGRAMS OF THE AMERICAN LEGION

RETURN BOTTOM PORTION

2014 AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PHILLIP HADDAD GOLF TOURNAMENT SPONSOR FORM

NAME OF ORGANIZATION/BUSINESS-

ADDRESS OF ORGANIZATION/BUSINESS-

CONTACT PERSON AND TELEPHONE OF ORGANIZATION/BUSINESS-

TYPE OF ORGANIZATION/BUSINESS (POST/DISTRICT/RESTAURANT/SERVICE STATION, ETC.)-

REMIT PAYMENT TO:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
864 WETHERSFIELD AVENUE, HARTFORD, CT 06114
Department of Connecticut
American Legion Family Leadership College

Friday June 6th, 2014
Registration in Lodge 3:00 thru 9:00 pm
College Opening
- Introduction of the Staff
- Approximately 6:00 pm Dinner Dining Hall
Friday evening after dinner
- An American Legion Initiation will be performed.
- Session conducted with Students. Did you know (something about the American Legion) will be the homework assignment for your groups. (Give it some thoughts). Come up with something good.
- Students broken down into groups. Assign group leaders.
General Class plus assignments, also a Q&A session as time permits.

Saturday June 7th, 2014
7:00 am Wake-up
7:30 am to 8:30 am Breakfast
Session start
- 8:45-9:50 am “How to run a meeting” Allen lott
- “Officers Responsibilities “ Tom Wood
- 9:50- 10:00 am Break
- 10:00 – 11:00 am “Membership” Butch Hansen, Paul Spedaliere
- 11:00 – Noon “The American Legion and Social Media “ Allison Wood
12:00 – 1:00 pm Lunch
- 1:10 – 2:20 “Protocol and How to Fill a chair “ Jim LaCoursiere , Ed DeGumbia
2:20 -2:30 pm Break
- 2:30 - 3:30 pm “Public Speaking “ Charlie Jaworski, Jack Pelto
- 3:30 – 4:30 pm Reporting out from the groups (Homework Assignment)
5:00 - 6:00 pm Dinner
- 6:15 -7:15 pm Closing, exit survey, and Graduation

The Spirit Award will be given to the student that in the staff’s opinion, demonstrates such attributes that most contribute to and enhance the overall Legion College experience. The dress code for the Legion family Leadership College will be “Business casual” or leisure, however Legion or (SAL) cap will be required.

Let us thank each and every one that is planning to attend, it will be a learning experience, fun and a chance to bring back to your Posts and Districts some Leadership Skills that will help everyone.

The Teachers and Staff of
The Department of Connecticut
American Legion Family Leadership College
The American Legion Family
Department of Connecticut
Leadership College 2014
CAMP CONNRI
28 Happy Hill Lane
Ashford, CT 06278
June 6-7, 2014
(Deadline for Registration: May 25, 2014)

A Time to Learn, a Time to Grow

Welcome to the 2014 session of the Department of Connecticut Legion Leadership College!

As we move forward in the Department of Connecticut and with the changes in the National Organization the challenges before us grow. In order to meet these challenges we believe that it is proper and necessary to provide the best training to the members of our Department. The future of our organization depends on your skills and techniques. Our Family College has the best, highly qualified instructors. They will teach you how to do things right the first time. You will receive a Certificate and CT Legion College Pin. Feel free to speak with any member of our staff and to ask them questions. We are here to serve you.

We will be serving Dinner on Friday night, Breakfast, Lunch and Dinner on Saturday. Housing accommodations are MOTEL quality, two-person rooms. Take this time to meet new friends and share experiences. Friday night kick-off should be fun and educational at the same time. So make time and plan to attend.

This is a wonderful, fun, and energetic weekend, all for $85
Or Day Student $65

Friday: Registration 4-9 pm, Dinner 7:00, followed by Welcome & Orientation
Reveille Saturday morning at 7:00 am, breakfast 7:30-8:30 am; classes.

Enjoy- Learn and Mentor the Future

Trainers are Connecticut National American Legion College Graduates and other Legion Volunteers are expected to speak on a number of important topics such as:

How to run a Meeting
Officers Duties
My Legion.Org and Membership Protocol
How to Fill a Chair
Public Speaking
And more
American Legion Family Leadership College
Department of Connecticut

Camp Conrri
28 Happy Hill Lane
Ashford, CT 06278
June 6-7, 2014

REGISTRATION FORM
Registration FEE $85.00 Fri – Sat / $65 Saturday only
Please one individual per form only.

Name: ___________________________________________ Unit/
Post: ________ Dist: ________ /Squad.

