

DISTRICT NO. \_\_\_\_\_

**DISTRICT COMMITTEE CHAIRMEN**

<b><u>COMMITTEE</u></b>	<b><u>CHAIRMAN</u></b>	<b><u>ADDRESS, CITY, ZIP</u></b>	<b><u>E_MAIL PHONE w/AREA CODE</u></b>
Americanism			_____
Baseball			_____
Oratorical			_____
American Legion Boys State			_____
Membership			_____
National Security			_____
Veterans Affairs and Rehabilitation			_____
Children & Youth			_____
Sons of The American Legion			_____

\_\_\_\_\_  
District Adjutant

\_\_\_\_\_  
District Commander

**To be submitted by INCOMING DISTRICT COMMANDER**

**as soon as appointments are made!**