DEPARTMENT OF CONNECTICUT, THE AMERICAN LEGION

OFFICIAL STUDENT REGISTRATION FORM NATIONAL HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM A SPEECH CONTEST ON THE U.S. CONSTITUTION

| DATE: | - | | | |
|------------------------------|---|---|---------|--|
| NAME OF ENTRANT: | | DATE OF BIRTH: | | |
| | | PHONE NUMBER: () | | |
| | | | | |
| NAME AND LOCATION OF HIGH S | CHOOL STUDENT IS NOW ATTENDING: | | | |
| | | SHIRT SIZ | E | |
| | | | | |
| | PRINCIPAL'S CERTIFICATION | | | |
| I HEREBY CERTIFY THAT THE | E ABOVE STUDENT IS REGULARLY ENR | ROLLED IN THE | GRADE A | |
| | SIGNATUR | E: | | |
| | | (Principal) | | |
| <u>§</u> | SPACE BELOW THIS LINE TO BE USED FOR (to be filled out by American Legion officials | | | |
| Certified as Winner of | place in Post Elimination Contest. | Date: | | |
| Contest Chairman (signature) | | American Legion Post No. | | |
| | | ======================================= | | |
| Cartified as Winner of | place in <u>District Elimination Contest.</u> | Data | | |
| | place in <u>District Elimination Contest.</u> | | | |
| | | | | |
| | | | | |
| | | | | |
| Certified as Winner of | place in <u>Department Contest.</u> | Date: | | |
| DEPARTMENT DIRECTOR (signatu | ure) | | | |
| | , | | | |
| | | | | |
| DISTRICT CHAIRMAN: Please of | ertify below as to the total number of studen | ts in your District who in any wa | ay | |
| participa | ated in the Oratorical Contest. | | | |
| TOTAL NUMBER OF STUDENTS P | PARTICIPATING IN DISTRICT NO. | is | | |
| | DISTRICT CHAIRMAN | | | |