Address: _______________________________________

Phone (Home) ___________________________ (Cell) (Work) ___________________________

E-Mail Address __________________________-

Dietary restrictions: ___________________________

I Prefer to room with: ___________________________

REGISTRATION FEE $85.00
Includes 4 meals, Graduation Certificate and Lodging
If you can’t come for the entire event, you may register for Saturday only for $65
Meals for Day students: Breakfast [ ] Lunch [ ] Dinner [ ] please check the ones you will be eating.
Registration fee, via check only, must be submitted with completed form.
Make checks payable to: American Legion Family College

Mail the completed form and check to: Charles R. Berry, Asst. Treasurer
PO BOX 208
ROCKY HILL, CT 06067-0208

Registration form and fee must be received no later than May 25, 2014.

Questions I would like to have answered or subjects covered:
Welcome to The American Legion, Department of Connecticut Boys’ State Leadership Program. We are so excited to be offering a new way to apply for this exciting program in 2014. You can access this application at [http://ctboysstate.com](http://ctboysstate.com) if you do not have access to a computer or you have any questions or concerns, please contact us at 860-436-9986 and we will be happy to assist you.

Below is a checklist that will help you submit your application. The Dates of The Boys’ State Leadership Program are June 22, 2014 – June 27, 2014.

*Your application **WILL NOT** be processed unless all required information is enclosed*

Please return your completed application to your Local Post

**POSTS please return completed applications to:**
The American Legion  
Department Headquarters  
Attn: Boys State  
P.O. Box 208  
Rocky Hill, CT 06067

### Checklist

- Application completed and with 4 signatures  
  (Parent, Applicant, School Principal, Post representative)
- Medical Waiver Form completed and with 2 Parent Signatures
- Permanent Resident Card if NOT a U.S. Citizen
- Please check potential date conflicts i.e. school end/graduation
- Check for $300.00  
  (provided by sponsoring Post or organization)
AMERICAN LEGION
CONNECTICUT STATE POLICE
YOUTH WEEK

2014 ANNOUNCEMENT

The American Legion Department of Connecticut and the Connecticut State Police, announce their joint sponsorship of the 15th Annual State Police Youth Week. The program, a law enforcement practicum for high school students completing their JUNIOR YEAR in 2014 at an accredited high school in the state of Connecticut, will be held at the State Police Training Academy in Meriden, CT, from Sunday, July 6th, to Saturday, July 12th, 2014.

The program offers insight into the training, duties and expectations of Law Enforcement Officers. The program provides realistic experience, patterned after recruit training at the Connecticut State Police Academy, and affords individuals considering a law enforcement career the opportunity to gain knowledge of the professional life of a police officer.

Cadets will participate in a variety of mentally and physically demanding instructional sessions, including patrol techniques, the Connecticut Penal and Motor Vehicle Codes, criminal and accident investigation, firearms safety and training, water safety training, team-building and confidence training, defensive driving techniques, and other law enforcement skill training. Cadets will experience the daily activities of recruit training, including 5:15 reveille, physical conditioning, inspection of quarters, and participation in assigned details.

COMPLETED APPLICATIONS, INCLUDING PERSONAL STATEMENTS AND RECOMMENDATIONS, ACCOMPANIED BY THE $125.00 FEE, MUST BE RECEIVED BY FRIDAY, JUNE 13, 2014.

DUE TO STRICT LIMITATIONS ON THE NUMBER OF PARTICIPANTS, LATE OR INCOMPLETE APPLICATIONS MAY NOT BE CONSIDERED.

For further information contact your Guidance Counselor, School Resource Officer, local Post of the American Legion, or the American Legion Department Treasurer, PO Box 290167, Wethersfield, CT 06129-0167. Telephone 860.296.0719.
AMERICAN LEGION
CONNECTICUT STATE POLICE
YOUTH WEEK
2014 APPLICATION (REPRODUCIBLE)

Name ____________________________________________________________

Address _________________________________________________________

Street/Road ___________________________ City/Town ______________ State __________ Zip Code ______

Age ___ Gender ___ Birth Date ____________ Grade Completed 2014 ___ G.P.A. ______

Parent(s) / Guardian(s) Name(s) ____________________________________________

Home Telephone ___________________________ Parent Cell Phone __________

E-mail Address ___________________________ Student Cell Phone __________

Shirt Size ___ (S, M, L, XL) Pant Size _______ (Waist X Inseam) SSN __________

High School ___________________________ School Telephone ____________

School Address ________________________________________________________

Street ___________________________ City/Town ______________ State __________ Zip Code ______

Sponsoring Post (or organization) ___________________________ Post No. ______

Sponsor Address ________________________________________________________

Street ___________________________ City/Town ______________ State __________ Zip Code ______

Sponsor Telephone ___________________________ Signature of Applicant ______

Signature of Parent/Guardian _____________________________________________

I voluntarily apply to attend the Connecticut American Legion State Police Youth Week at the Connecticut State Police Academy at Meriden, CT, Sunday, July 6th to Saturday, July 12th, 2014. I understand that I must have completed Junior Year (11th grade) at an accredited Connecticut high school by the date on which the program begins. I must not have already left or graduated from high school. I understand that the program is physically and mentally challenging, requiring that I be physically fit and in good academic standing. I agree that, if selected, I will provide a Waiver and Indemnification Agreement, Consent to Medical Treatment and a Medical Certification of Fitness.

SUBMIT THIS APPLICATION TOGETHER WITH:

☐ A ONE-PAGE PERSONAL STATEMENT, handwritten or typed, stating your reasons for applying to participate in the program and what you hope to achieve, AND

☐ A RECOMMENDATION from a Teacher, Guidance Counselor, School Resource Officer, or Resident Trooper.

Submit Application Packet to:
THE AMERICAN LEGION DEPARTMENT OF CONNECTICUT
PO BOX 290167, WETHERSFIELD, CT 06129-0167

COMPLETE APPLICATION PACKET
AND $125.00 NON-REFUNDABLE REGISTRATION FEE
MUST BE RECEIVED NO LATER THAN JUNE 13TH 2014.

ATTACH RECENT PHOTOGRAPH HERE
Dear Friend of American Legion Baseball:

Middletown’s American Legion Milardo-Wilcox Post 75 is proud to announce that for the second consecutive year it will host the American Legion Northeast Regional Tournament.

All games will be played at the William J. Pomfret Stadium at Palmer Field, Bernie O’Rourke Drive in Middletown August 7-11, 2014. As the host, Middletown’s Post 75 team will compete against the Championship teams from Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut for the Northeast Championship and the right to play in the American Legion World Series in Shelby, North Carolina.

Post 75 and the City of Middletown are proud to have been chosen as the host site of nine Regional Tournaments and two World Series in the past. However, to continue to bring such prestigious National Baseball Tournaments to Connecticut, WE NEED TO ASK YOU ONCE AGAIN FOR YOUR SUPPORT!

We are offering the following advertising opportunities in our program book and internet site that we are developing for the tournament.

**Ad Pricing for 2014 American Legion Northeast Regional Baseball Tournament**

**PROGRAM BOOK**

- **Full Page (7-½” wide x 10” deep)**  $300
- **Half Page (7-½” wide x 5” deep)**  $175
- **Quarter Page (3-5/8” wide x 5” deep)**  $100
- **Eighth Page (3-5/8” wide x 2-3/8” deep)**  $50
- **Patron (line listing)**  $25

**Internet Banner**  $125

Deadline for camera-ready Ad Book and Internet ad submission with your payment is July 25, 2014. Please make check payable to American Legion Post 75 and mail to Bill Sheedy, P.O. Box 1091, Middletown, CT 06457-1091. You may email your ad to: wesheedy@gmail.com.

We sincerely thank you in advance for your support and invite you to join us at Palmer Field from August 7 through August 11, 2014.
Washington Conference report

The Washington Conference was held March 24 thru March 26, 2014

At the opening day of the conference there where a number of important speakers to address the assembled Legionnaires. The first was Rep. Howard (Buck) McKeon Chairman of the House Armed Services Committee. Rep. McKeon spoke about what an adverse effect that sequestration has taken on our ability to protect us and our Allies now and in the future. Sequestration has affected everyone who is a Veteran; if retired it affects not only your pay but your TRI-CARE; if you’re a Veteran in the VA System it effects how fast your claims are processed and also affects the care that you receive. It effects your life after service to start a new life through Education or starting a business. Our Military Chiefs of Staff cannot plan for now or the future if they do know how much funding they will receive. The troop cuts would be devastating. The Defense budget is only 18% of the NATION’S whole budget, so why do they keep coming after us to solve the budget issues. In short REP. McKeon said that enough is enough, we cannot ask our Military to do so much with so little.

Major General Marica M Anderson, a Citizen Soldier (Reserve), spoke about what the loss of funds has meant and will mean in the future. They are the support people out there giving our troops everything from beans to bullets, if they don’t have money to purchase the goods and equipment how they can do their job. If we reduce the numbers of soldiers how can they do their jobs? They need money for supplies, equipment and training and most of all they need people to do the jobs required.

Major General James J. Jones, Assistant Deputy Chief of Staff for Operations US Air Force, spoke about the lack of ability the Air Force is having to purchase new equipment or being able to fix the old. The inability to train and to develop new systems to deter attacks either cyber or military. Some of the planes are over 50 years old and still in use, try to buy the parts.

Major General (retired) W. Montague Windfeld, Deputy assistant Secretary of Defense, Director of the POW/Missing Personnel Office, along with Ann Mills-Griffiths, Chairman of the Board, National League of Families of American Prisoners and Missing in Southeast Asia. They both spoke to the issues that they are having with cuts to the Defense Budget. They don’t have the money it takes to search for remains nor the funds to increase the ability to identify remains they already have with the use of new processes. The DOD gave them higher goals but no money to help produce results.

The bottom line is that we cannot stand by and let sequestration come back in 2016, but we have to fight to get what has been taken away be put back.

The next day we met to prepare for meeting to talk about the Legislative goals the American Legion is fighting for, then the Connecticut delegation split up to visit with our Senators and Congressman. Please Contact your Congressman to support the Following. H.R 2841 to fully fund a superior National Defense and protect our troops. For support to ensure the stability of the funding for the VA, support H.R. 813/ S. 932. To support opportunities for veterans in the private sector, S. 1982 is a bill that would subsidize groups to create on the job training. Extend and improve the opportunity tax credit for hiring veterans under the VOW Act, Support S. 1624/ H.R. 3395. A Bill to end veterans’ homelessness is S.1397/ H.R. 3743. Provide quality education through Post - 911 GI Bill H.R.357/S.257. To repeal unfair offsets that penalize Disabled Veterans and widows, support S.234/ H.R. 303/ H.R. 32. We also fully support the right to protect our Flag by supporting H.J. Res. 47/ S.J. Res. 17 which give the voters the right to vote on and to decide the outcome on this important issue.

The National Commander mirrored all the above when he delivered his message before a Joint session of the Veterans Affairs Committees of the United States of America. He also spoke on the issues at hand with our Female Veterans and how they are treated in all aspects of their lives after service. Homeless, lack of good medical treatment at the VA and the lack of respect that they have earned through the duties they have performed with pride and in some cases with the loss of dignity or loss of limb.

This is just a short summation on what transpired in Washington please share this with the members of your Posts and support our goals. Watch the National Commanders testimony on MY Legion. Org

Thank you
Respectively

Dennis Beauregaurd
Edward A DeGumbia
Bertucci's of Orange

Sunday, May 18, 2014
11:00 am to 10:00 pm

When you present this flyer 15% of what you spend will be given to The 2nd District American Legion, Department of Connecticut. Dine In, Carry Out or Delivery.

Bertucci's 550 Boston Post Road, Orange, CT 06477
Phone: 203-799-6828
How will you pay for expenses that Medicare doesn’t cover?

With the high cost of healthcare today, Medicare Supplement insurance is becoming a necessity for more and more Americans. That’s why it’s good to know that you now have a choice of Standardized Medicare Supplement plans at affordable group rates, offered to members like you. And, all plans are underwritten by a company known for its prompt, personal, responsive service.

Other features include:

- The freedom of choosing your own doctors and hospitals
- Outstanding Customer Service available from courteous representatives ready to answer your questions
- Hassle-free claims processing in about 7 days
- Excellent service from a company with an A+ (2nd out of 16 ratings) A.M. Best rating for financial stability as of 4/9/13

Make sure you can pay for the expenses that Medicare doesn’t cover and help protect your family’s retirement savings. Apply today for the peace of mind you want, at affordable Legionnaire Insurance Trust member rates.

COMPLETE AND RETURN THE REPLY CARD. OR, CALL 1-800-247-1771

(Monday through Friday, 8:00 a.m. to 6:00 p.m. EST)

Underwritten by: Transamerica Life Insurance Company (Cedar Rapids, IA), and Transamerica Financial Life Insurance Company (Harrison, NY)

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Legionnaire Insurance Trust Members Medicare Supplement Reply Card

For your FREE information kit on the Medicare Supplement Insurance Plans complete and return this coupon.

Name ___________________ DOB ___________________

Spouse Name ___________________ Spouse’s DOB ___________________

Address______________________________________________________________

City ___________________ State ___________ ZIP ___________________

Telephone (___________)______________________________

Send to: Medicare Supplement Processing Dept.
          P. O. Box 1341
          Valley Forge, PA 19482-9946

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**LIT Elite Discount Card**

Legionnaire Insurance Trust has developed a discount card for health care savings exclusively for Legionnaires in your Department of The American Legion. This card can save you money every time you access the special services available to you.

No doubt you've noticed the increasing cost of health care services such as eye glasses, hearing aids, as well as diabetes supplies. This is why everyone should consider a program that gets you the discounts you need and deserve.

Your Department believes these savings will help Legionnaires save money on important health care services, be a resource for answers to vital health care issues, and provide added convenience, quality and security to their lives. That is why the Department lends its endorsement to this high-quality program. Legionnaires interested in learning more about these programs can call 1-800-235-6943.

**1-800-235-6943**

**CUSTOMER SERVICE**
- Call today to become an LIT Elite Discount Card member: 1-800-235-6943
- Live Operators 7:00 a.m. - 7:00 p.m. CST, Monday through Friday
- Bilingual Spanish representatives

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**Savings Chart**

<table>
<thead>
<tr>
<th>Product</th>
<th>Network</th>
<th>Discount</th>
<th>Providers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vision</td>
<td>EyeMed</td>
<td>20% - 40%</td>
<td>more than 50,000</td>
</tr>
<tr>
<td>Hearing</td>
<td>HearPo</td>
<td>30%</td>
<td>over 2,700</td>
</tr>
<tr>
<td>Prescriptions</td>
<td>Medimpact</td>
<td>average savings from 15%–60% off generic drugs and average savings from 15% to 25% off brand name prescriptions</td>
<td>over 60,000 participating pharmacies</td>
</tr>
<tr>
<td>LASIK Vision Correction</td>
<td>LCA Vision National LASIK Vision Network</td>
<td>15% off standard prices or 5% off promotional prices</td>
<td>approximately 600 locations nationwide</td>
</tr>
<tr>
<td>Diabetes Management</td>
<td>Global Retal Health</td>
<td>52% - 72%</td>
<td>N/A</td>
</tr>
<tr>
<td>Dental</td>
<td>Careington International</td>
<td>20% - 50%</td>
<td>over 148,000 dental access points</td>
</tr>
<tr>
<td>Alternative Medicine</td>
<td>Healthways Whole Health Network</td>
<td>10% to 40%</td>
<td>over 22,000</td>
</tr>
<tr>
<td>Chiropractic</td>
<td>Healthways Whole Health Network</td>
<td>10% - 40%</td>
<td>over 14,000</td>
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<tr>
<td>Vitamins</td>
<td>Swanson Health Products</td>
<td>10%</td>
<td>N/A</td>
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<td>Podiatry</td>
<td>Healthcare Networks of America</td>
<td>20% on the provider's normal fee for all other services and products</td>
<td>3,500</td>
</tr>
<tr>
<td>Long Term Care</td>
<td>Healthcare Synergies</td>
<td>5% - 30%</td>
<td>more than 5,000</td>
</tr>
<tr>
<td>Shopping and Dining</td>
<td>Careington Mall</td>
<td>5% to 50% depending on merchant</td>
<td>over 300 leading national merchants</td>
</tr>
<tr>
<td>Hotel &amp; Car Rental</td>
<td>United Marketing Group</td>
<td>5% - 20% on car rentals 10% - 20% on hotels</td>
<td>See Plan Materials 7,400 locations</td>
</tr>
<tr>
<td>Concierge Services</td>
<td>LesConcierges</td>
<td>24/7 online access</td>
<td>Personal Assistance Service by calling or visiting online</td>
</tr>
</tbody>
</table>

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**Disclosure**

**THIS PLAN IS NOT INSURANCE and is not intended to replace health insurance.** This plan does not meet the minimum creditable coverage requirements under M.G.L. c. 111M and 956 CMR 5.00. This plan is not a Qualified Health Plan under the Affordable Care Act. **THIS IS NOT A MEDICARE PRESCRIPTION DRUG PLAN.** The plan provides discounts at certain health care providers for medical services. The range of discounts will vary depending on the type of provider and service. The plan does not make payments directly to the providers of medical services. Plan members are obligated to pay for all health care services but will receive a discount from those health care providers who have contracted with the discount medical plan organization. You may access a list of participating health care providers at www.careington.com. Upon request the plan will make available a written list of participating health care providers. You have the right to cancel within the first 30 days after receipt of membership materials and receive a full refund, less a nominal processing fee (nominal fee for MD residents is $5). Discount Medical Plan Organization and administrator: Careington International Corporation, 7400 Gaylord Parkway, Frisco, TX 75034; phone 800-447-0580.

The plan and its administrators have no liability for providing or guaranteeing service by providers or the quality of service rendered by providers. This plan is not available in Montana and Vermont. This plan is not currently available in Washington. Medicare statement applies to MD residents when pharmacy discounts are part of plan.

**LIT-GOLD 03/13**
Veteran Cook-Out Fundraiser

Please join us in support of the South Park Inn and their homeless veteran programs!

Saturday, May 31st
Noon – 6:00pm
American Legion Post 80
566 Enfield Street, Enfield CT

Music! Food! Games!

Your Generosity is Appreciated!

$20 Suggested Donation

Your contributions will help us support the South Park Inn shelter’s mission to house and assist homeless veterans!

South Park Inn hosts a weekly Veteran Drop-In Center in order to connect veterans in need with important services and benefits.
Sponsored By:
NAUGATUCK VETERANS COUNCIL

POW/MIA VIGIL
ON THE NAUGATUCK GREEN

SATURDAY: 14 JUNE, 2014
ALL GAVE SOME
SOME GAVE ALL
SOME ARE STILL GIVING

8:00 am – 6:00 pm
OPEN TO THE PUBLIC

For More Information, Support or Participation Contact:
Bob Genovese @ 203.729.0817
Phil Arcuri @ 203.723.1109
Emery Linton or Lori Grenfell @ 203.387.1895
Dancing With Our Heroes: The Event

The Fred Astaire Franchised Dance Studios of New England are partnering together for a fund-raising “Dancing with Our Heroes” Gala to be held Saturday, September 13, 2014 at the Connecticut Convention Center in Hartford.

The event will feature general dancing, a sit-down dinner, a silent auction, a professional show and the “Dancing with Our Heroes” competition. The proceeds of the event will be donated to The Friends of Fisher House Connecticut for the construction of a Fisher House on the grounds of the West Haven VA. The goal is to raise $500,000.

The “Dancing with Our Heroes” competition will be a Ballroom & Latin dance competition between our military heroes, who will each be partnered with a professional dance instructor. Each participating Fred Astaire Dance Studio will provide the instructors and free lessons to help the hero prepare for the competition. There will be no cost to the hero for participation. Winners will be selected by audience votes and a panel of judges.

www.dancingwithourheroes.com
Who will teach me how to dance?

- You have the amazing opportunity to work with your instructor for 25 lessons to develop one dance to perform on September 13, 2014.

What dance will I perform?

- You choose the dance! You may choose from the Foxtrot or Swing, whichever you feel most comfortable with or are most excited about! If you need help deciding, your instructor is more than willing to recommend the best dance for you! Please send an email to sandy.uhc@gmail.com with your dance choice.

How does the competition work?

- You will never be on the dance floor alone! We will have 40 hero & instructor pairings. We will split the performers into groups of 5 based on the dances.

- We anticipate having 3 judges. Each dancer will get a paddle score (1-10) from each judge. The dancers will be ranked by paddle score and receive points based on their placement. We will then add up their popular votes to get their popular placement. To determine the overall score and winners, we will add together the judges score and popular vote placement. For example:

<table>
<thead>
<tr>
<th>Hero Dancer</th>
<th>Judges Scores (3 Judges)</th>
<th>Judges Score Placement</th>
<th>Popular Vote Totals</th>
<th>Popular Vote Placement</th>
<th>Overall Placement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marine</td>
<td>7, 5, 8 = 24</td>
<td>2</td>
<td>$5,000</td>
<td>1</td>
<td>Winner</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>($1 per vote)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Army</td>
<td>8, 10, 9 = 27</td>
<td>1</td>
<td>$2,500</td>
<td>3</td>
<td>2nd Place</td>
</tr>
<tr>
<td>Coast Guard</td>
<td>7, 5, 9 = 22</td>
<td>3</td>
<td>$3,500</td>
<td>2</td>
<td>3rd Place</td>
</tr>
</tbody>
</table>

- Awards will be given to the Top 3 scorers, as well as the “Judge’s Choice” and the “People’s Choice.”

- After each heat, you will receive verbal comments and feedback from one of the 3 judges.

- Don’t forget to invite all of your friends and family to the event so they can share in this AMAZING experience with you!

The event schedule will run as follows:

6:00 - 7:00  Cocktails, General Dancing, Silent Auction Opens
7:00 - 7:30  Welcome, National Anthem, MIA/POW Table
7:30 - 9:00  Sit Down Dinner
9:00 - 10:30 Opening Show, Dancing With Our Heroes Competition
10:30 - 11:00 General Dancing, Silent Auction
11:00        Present Awards, Silent Auction Closes
FREE On-Line Access to Post Membership

MyLegion.org is a website designed to assist post adjutants with everyday membership duties and to connect members of The American Legion to their Post and Department as well as other American Legion members.

This site can be accessed from any computer with an internet browser.

POST SITE

Requires Authorization Form available at www.mylegion.org

- View members who have renewed on-line
- View and Edit post membership
- Communicate with members by posting Newsletters, Announcements, and Calendar
- Find members in your area of expired members and eligible DMS members using a radius search and generate reports to contact them
- Generate reports of current, expired, deceased and undeliverable members
- Submit Annual Consolidated Post Report
- Download Membership Materials, Brochures and Suggested Speeches
- Communicate with other officers through MyLegion Officer’s Forum

MEMBER SITE  (Legion Members only)

No authorization required. Members can go to www.mylegion.org and click on the Member section to register.

- Create a profile and connect with other Legion members
- Keep up to date with news from your post and department
- Link to post and department calendar and websites
- Communicate with other members through the Member’s Chat Forum
- Renew membership on-line

For more information visit www.mylegion.org
Call Toll Free: 1-800-433-3318
E-Mail: myLegion@legion.org
THE AMERICAN LEGION – MEMBERSHIP APPLICATION

Name ______________________________________________________________________

Address ___________________________________________________________________

(Membership ID or Former Member) __________________________________________________________________________

Email ______________________________________________________________________

Post # __________________________ Date __________________________

Please check appropriate eligibility dates and branch of service below:
☐ WWI (4/6/17-11/11/18) U.S. Army
☐ WWI (12/7/24-12/4/1915) U.S. Navy
☐ Korea (9/2/50-12/31/53) U.S. Air Force
☐ Vietnam (9/2/55-12/31/73) U.S. Marines
☐ Lebanon/Grenada (6/25/62-7/31/84) U.S. Coast Guard
☐ Panama (12/20/89-12/31/90) Merchant Marines (12/7/91-12/31/94 - Only Eligibility)
☐ Gulf War/Desert Storm (8/5/90 to 1/3/91)

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

Signed By Applicant __________________________________________________________________________ Name of Recruiter __________________________________________________________________________

Mail completed application to The American Legion National Headquarters, Attn: Internal Affairs. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.legion.org.

Sons of the American Legion – Membership Application

Date ______________________________________________________________________

Detachmen of ______________________________________________________________________

Squadron No. ______________________________________________________________________

Bith Date ______________________________________________________________________

Name ______________________________________________________________________

(First) ______________________________________________________________________

(Initial) ______________________________________________________________________

(Last) ______________________________________________________________________

Recruited by ______________________________________________________________________

Address ______________________________________________________________________

(Street) ______________________________________________________________________

(City) ______________________________________________________________________

(State) ______________________________________________________________________

(Zip) ______________________________________________________________________

(Phone) ______________________________________________________________________

Veteran through whom eligibility is established ______________________________________________________________________

(a) Above is a member in good standing of Post No. ______________________________________________________________________

Department of ______________________________________________________________________

(b) Above is a deceased veteran who served honorably from ______________________________________________________________________

To ______________________________________________________________________

(c) Relationship of Applicant to Veteran ______________________________________________________________________

Has Applicant previously been a member of the SAL? ______________________________________________________________________

Where? ______________________________________________________________________

I hereby subscribe to the Constitution of the Sons of the American Legion, apply for membership, and

Email Address ______________________________________________________________________

Transmit $ ______________________________________________________________________

for 20 __________ annual membership dues

Signed By Applicant or Parent ______________________________________________________________________

Eligibility certified by ______________________________________________________________________

Mail completed application to Sons of the American Legion department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current detachment address go to: The American Legion Department/state headquarters, or www.legion.org.

American Legion Auxiliary – Membership Application

APPLICANT INFORMATION

Name __________________________ (First) __________________________ (Last) __________________________

Address ______________________________________________________________________

City __________________________ State __________________________ Zip __________________________

Phone __________________________ Cell Phone __________________________

Email Address ______________________________________________________________________

Unit # if Location ______________________________________________________________________

Date of Birth (Required) ______________________________________________________________________

Q Birth - 17 Q 18 and over

Q No Q Yes

Signature of Applicant (or legal guardian if under 18) ______________________________________________________________________

Date __________________________

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.Alamericand.gov/auxiliary/headquarters.

ELIGIBILITY INFORMATION

☐ Living ☐ Deceased

American Legion Member ID Number ______________________________________________________________________

Veteran’s American Legion Post Name ______________________________________________________________________

Post # __________________________ City __________________________ State __________________________

Veteran Served: (check all that apply)
☐ WWI (4/6/17-11/11/18) U.S. Army
☐ WWI (12/7/24-12/4/1915) U.S. Navy
☐ Korea (9/2/50-12/31/53) U.S. Air Force
☐ Vietnam (9/2/55-12/31/73) U.S. Marines
☐ Lebanon/Grenada (6/25/62-7/31/84) U.S. Coast Guard
☐ Panama (12/20/89-12/31/90) Merchant Marines (12/7/91-12/31/94 - Only Eligibility)
☐ Gulf War/Desert Storm (8/5/90 to 1/3/91)

Applicant's Relationship to Veteran: (Step relatives are eligible)
☐ Mother ☐ Wife ☐ Daughter ☐ Sister
☐ Grandmother ☐ Granddaughter ☐ Great Granddaughter ☐ Self

I certify that the above named individual served at least one day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

Date __________________________

Mail completed application to American Legion Auxiliary Department/state headquarters. Annual dues must accompany completed application. Ask local contact for amount due. For current Department address go to: www.Alamericand.gov/auxiliary/headquarters.

DUES RECEIPT

(Please Print)

Date __________________________

Received From __________________________

$ __________ for 20 __________ Dues

Recruiter’s Name ______________________________________________________________________

Recruiter’s Signature ______________________________________________________________________

Recruiter’s Phone # __________________________

Date __________________________

Received From __________________________

$ __________ for 20 __________ Dues

Recruiter’s Name ______________________________________________________________________

Recruiter’s Signature ______________________________________________________________________

Recruiter’s Phone # __________________________
Incentive award program

1. Any District which reaches the 100% goal prior to the National deadline will receive a $500.00 check to use any way they see fit. *(Department Adjutant will determine this).*

2. Any **individual** who signs up 15 new members will receive a $50.00 check and a plaque for being a top recruiter.
   a. Numbers will have to be verified by Department Headquarters in the following manner: The individual will have to **send in the list of names** that he/she signed up and department headquarters will verify that those members are in fact new members in the post.

3. Any **individual** who signs up 25 or more new members will receive a $100.00 check and be submitted to National for the Silver Brigade award. *(List of NEW members must be submitted to Department Adjutant for certification).*

4. Any **individual** who signs up 50 or more new members will receive a $200.00 check and be submitted to National for the Gold Brigade award. *(List of NEW members must be submitted to Department Adjutant for certification).*

5. Any **individual** who is personally responsible for transferring 25 or more individuals from post 200 into their respective post will receive a check for $50.00.
   a. Transfers will have to be verified by department headquarters in the following manner: The individual will have to **send in the list of names** that they submitted transfer paperwork for and the department will verify with the post membership chairman who submitted the paperwork for approval.

NOTE: No monies will be awarded until all verifications are complete. Individual will be presented their award at a Post or District meeting and also be recognized at Department convention.

**DEPARTMENT RECRUITER OF THE YEAR:** Each Legion post will have the opportunity to submit the name of the "**Top Recruiter**" for that post who has signed up the highest number of new members for the **current** membership year by **May 9** of each year. Department Adjutants will determine the top new-member recruiter for their respective Department and certify their "**Department Recruiter**" to National Headquarters on or before **May 31** of each year. The "**Department Recruiter**" properly certified from each department will be awarded a plaque with his/her accomplishment inscribed thereon.
## SONS OF THE AMERICAN LEGION
### DETACHMENT OF CONNECTICUT
#### MEMBERSHIP SUMMARY REPORT

As of: 05/01/2014

<table>
<thead>
<tr>
<th></th>
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PUFL credits & ONLINE renewals through March are included.*
Adjustments (mainly negative, for duplicate payments) are current.

*April online NOT available until after 05/16/2014

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<tr>
<td>52</td>
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<tr>
<td>62</td>
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<tr>
<td>67</td>
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<td>N Grosvenordale</td>
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<tr>
<td>91</td>
<td></td>
<td>Moosup</td>
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<tr>
<td>95</td>
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<tr>
<td>101</td>
<td>Q</td>
<td>Somers</td>
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<td>104</td>
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<tr>
<td>106</td>
<td></td>
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<tr>
<td>111</td>
<td></td>
<td>Woodstock</td>
<td>139</td>
<td>115</td>
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</tr>
<tr>
<td>203</td>
<td></td>
<td>Eastford</td>
<td>25</td>
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</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>2001</strong></td>
<td><strong>1828</strong></td>
<td><strong>100.1%</strong></td>
<td><strong>200</strong></td>
<td><strong>159</strong></td>
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<table>
<thead>
<tr>
<th>District No. 1 Middletown</th>
<th>14 Posts</th>
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<tbody>
<tr>
<td><strong>District No. 2 Hartford</strong></td>
<td>15 Posts</td>
</tr>
<tr>
<td><strong>District No. 3 New Haven</strong></td>
<td>16 Posts</td>
</tr>
<tr>
<td><strong>District No. 7 Middlesex</strong></td>
<td>14 Posts</td>
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<table>
<thead>
<tr>
<th>GOAL</th>
<th>2014</th>
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<th>GOAL</th>
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<th>% Goal</th>
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<tbody>
<tr>
<td>4</td>
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<td>243</td>
<td>198</td>
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<tr>
<td>9</td>
<td>New London</td>
<td>153</td>
<td>132</td>
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<tr>
<td>41</td>
<td>Q Jewett City</td>
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<td>178</td>
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<tr>
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<td>Lyme</td>
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<tr>
<td>58</td>
<td>Q Stonington</td>
<td>39</td>
<td>40</td>
<td>102.6%</td>
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<tr>
<td>85</td>
<td>Baltic</td>
<td>50</td>
<td>45</td>
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<tr>
<td>104</td>
<td>Q Taffville</td>
<td>81</td>
<td>95</td>
<td>117.3%</td>
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<tr>
<td>112</td>
<td>Montville</td>
<td>236</td>
<td>268</td>
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<tr>
<td>114</td>
<td>Q Groton</td>
<td>42</td>
<td>58</td>
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<tr>
<td>115</td>
<td>Noank</td>
<td>55</td>
<td>44</td>
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<tr>
<td>128</td>
<td>Niantic</td>
<td>311</td>
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<tr>
<td>138</td>
<td>Bozrah</td>
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<tr>
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<tr>
<td>180</td>
<td>Q Lebanon</td>
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<tr>
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<tr>
<td><strong>TOTAL</strong></td>
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<td><strong>1845</strong></td>
<td><strong>98.3%</strong></td>
<td><strong>58</strong></td>
<td><strong>45</strong></td>
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<table>
<thead>
<tr>
<th>District</th>
<th>Quota</th>
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<tbody>
<tr>
<td>5</td>
<td>1,376</td>
<td>1,845</td>
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<tr>
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<td>4,720</td>
<td>4,550</td>
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<tr>
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<td>2,001</td>
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<td>1,648</td>
<td>90.599%</td>
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<tr>
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<td>3,010</td>
<td>2,652</td>
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<tr>
<td>7</td>
<td>1,269</td>
<td>1,103</td>
<td>86.919%</td>
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<td><strong>TOTAL</strong></td>
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<table>
<thead>
<tr>
<th>District</th>
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<tbody>
<tr>
<td>222</td>
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<td>15</td>
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<td>1903</td>
<td>CT State Police</td>
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<td>200</td>
<td>HQ Post 200</td>
<td>1,813</td>
<td>2,755</td>
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<td></td>
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